

BAIS TORAH BULLETIN

פרשת ויקרא
הדלקת נרות 6:44
Parshas Zachor

March 15, 2019

ח' אדר-ב תשע"ט

ערב שבת פרשת ויקרא

Candle lighting	6:44
Mincha	6:50
Shkiah	7:02

שבת פרשת ויקרא

Hashkama	7:30
Daf Yomi	8:00
Shacharis	8:45
Sof Zman K"S	10:06
Halacha	5:45
Mincha	6:30
Shkiah	7:03
Maariv	7:45
Shabbos Ends	7:53

Weekday Schedule:

Week of 3/17-3/22

Shacharis

Sunday	7:45
Mon.	6:20, 7:45
Tues, Weds Fri	6:30, 7:45

MINCHA-MAARIV

Sun-Tues 6:55 PM

NEXT WEEK

ערב שבת צו

Candle lighting	6:52
Mincha	7:00
Shkiah	7:10

WHAT'S NEW

This week's Kiddush is sponsored by Kenneth and Judy Gribbetz in memory of Kenneth's mother Florence Gribetz and Judy's father Rabbi Ralph Pelcovitz .

סעודה שלישית is available for sponsorship.

The shiurim from TCN feature Rabbi Mansour at 7:45 PM **Thursday nights** followed by Rabbi Frand at 9 PM. Motzaie Shabbos Rabbi Reisman's shiur begins **9:30 PM**. All are welcome to attend.

The Rav, at the Halacha shiur on Shabbos afternoon will be discussing "The Kashrus Industry and Other Dairy Products

The **Daf Yomi Shiurim** for this week are co-sponsored by Saul Stern in memory of his father Mayer Arye Leib ben Chaim Shimshon. and Mrs. Kreindy Stern in memory of her father Zusha ben Moshe and Mrs. Minna Pilchik in memory of Harav Yeshaya Baruch ben Menachem Mann Manela and Lazer and Mina Pilchik in memory of Mrs. Shelly Sanders, Raizel bas Avrohom Moshe

Skip the cooking this year and bring your friends, bring your kids, bring your grandkids to a **Purim Seudah at Bais Torah**, Thursday, March 21st at 3:30 p.m. Cost for the full course catered seudah is only \$25 per person pre-paid. Contact Raizie Lutwak email raizie@optonline.net to let us know you'll be joining us; reservations are required. Costumes are highly encouraged. For questions, call David Lehmann at 917-902-9877

Matzos can be picked up at the shul office, Monday-Thursday 9 AM to 1 PM

Please join us for the 40th annual Elaine Fischer/Ilan Tokayer Chevra Mishnayos Siyum Sunday April 7th at 9:30 AM. A sumptuous, anonymously sponsored breakfast will be served. Please make reservations through the Shul office, 352-1343 or Yossi Fischer, 425-2785.

THE PURIM SCHEDULE IS ATTACHED

MAZAL TOV

Marty and Carol Ginsberg on the marriage of their grandchildren, Naomi and Yaakov Scarr children of Tully and Hindy Bryks.

David and Regina Abramczik on the bar mitzvah of their grandson Shmuel Weiss son of David's daughter Penina and Eli Weiss .

Edwin and Ruth Levi on the marriage of their grandchildren Yehudah and Nechama Levi children of Dan and Miriam Levi.

Rabbi Dovid and Rena Bussu on the bar mitzvah of their son Mordechai

Refuah Shelaimah

Katie Tannenbaum's grandson-

יהונתן משה בן דבורה טובה

Rosalie Kallner

שיינה רחל בת שרה הודל

Henry Shapiro-

חיים מאיר יחיאל בן מלכה לאה

Larry Seligson's son-

רפאל אפרים בן סימא פריעדל

Manny Mayerfeld

מנחם בן קילה

פנחס יואב בן ריזל

Ruth Malinowitz

רבקה בת פריידא

Andy Yurowitz

אליהו זבי בן חנה

Shira Steinberg

שרה רות בת שרה

Rechy Ortner's cousin

רחל ביילא בת גיטל

Goldress grandson

אילן רפאל בן טובה רבקה

Jennifer Herrmann's mother

שרה צירלא בת ידיל

Ruth Lowenstein's mother

בתיא בת מרים

Marty Ginsberg

משה זאב בן אסתר

BIKUR CHOLIM-

Please Call Before Visiting

Rosalie Kallner

Fountainview 356-2506

Tova Eizik 356-7981

Rebecca Tilson 369-9789

SHIURIM

Women's Tehilim, I'zecher nishmas Feigel bas Menachem Mendel, meets **Shabbos** after-noon 45 minutes before the Pirkei Avos shiur

Sunday:

6:25 AM Daf Yomi
Rabbi Avromy Fein

8:30 AM Gemara Miseches Pesachim

Rabbi Yisroel Gottlieb

Mon-Friday

5:25 AM Daf Yomi I

Rabbi Avromy Fein

7:00 AM Daf Yomi II

Rabbi Yisroel Gottlieb

8:25 AM Chumash Shiur

Rabbi Yosef Fischer

9:45 AM Gemara Shiur

Rabbi Leibel Reznick

Wednesday -

8:00 PM Navi Shiur-Trei Asar

Rabbi Yisroel Gottlieb

Thursday

8:00 The Sandra Thurm Women's Mishna Class

Dr. Deborah Raice Fox

Parashas Vayikrah – “Here the Child Asks” (Pesach Haggadah)

This Shabbos, we begin to read the Book of VaYikra, that focuses on the sacrifices offered in the Mishkan, the main purpose of which was to maintain the holiness of the People of Israel. Also discussed in this Sefer are other methods prescribed by the Torah for the attainment and maintenance of the holiness of the People, such as sexual morality, honor and reverence for parents, not to steal from, lie to or cheat one's neighbor; in general, to regard one's neighbor as being, equally with oneself, a “Tzelem E-lohim,” an Image of G-d.

