

BAIS TORAH BULLETIN

פרשת שמות
הדלקת נרות 4:17

December 28, 2018

כ טבת תשע"ט

ערב שבת פרשת שמות

Candle lighting	4:17
Mincha	4:25
Shkiah	4:35

שבת פרשת שמות

Hashkama	7:30
Daf Yomi	8:00
Shacharis	8:45
Sof Zman K"S	9:39
Halacha	3:20
Mincha	4:05
Shkiah	4:35
Maariv	5:18
Shabbos Ends	5:26

Weekday Schedule:

Week of 12/30-1/4

Shacharis

Sunday	7:45
Mon, Thurs,	6:20, 7:45
Tues, Weds, Fri	6:30, 7:45

MINCHA-MAARIV

Sun-Thurs 4:30 PM

NEXT WEEK

ערב שבת פרשת וארא

Candle lighting	4:22
Mincha	4:30
Shkiah	4:40

WHAT'S NEW

This week's Kiddush is available for sponsorship.

סעודה שלישית is sponsored by Jossi Lieder commemorating the yartzheit of his father Avraham ben Yosef.

The shiurim from TCN feature Rabbi Mansour at 7:45 PM **Thursday nights** followed by Rabbi Frand at 9 PM. Motzaie Shabbos Rabbi Reisman's shiur begins **7:30 PM**. All are welcome to attend.

The Rav, at the Halacha shiur on Shabbos afternoon will be discussing "Security Cameras on Shabbos."

Avos Ubanim, the popular Motzaei Shabbos father-son learning program with pizza and prizes **is this Motzaei Shabbos at 6:30 PM**. This week is sponsored by Noach and Rivkah Weg **in memory of Avraham ben Yosef Lieder**. Sponsorships are available for \$50 per week. Please contact Amy Gottlieb 357-3913 or email: mrsagottlieb@gmail.com or Rivki in the office..

The **Daf Yomi shiurim** for this past week were sponsored this past week by Pinchas and Miriam Frankel in memory of Pinchas' mother Devorah bas Pinchas and sponsored by Ellen Tager in memory of her mother Gitel bas Elyakim.

Join **Active Seniors of Rockland** on Monday mornings at 10 AM for beginner's mahjong with Regina Abramczik. Beginner's Bridge taught by tournament champion Shelly Schneider on Thursdays at 10 a.m. Both courses are taught at Bais Torah. To **get updates on other events, trips and lectures being planned by the Active Seniors of Rockland, send your name and email address to baiberuthfive@aol.com**.

MAZAL TOV

Marty and Carol Ginsberg on the engagement of their granddaughter, Naomi Bryks, daughter of Rabbi Tully and Hindy Bryks of Ramat Beit Shemesh to Yaakov Scarr

Edwin and Ruth Levi on the birth of a great grandson, born to their grandchildren Kayla Michal and Moishy Wayntraub, children of Danny and Miriam Levi.

Refuah Shelaimah

Katie Tannenbaum's grandson-

יהונתן משה בן דבורה טובה

Rosalie Kallner

שיינה רחל בת שרה הודל

Henry Shapiro-

חיים מאיר יחיאל בן מלכה לאה

Larry Seligson's son-

רפאל אפרים בן סימא פריעדל

Manny Mayerfeld

מנחם בן קילה

פנחס ליאן בן ריזל

Ruth Malinowitz

רבקה בת פריידא

Andy Yurowitz

אליהו זבי בן חנה

Shira Steinberg

שרה רות בת שרה

Rechy Ortner's cousin

רחל ביילא בת גיטל

Goldress grandson

אילן רפאל בן טובה רבקה

Jennifer Herrmann's mother

שרה צירלא בת ידיל

Ruth Lowenstein's mother

בתיא בת מרים

Marty Ginsberg

משה זאב בן אסתר

Ken Gribetz mother

פייגל בת ישע

BIKUR CHOLIM-

Please Call Before Visiting

Rosalie Kallner

Fountainview 356-2506

Tova Eizik 356-7981

Rebecca Tilson 369-9789

SHIURIM

Women's Tehilim, l'zacher nishmas Feigel bas Menachem Mendel, meets **Shabbos** after-noon 45 minutes before the Pirkei Avos shiur

Sunday:

