

BAIS TORAH BULLETIN

פרשת וישב

הדלקת נרות 4:10

Shabbos Mevorchim

November 30, 2018

כב' כסלו תשע"ט

ערב שבת פרשת וישב

Candle lighting	4:10
Mincha	4:15
Shkiah	4:28

שבת פרשת וישב

Hashkama	7:30
Daf Yomi	8:00
Shacharis	8:45
Sof Zman K"S	9:23
Halacha	3:15
Mincha	4:00
Shkiah	4:28
Maariv	5:10
Shabbos Ends	5:18

Weekday Schedule:

Week of 12/2-12/7

Shacharis

Sun.,	7:45
Mon-Fri	6:20,7:45

MINCHA-MAARIV

Sun-Thurs 4:10 PM

SECOND MAARIV

Mon-Thurs 8:00 PM

NEXT WEEK

ערב שבת פרשת מקץ
שבת ראש חודש-חנוכה

First Mincha	3:00
Candle lighting	4:09
Mincha	4:15
Shkiah	4:27

WHAT'S NEW

This week's Kiddush is available for sponsorship.

סעודה שליטת is Michael Loebenstein commemorating the yartzheit of his mother Yehudis bas Yosef Michael Hacoen.

The shiurim from TCN feature Rabbi Mansour at 7:45PM **Thursday nights** followed by Rabbi Frand at 9 PM. Motzaie Shabbos Rabbi Reisman's shiur begins **7:30 PM**. All are welcome to attend.

The Rav, at the Halacha shiur on Shabbos afternoon will be discussing "Kashrus Issues with Non-Jewish Household Help."

Avos Ubanim, the popular Motzaei Shabbos father-son learning program with pizza and prizes **is this Motzaei Shabbos at 6:30!** This week is sponsored Anonymously. **Last week was also sponsored by Dovid and Rena Bussu** in memory of his mother Rosa bas Shefia. Sponsorships are available for \$50 per week. Please contact Amy Gottlieb 357-3913 or email: mrsagottlieb@gmail.com or Rivki in the office.

Thank you to the Sisterhood of Bais Torah ,their presidium Hinda Kimmel and Miriam Frankel, and Yosi and Debbie Rosenberg for donating the funds to replace the boiler in the shul. It is heartwarming that we are blessed and surrounded by those who truly care for the shul ,and want to see it continue to be a source of Torah and Tefilah for the entire neighborhood.

Begin reciting "v'sain tal umatar " at Maariv on Tuesday December 4.

The **Daf Yomi shiurim** for this upcoming week are co- sponsored by Steve and Noga Romer in memory of Noga's mother, Ruma bas Shalom and by Shaul Stern in memory of his grandmother Nussi bas Shaul

Group tickets are available for a performance of the Israel Philharmonic Orchestra on Sunday, **February 3, 2019, 2 p.m. at Carnegie Hall**. The program will be led by Zubin Mehta in his last performance with the orchestra in New York City. In addition, Itzhak Perlman will perform Beethoven, Kreisler, Partos and John Williams with the orchestra. Tchaikovsky's Symphony No. 6 concludes the performance. The price for balcony center seats is \$50 per ticket. Since seats are selling quickly, if you are interested in going, you must contact Minna no later than next **Friday, December 7th. Her email address is minna22@gmail.com**. All tickets must be prepaid, and checks made payable to Minna Greenbaum. There are no added taxes or additional fees. Transportation is additional and if enough people are interested, there may be a bus available to take us to the concert.

MAZAL TOV

Saul and Phyllis Siegel on the birth of a granddaughter Shalhevet Tikva born to their children Ariel and Atara Siegel of Ramat Beit Shemesh.

Miriam Nussbaum, on the birth of a great-grandson born to her grandchildren, Adina and Mordechai Berenstein of Yerushalayim, children of Rabbi Aryeh and Dr. Keri Adler of Atlanta, and the bar mitzvah of her grandson, Hillel, son of Rabbi Aryeh and Dr. Keri Adler of Atlanta.

NICHUM AVEILIM

Dr. Ronnie Herrmann on the petirah of his mother Mrs. Lottie Herrmann

Refuah Shelaimah

Katie Tannenbaum's grandson-

יהונתן משה בן דבורה טובה

Rosalie Kallner

שיינה רחל בת שרה הודל

Henry Shapiro-

חיים מאיר יחיאל בן מלכה לאה

Larry Seligson's son-

רפאל אפרים בן סימא פריעדל

Manny Mayerfeld

מנחם בן קילה

פנחס יואב בן ריזל

Ruth Malinowitz

רבקה בת פריידא

Andy Yurowitz

אליהו זבי בן חנה

Shira Steinberg

שרה רות בת שרה

Rechy Ortner's cousin

רחל ביילא בת גיטל

Goldress grandson

אילן רפאל בן טובה רבקה

Jennifer Herrmann's mother

שרה צירלא בת ידיל

Ruth Lowenstein's mother

בתיא בת מרים

Marty Ginsberg

משה זאב בן אסתר

BIKUR CHOLIM-

Please Call Before Visiting

Rosalie Kallner

Fountainview 356-2506

Tova Eizik 356-7981

Rebecca Tilson 369-9789

SHIURIM

Women's Tehilim, l'zecher nishmas Feigel bas Menachem Mendel, meets Shabbos afternoon 45 minutes before the Pirkei Avos shiur