Last Shabbos, we read Parashas Pekudei, and one of the special Parashios we read as the Maftir of Pekudei, not the one we actually read last week, is Parashas HaChodesh, in which the Month of Nisan is described (*Shemot 12:2*), “*This month is your month, the Head of the Months; it is the first for you, of the months of the year.*” Nisan was their Month of Redemption, when they were released from physical slavery, and set on the path towards spiritual freedom, with their receipt of the Torah.

In Maseches Rosh HaShanah 10b we find two opinions as to in which month the World was created. The Kedushas Levi, the great Chassidic leader, Levi Yitzchak of Berdichev (1740-1809), relates this to the question of why it is only on Pesach and not, say, on Sukkos, that we find “here the child asks.”

He says there are two ways in which HaShem conducts the World. One is from the universal perspective of the “Borei Olam,” the Creator of the Universe and all that is in it, and from the corresponding verse in “Ashrei,” (*Tehilim 145:16*), “*You open Your hand and satisfy every living thing, out of Your Desire and Will.*” The second way stems from intimate concern for the Children of Israel. He has made a Covenant with us; we are His representatives, the representatives of Torah and morality in the World.

The Kedushas Levi writes, “This is the hinted at meaning of the Gemara, ‘One opinion is that in Nisan the World was created; this refers to the conduct of the World that the Holy One, Blessed is He, exercises by uniting Himself with the Destiny of Israel, and therefore the People of Israel experienced miracles and great wonders in this month. The other opinion is that the World was created in Tishrei; this refers to the conduct of the entire World with His Great Kindness, and thus we find that ‘both these and those are the Words of the Living G-d.’”

The Kedushas Levi, then extends the idea to all types of creative activity “in which when one made something, there are two aspects: one is the actual making of it, the second is the reason one made it. When the Holy One, Blessed is He, created the World, the reason for it was not known, but in Truth the basic reason was to delight in His World with Israel (See “VaYikra Rabbah” 36:4), that they would do His Will and recognize His Greatness, and they would understand that He created everything for the sake of His Honor (Avos 6:11). But at the time of the Creation of the World, that reason was still not known until the Nisan in which Israel left Egypt, and then everyone saw that He is the Almighty, the Master of the Universe, that He created all the Worlds, and to Him alone it is fitting to worship...”

In order for the first method of conducting the affairs of the World from a universal perspective and certainly for the second method, where there is a particular focus on Israel, there had to occur a “Tzimtzum,” a Contraction, of HaShem's Infinite G-dly Essence. With the above idea, we can understand why the child asks questions specifically on Pesach. The depth of understanding of the father is generally greater than that of the child. The Kedushas Levi writes, “It is only because of the great love that the father has for the child that he contracts himself to the level of the child, in order to answer the child's question – in analogy, as was mentioned above – that the Holy One, Blessed is He, contracts Himself...” And Sefer VaYikra, the Book of the Priests, represents our side of the Covenant. We recognize the Divine Presence of HaShem, worship Him and attempt to emulate Him by holy behavior, so that we can be worthy of the description (*Shemos 19:6*), “*And you will be for Me a Kingdom of Priests and a holy nation.*”

“L'Iluy Nishmas beni, Aharon Baruch Mordechai ben Pinchas Menachem

How to Reach Us

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Shul Secretary Rivki Faivelson 352-1343 baistorah@gmail.com M-TH 9:00-1:00,

To receive e-mail updates, write to baistorah@gmail.com

Simcha Room Reservations/Kiddushim Jack Gross 845 659-6590

Rivke Faivelson, 352-1343

Shalosh Seudas Reservations Jack Gross 845 659-6590

Bikur Cholim Sharon Kronenberg 368-1064 Sandy Lieder, 352-0122

Eiruv 362-4302 Mikvah 425-6101

Chesed Committee Charlie Grandovsky, 425-4683

Sisterhood Liaison Hinda Kimmel 357-9571 Miriam Frankel 356-8558

Lost and Found Michael Loebenstein, 425-8895

PURIM AT BAIS TORAH

TAANIS ESTHER WEDNESDAY, MARCH 20

Fast begins:	5:38 AM
Shacharis 1:	6:10 AM
Shacharis 2:	7:45 AM
Mincha:	6:40 PM
Fast ends:	7:48 PM

Those who are having difficulty may eat or drink lightly before Megillah

Maariv:	7:35 PM
Megillah	7:50 PM

PURIM DAY

Shacharis 1:	6:00 AM
Shacharis 2:	7:45 AM
Mincha	3:00 PM
Maariv	8:00 PM