6:25 AM Daf Yomi

Rabbi Avromy Fein

8:30 AM Gemara Mischeches

Pesachim

Rabbi Yisroel Gottlieb

Mon-Friday

5:25 AM Daf Yomi I

Rabbi Avromy Fein

7:00 AM Daf Yomi II

Rabbi Yisroel Gottlieb

8:25 AM Chumash Shiur

Rabbi Yosef Fischer

9:45 AM Gemara Shiur

Rabbi Leibel Reznick

Wednesday -

8:00 PM Navi Shiur-trei asar

Rabbi Yisroel Gottlieb

Thursday

8:00 The Sandra Thurm Women's Mishna Class

Dr. Deborah Raice Fox

Parashas Shemos-- The "Meyaldos," The Midwives

Things began to turn for the Jewish People in the negative direction in this Parashah. We find the verse, "And there arose a new king over Egypt who did not know Yoseph" (Shemos 1:8) It seems most unlikely that an Egyptian monarch would not have knowledge of Yoseph's tremendous contributions to Egypt. Be that as it may, this Pharaoh exhibited extreme cruelty towards the Jewish People.

Pharaoh consulted with his astrologers to determine the best strategy to deal with his "Jewish Problem." They told him that they had seen in their "pseudo-prophecy" that danger would arise for him only from a male Jew who would, unless his flame were snuffed out, grow to help his people to overcome the Egyptians and escape from their bondage to a greater destiny.

He attempted to enlist the aid of the midwives in his genocidal plot against the Jewish male babies. The two individuals involved are identified in the Chumash as Shifrah and Puah. According to Jewish tradition, Shifrah is Yocheved, Moshe's mother, and Puah is Miriam, Moshe's sister. Pharaoh commands them, "When you examine the newborn. If it is a son, put it to death; if it is a daughter, she shall live." (Shemos 1:16)

In light of the Egyptian king's murderous intentions towards the Jews, it is hard to understand why he would expect Jewish women to play a part in an Anti-Jewish terror campaign. But Pharaoh's daughter, herself, also played a totally unexpected role in these early interactions between the Egyptians and the Jews in which the Egyptians played the role of executioners and the Jews as victims. The daughter herself, given the name "Basya," "Daughter of G-d," by Jewish Tradition, rescued the baby Moshe, the human being who was destined to act as HaShem's agent in saving the Jewish People, who had been set afloat by his parents in a basket on the Nile, to an uncertain fate. Thus, Moshe was brought up from the early age, after he was weaned, in the Palace of Pharaoh, as an Egyptian Prince, although he had Jewish identity stored in his veins from birth.

Perhaps the Egyptians at this stage in their history were of two minds with regard to the Jews. On one hand, they were deathly afraid of them. On the other, they still had a very warm spot in their hearts for them, due to the actions of Yoseph and Yaakov; Yoseph, for his life-saving management of the economy during the Famine; Yaakov, for cutting the Famine short, so that the People could return to their normal lives. And the Egyptian women were susceptible to this attitude. Therefore, they were able to defy the harsh command of the Pharaoh, and be more merciful to the Jewish baby boys. And perhaps, the reference to Yocheved and Miriam meant that they embodied to some extent the gentle feminine characteristics of those great Jewish women.

My brother and I had a "Yahrtzeit" for our mother, Devorah bas R' Pinchas u-bas Yente, A"H, on the nineteenth of Teves, last Thursday. She embodied beautiful characteristics, that enabled her to be a cherished "ezer k'negdo" to my father, Baruch Mordechai ben Pinchas Yehudah u-ben Frumit Scheindel, A'H. For many years, she was a loving wife and mother. She was an effective teacher of math, a bright student in her youth, and in her retirement, in her Rabbi's classes. She raised her sons by herself after the early "petirah" of her husband. She was a conscientious worker in the synagogue store, and an idealistic Zionist and a lover of and teacher of Nature. She taught her sons honesty and sportsmanship. And she took pride in her husband's knowledge of Torah and beautiful voice, and in her sons' and daughters-in-laws' accomplishments. She had an inexhaustible reservoir of love and was the recipient of a similar share of love. May her "Neshamah rest in the Presence of the Shechinah."

L'illuy Nishmas beni, Aharon Baruch Mordechai ben Pinchas Menachem

How to Reach Us

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Rivke Faivelson, 352-1343

Shalosh Seudas Reservations Jack Gross 845 659-6590

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Chesed Committee Charlie Grandovsky, 425-4683

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Lost and Found Michael Loebenstein, 425-8895