

# BAIS TORAH BULLETIN

פרשת בא  
הדלקת נרות 4:29

January 11, 2019

ה' שבט תשע"ט

## ערב שבת פרשת בא

Candle lighting	4:29
Mincha	4:35
Shkiah	4:47

## שבת פרשת בא

Hashkama	7:30
Daf Yomi	8:00
Shacharis	8:45
Sof Zman K"S	9:42
Halacha	3:35
<b>Mincha</b>	<b>4:20</b>
Shkiah	4:49
Maariv	5:31
Shabbos Ends	5:39

## Weekday Schedule:

### Week of 1/13-1/18

#### Shacharis

Sunday	7:45
Mon.,Thurs.	6:20,7:45
Tues,Weds, Fri	6:30, 7:45

#### MINCHA-MAARIV

Sun-Thurs 4:40 PM

## NEXT WEEK

### ערב שבת בשלח

Candle lighting	4:37
Mincha	4:45
Shkiah	4:55

## WHAT'S NEW

**This week's Kiddush** is available for sponsorship .

**סעודה שלישית** is sponsored by Peter and Felise Katz in memory of her mother Thea Loeser and Rabbi Shlomo and Shifra Horowitz in memory of her father Herman Fialkoff

The shiurim from TCN feature Rabbi Mansour at 7:45 PM **Thursday nights** followed by Rabbi Frand at 9 PM. Motzaie Shabbos Rabbi Reisman's shiur begins **7:30 PM**. All are welcome to attend.

The Rav, at the Halacha shiur on Shabbos afternoon will be discussing "Security Cameras on Shabbos."

**Avos Ubanim**, the popular Motzaei Shabbos father-son learning program with pizza and prizes **is this Motzaei Shabbos at 7:00 PM**. This week is sponsored by Leiby and Devorah Pomerantz. Sponsorships are available for \$50 per week. Please contact Amy Gottlieb 357-3913 or email: [mrsagottlieb@gmail.com](mailto:mrsagottlieb@gmail.com) or Rivki in the office..

The **Daf Yomi shiurim** for this coming week are sponsored by Jack and Betty Schloss in memory of Daniel Bentzion ben Yechezkel Nachum. Monday January 14th is sponsored by Rosalie Kallner in memory of her mother Sura Hudel bas Naftoli Hertz.

**Active Seniors of Rockland and Bais Torah** invite everyone to join us for a talk Monday, January 28th at 7 PM with Kenneth Jacobson, Deputy National Director of the Anti-Defamation League . Mr. Jacobson will be speaking about "The Challenge of Anti-Semitism, Old and New."

**HAVE A GOOD SHABBOS**

## Refuah Shelaimah

Katie Tannenbaum's grandson-

יהונתן משה בן דבורה טובה

Rosalie Kallner

שיינה רחל בת שרה הודל

Henry Shapiro-

חיים מאיר יחיאל בן מלכה לאה

Larry Seligson's son-

רפאל אפרים בן סימא פריעדל

Manny Mayerfeld

מנחם בן קילה

פנחס יואב בן ריזל

Ruth Malinowitz

רבקה בת פריידא

Andy Yurowitz

אליהו זבי בן חנה

Shira Steinberg

שירה רות בת שרה

Rechy Ortner's cousin

רחל ביילא בת גישל

Goldress grandson

אילן רפאל בן טובה רבקה

Jennifer Herrmann's mother

שרה צירלא בת ידיל

Ruth Lowenstein's mother

בתיה בת מרים

Marty Ginsberg

משה זאב בן אסתר

Ken Gribetz mother

פייגל בת ישע

## BIKUR CHOLIM-

**Please Call Before Visiting**

Rosalie Kallner

Fountainview 356-2506

Tova Eizik 356-7981

Rebecca Tilson 369-9789

## SHIURIM

Women's Tehilim, l'zcher nishmas Feigel bas Menachem Mendel, meets **Shabbos** after-noon 45 minutes before the Pirkei Avos shiur

