

# BAIS TORAH BULLETIN

פרשת תרומה  
הדלקת נרות 5:03

February 8, 2019

ג' אדר א' תשע"ט

## ערב שבת פרשת תרומה

Candle lighting	5:03
Mincha	5:10
Shkiah	5:21

## שבת פרשת תרומה

Haskama	7:30
Daf Yomi	8:00
Shacharis	8:45
Sof Zman K"S	9:38
Halacha	4:05
<b>Mincha</b>	<b>4:50</b>
Shkiah	5:23
Maariv	6:05
Shabbos Ends	6:13

## **Weekday Schedule: Week of 2/10-2/15**

### **Shacharis**

Sunday	7:45
Mon., Thurs.	6:20, 7:45
Tues, Weds Fri	6:30, 7:45

### **MINCHA-MAARIV**

**Sun-Thurs 5:15 PM**

## NEXT WEEK

### ערב שבת תצוה

Candle lighting	5:12
Mincha	5:10
Shkiah	5:30

## **WHAT'S NEW**

**This week's Kiddush** is available for sponsorship.

**סעודה שלישית** is available for sponsorship.

The shiurim from TCN feature Rabbi Mansour at 7:45 PM **Thursday nights** followed by Rabbi Frand at 9 PM. Motzaie Shabbos Rabbi Reisman's shiur begins **8:00 PM**. All are welcome to attend.

The Rav, at the Halacha shiur on Shabbos afternoon will be discussing "The Kosher Bread Crisis: The Real Story"

**Avos Ubanim**, the popular Motzaie Shabbos father-son learning program with pizza and prizes **is this Motzaie Shabbos at 7:30 PM**. This week is co-sponsored by sponsored by: the Zauderer, Korn, and Bekritsky families in memory of Moshe ben Binyomin Zauderer and by Pinchas and Miriam Frankel in memory of her mother Basha Basya bas Meir HaLevi . Sponsorships are available for \$50 per week. Please contact Amy Gottlieb 357-3913 or email: [mrsagottlieb@gmail.com](mailto:mrsagottlieb@gmail.com) or Rivki in the office..

If you weren't able to learn Mahjongg with Active Seniors of Rockland the first go-round, a group is now forming that will enable you to learn mahjongg from the beginning. Please contact Regina at 917-975-0688 if you're interested

**Mishloach Manos** forms are in the mail. When you get them please read the instructions carefully as some changes have been made. Also, please help the **Purim Committee** by sending in your forms as soon as possible with your checks included.

**Save the Date!** Matzah Baking is March 3rd. More details to follow!

## **MAZAL TOV**

David and Regina Abramczik on his grandson, Shmuel Weiss putting on Tefillin for the first time.

Shaul and Kreindy Stern on the engagement of their daughter Henny Brocha to Jacob Weiss of Cleveland.

## **NICHUM AVEILIM**

Minca Szachtel on the petirah of her father Arthur Ostrofsky .

## Refuah Shelaimah

Katie Tannenbaum's grandson-

יהונתן משה בן דבורה טובה

Rosalie Kallner

שיינה רחל בת שרה הודל

Henry Shapiro-

חיים מאיר יחיאל בן מלכה לאה

Larry Seligson's son-

רפאל אפרים בן סימא פריעדל

Manny Mayerfeld

מנחם בן קילה

פנחס ליאן בן ריזל

Ruth Malinowitz

רבקה בת פריידא

Andy Yurowitz

אליהו זבי בן חנה

Shira Steinberg

שירה רות בת שרה

Rechy Ortner's cousin

רחל ביילא בת גיטל

Goldress grandson

אילן רפאל בן טובה רבקה

Jennifer Herrmann's mother

שרה צירלא בת ידיל

Ruth Lowenstein's mother

בתיה בת מרים

Marty Ginsberg

משה זאב בן אסתר

## BIKUR CHOLIM-

Please Call Before Visiting

Rosalie Kallner

Fountainview 356-2506

Tova Eizik 356-7981

Rebecca Tilson 369-9789

## SHIURIM

Women's Tehilim, I'zecher nishmas Feigel bas Menachem Mendel, meets **Shabbos** afternoon 45 minutes before the Pirkei Avos shiur