Sunday:

6:25 AM Daf Yomi
Rabbi Avromy Fein

8:30 AM Gemara Mischeches Pesachim

Rabbi Yisroel Gottlieb

Mon-Friday

5:25 AM Daf Yomi I

Rabbi Avromy Fein

7:00 AM Daf Yomi II

Rabbi Yisroel Gottlieb

8:25 AM Chumash Shiur

Rabbi Yosef Fischer

9:45 AM Gemara Shiur

Rabbi Leibel Reznick

Wednesday -

8:00 PM Navi Shiur-trei asar

Rabbi Yisroel Gottlieb

Thursday

8:00 The Sandra Thurm Women's Mishna Class

Dr. Deborah Raice Fox

Parashas VaYeshev-- Two Aspects of Shechem

The following is a reminder of last week's Parashah and Haftarah, predicting a dire end for the House of Esav:

"And Esav dwelt in the Mountain of Seir; Esav is Edom." (Bereshis 36:3)

"For the Day of HaShem is near upon all the nations; As you have done to others, will be done to you; You will receive your reward upon your head." (Ovadiah 1:15)

"And the House of Yaakov will be fire and the House of Yoseph will be a torch and the House of Esav will be stubble, and the flame will seize upon the stubble and consume it, and there will be nothing left of the House of Esav, for HaShem has spoken." (Ovadiah 1:18)

The rest of this Dvar Torah is based upon "Ma'ayan Beis Ha'Shoevah" by Rabbi Shimon Schwab, ZTL.

"Yaakov settled in the land of his fathers' sojournings, in the Land of Canaan; These are the chronicles of Yaakov: Yoseph..."

"Rabbi Achah said, 'When the Righteous sit and wish to dwell peacefully in This World, the Satan comes and attempts to disrupt matters; he says, 'It is not sufficient for them that the 'World-to-Come' is prepared for them, they also wish to dwell peacefully in 'This-World,' you should realize that this is the explanation of what happened to Yaakov Avinu, there came upon him the prosecutor of Yoseph, and similar words are found in Rashi. And the words of this Midrash require explanation, "Why should it bother the Evil Inclination if the Righteous wish to serve HaShem in peace and tranquility, quiet and security, especially Yaakov Avinu, who dwelt in the Tents of Torah" (B. Rabbah 84:3)

Now the Divine Service of Avraham Avinu was his acceptance of the responsibility to publicize the Name of Heaven in the world and to make known to all the residents of earth that there exists an **owner of the Palace** Who has Created and Conducts the affairs of all the Creatures and He Alone made and makes and will make all that is done; and that is the meaning (Lech-Lecha 12:8) of *"And he called the Name of HaShem."* And also in connection with Yitzchok it is written (Toldos 26:25) *"And he called the Name of HaShem"* – for he too familiarized the Name of Heaven in the mouths of the creatures, and Yaakov as well, when he was in Shechem and in Beis-El, built Altars (VaYishlach 33:20, 35:7) and he called out to all that HaShem is the Almighty. But when he came to the land of his fathers' sojourning, he confined his Service to his own self-perfection, to build the House of Israel by means of educating his sons and daughters, and he no longer concerned himself with publicizing the Acts of the Almighty, and that is the meaning of "Yaakov wished to dwell in peace" and not to bear anymore the obligation to publicize HaShem's G-dliness in the World! But here was an opening for criticism because he did bear an obligation to sanctify the Name of Heaven in Public as his fathers had done, and in his confinement of his attention to his own "daled-amos," he would not be contributing at all to making known the Kingship of HaShem in the World. Therefore, there seized him the suffering of Yoseph who was sold to Egypt, though through that, all the nations of the world came to know that the Name of HaShem applied to them as well, and the Glory of HaShem was revealed to the eyes of the World and His Name was sanctified in public.

"And his brothers went to nourish the sheep of their father in Shechem" (Bereshis 37:12)

In Avos D'Rav Nosson 34, we find, "There are markings on the preposition connecting the words "nourish" and "sheep," indicating that their objective was not only to nourish the sheep but to nourish themselves. And the explanation is that when there exist jealousy and hatred between the Tribes, there is great danger for the People of Israel. And only when the Tribes live together as "brothers living together in unity," only then is there hope for the People of HaShem. And indeed, as long as they remained together with their father, Yaakov, was their relationship defined by their hatred of Yoseph, and therefore they went to Shechem, "to nourish themselves" and to strengthen their brotherliness, and they made there a great feast to celebrate their constituting there *"together the Tribes of Israel"* as Chaza"l said (Sanhedrin 103:), "Great is drinking because it unites those who were previously distant from each other." According to this, Shechem hints at the strengthening of brotherliness, and therefore the Angel said to Yoseph, *"They traveled from here."* (Bereshis 37:17), and Rashi says, "They traveled from brotherliness."

L'Iluy Nishmas beni, Aharon Baruch Mordechai ben Pinchas Menachem

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