### Sunday:

6:25 AM Daf Yomi

Rabbi Avromy Fein

8:30 AM Gemara Mischeches Pesachim

Rabbi Yisroel Gottlieb

### Mon-Friday

5:25 AM Daf Yomi I

Rabbi Avromy Fein

7:00 AM Daf Yomi II

Rabbi Yisroel Gottlieb

8:25 AM Chumash Shiur

Rabbi Yosef Fischer

9:45 AM Gemara Shiur

Rabbi Leibel Reznick

### Wednesday -

8:00 PM Navi Shiur-trei asar

Rabbi Yisroel Gottlieb

### Thursday

8:00 The Sandra Thurm Women's Mishna Class

Dr. Deborah Raice Fox

## Parashas Bo – Will there be Sacrifices in the Time of the Mashiach?

Last Monday was Rosh Chodesh Shevat. While looking over the “layening” that morning, I focused on the meaning of the words of HaShem to Moshe (BaMidbar 28:1-3), “*Command the Children of Israel and say to them, ‘My offering, My bread, for My fires, My satisfying aroma – you shall be scrupulous to offer to Me in its appointed time.’ And you shall say to them, ‘This is the fire-offering that you are to offer to HaShem: male lambs in their first year, unblemished, two a day, as a **Perpetual Elevation-Offering.**’*” After the daily Perpetual Offering is described, the Torah goes on to describe the Shabbat Offering, concluded by verse Bamidbar (28:10), “*The same Elevation-Offering on each Shabbat, in addition to the daily Perpetual-Offering and its libation.*” Which was followed by the Torah’s specification for the Elevation-Offering of Rosh Chodesh, which concluded with verses BaMidbar (28:15-16), “*...the same Elevation-Offering of Rosh Chodesh, for every month of the year. And one male goat for a Sin-Offering to HaShem, in addition to the Perpetual Elevation-Offering, shall it be made, and its libation.*”

The question arises, “will the Jewish People resume these Offerings in the Time of the Mashiach, when the Third Temple will be built?” By way of attempting to answer this question, let us examine Parashat Bo to see if it offers clues that will enable us to make an informed speculation regarding an answer.

On Rosh Chodesh Nisan, HaShem gives Moshe and Aharon information as to how the Children of Israel should prepare themselves for the Plague of the Killing of the Firstborn. They are commanded to place blood of the Pesach-Offering upon their lintels, following which HaShem says, “*And that blood shall be a sign on the houses in which you are, and I will see that blood and I will pass over you, and the plague of death will not affect you, when I smite the Land of Egypt.*” (Shemot 12:13) We see in this verse that **blood was the Sign of Salvation** for the Children of Israel when they left Egypt.

We find additional explanation of this event in Yechezkel (16:6), “*And I passed over you, and I saw you rolling in your blood. And I said to you, ‘In your blood, you shall live; in your blood, you shall live.’*” Rashi explains the double language based on the Midrash that ascribed the Redemption of the Children of Israel to their merit for having performed two commands that involved blood; namely, circumcision and the Pesach Sacrifice.

We find elsewhere in the Torah, in connection with the prohibition against eating the blood of an animal (VaYikra 17:11), “*For the soul of the flesh is in the blood and I have assigned it for you upon the Altar to provide atonement for your souls; for it is the blood that atones for the soul.*” Rashi explains that the existence of the soul within the body depends on the presence of blood, and therefore it has been assigned for use on the Altar to atone for the soul of Man. “Let a soul come and atone for another soul.” The above accords with the explanation of the Ramban of the Sin Offering, where the human being feels that his own fat and blood belongs on the Altar, were it not for the Compassion of HaShem, Who accepts instead the fat and blood of an animal.

Some individuals in the Modern Orthodox world feel that mankind has advanced beyond the act of sacrificing animals. The Haftarah of Parashat Emor suggests otherwise, for in Yechezkel (44:15) we find the righteous Kohanim of the Third Temple, descendants of Tzadok, standing before HaShem and approaching Him with the fat and blood of animals.

I will conclude with a citation from the “Haggadah,” the text of Liberation from Egypt, “Blessed are You, L-rd our G-d, King of the Universe, Who Redeemed us and Redeemed our Fathers from Egypt, and has brought us this night to eat Matzah and Marror. So May the L-rd our G-d and the G-d of our Fathers, bring us to Holidays and other Pilgrim Festivals that are coming towards us, in Peace; happy in the building of Your City and Joyous in Your Service. **And may we eat there from the Offerings and the Pesach Sacrifices whose blood will reach the wall of Your Altar, according to Your Will,** and we will sing to You a new song, celebrating our Redemption and our Salvation. Blessed are You, O L-rd, Who Redeemed Israel.”

*L'Iluy Nishmas beni, Aharon Baruch Mordechai ben Pinchas Menachem*

### How to Reach Us

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