### Sunday:

6:25 AM Daf Yomi  
Rabbi Avromy Fein

8:30 AM Gemara Mischeches Pesachim  
Rabbi Yisroel Gottlieb

### Mon-Friday

5:25 AM Daf Yomi I  
Rabbi Avromy Fein

7:00 AM Daf Yomi II  
Rabbi Yisroel Gottlieb

8:25 AM Chumash Shiur  
Rabbi Yosef Fischer

9:45 AM Gemara Shiur  
Rabbi Leibel Reznick

### Wednesday -

8:00 PM Navi Shiur-Trei Asar  
Rabbi Yisroel Gottlieb

### Thursday

8:00 The Sandra Thurm Women's Mishna Class  
Dr. Deborah Raice Fox

## Parashas Terumah – The “Mishkan,” the “Egel HaZahav” and the “Keruvim”

The Jewish People had sinned grievously in making the "Egel" and are compared in the Midrash to a "shameful bride who committed adultery while yet under her bridal canopy." Despite this, and due to the pleas of Moshe on their behalf, G-d chose to remain with the Jewish People in the desert. Indeed, the "Mishkan," the collapsible and movable Holy Temple is called "Mishkan HaEdus," the "Mishkan of Testimony," because its very existence **testifies** to the fact of G-d's forgiveness and His granting of "Kapparah," Atonement to Israel.

Indeed, the RAMBAN, in his introduction to the Book of Shemots, sees as the theme of the entire "Sefer" the return by the process of "Teshuvah," Repentance, of the People of Israel **to the level of the "Avos,"** the forefathers, with whom the company of the Divine Presence was not uncommon. And the acceptance of their "Teshuvah" by Hashem was embodied in the Mishkan, the symbol of the Divine Presence. This would account for the great enthusiasm that the Jewish People displayed for the construction of the "Mishkan," for which they **donated** all the materials and all the labor:

*“This is the portion that you shall take from them: gold, silver and copper; turquoise, purple and scarlet wool; linen and goat hair; red-dyed ram skins and tachash skins; acacia wood; oil for illumination, spices for the anointment oil and the aromatic incense; shoham stones and stones for the settings, for the Ephod and the Breastplate. They shall make a Sanctuary for Me – so that I may dwell among them...” (Shemos 25:3-8)*

Professor Yechezkel Kaufmann focuses on the nature of the "Keruvim." In the mystical vision of the Prophet Yechezkel, found at the beginning of his Sefer (Yechezkel, 1:10), he describes a four-faced heavenly being, the faces being that of a man, a lion, an ox and an eagle. In the tenth chapter (Yechezkel 10:14), the face of an ox is replaced by the face of a "Keruv." In "Divrei HaYamim," Chronicles 1, 28:18, we find the "Kapores," the Ark Cover with its projecting "Keruvim," described as the "Merkavah," the Chariot, so to speak, of G-d.

In "Tehilim," Psalms 18:11, and in his nearly identical Song of Praise to Hashem found in Shmuel 2, 22:11, David HaMelech describes G-d as a Heavenly Rider, *"VaYirkav al Keruv, VaYauf," "And He rode upon a 'Keruv,' and He flew."* Shmuel David Luzzatto explains the connection between the Hebrew words "Keruv" and "VaYirkav," "And He rode," as being related to the fact that these words are composed of variations of the same letters. Thus, according to this view, there is a connection between the "Egel," the young ox, in its manifestation in the "Throne-Room" of G-d in the vision of Yechezkel and in His "Chariot" in "Divrei HaYamim," and the "Egel HaZahav," the Golden Calf which the Jewish People constructed at the foot of Mt. Sinai, for they had experienced a vision at the Yam Suf greater than that of Yechezkel, about which the Midrash says, "What the Jewish maid-servant saw at the Yam Suf, Yechezkel ben Buzi did not see in his Vision of the Chariot."

Thus, the Jewish People were trying, in a terribly misguided fashion, and in their desperate need, as Yehudah HaLevi explained, for a physical object to incorporate in their worship, to re-create at the site of the Revelation the "Chariot" of Hashem and His "Throne-Room."

And the comment of the RAMBAN mentioned above, that the theme of the Book of Shemos is the return of the Children of Israel to the level of the "Avos" may also be relevant in this context. For the RAMBAN's language in his Introduction to the Book of Shemos is, "and when they came to Mt. Sinai, **and they made the Mishkan,** and Hashem returned and allowed His Divine Presence to reside among them, then they returned to the level of their fathers; for the close conversation of Hashem was upon their tents, **and the 'Avos' were the Divine Chariot.** And therefore this Book is complete with the completion of the Mishkan, and with the Splendor of Hashem filling it always."

*L'Iluy Nishmas beni, Aharon Baruch Mordechai ben Pinchas Menachem*

### How to Reach Us

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Rivke Faivelson, 352-1343

Shalosh Seudas Reservations Jack Gross 845 659-6590

Bikur Cholim Sharon Kronenberg 368-1064 Sandy Lieder, 352-0122

Eiruv 362-4302 Mikvah 425-6101

Chesed Committee Charlie Grandovsky, 425-4683

Sisterhood Liaison Hinda Kimmel 357-9571 Miriam Frankel 356-8558

Lost and Found Michael Loebenstein, 425-8895