

BAIS TORAH BULLETIN

פרשת וישלח
הדלקת נרות 4:13

November 23, 2018

טו' כסלו תשע"ט

ערב שבת פרשת וישלח

Candle lighting	4:13
Mincha	4:20
Shkiah	4:31

שבת פרשת וישלח

Hashkama	7:30
Daf Yomi	8:00
Shacharis	8:45
Sof Zman K" S	9:18
Halacha	3:15
Mincha	4:00
Shkiah	4:31
Maariv	5:13
Shabbos Ends	5:21

Weekday Schedule:

Week of 11/25-11/30

Shacharis

Sun.,	7:45
MonThurs	6:20,7:45
Tues.Weds.,Fri	6:30,7:45

MINCHA-MAARIV

Sun-Thurs 4:20 PM

SECOND MAARIV

Mon-Thurs 8:00 PM

NEXT WEEK

פרשת וישב

Candle lighting	4:10
Mincha	4:15
Shkiah	4:28

WHAT'S NEW

This week's Kiddush is available for sponsorship.

סעודה שלישית is available for sponsorship.

The shiurim from TCN feature Rabbi Mansour at 7:45PM **Thursday nights (no shiur November 22nd)** followed by Rabbi Frand at 9 PM. Motzaie Shabbos Rabbi Reisman's shiur begins **7:30PM**. All are welcome to attend.

At the Rav's Halacha shiur on Shabbos afternoon he will be discussing "Kashrus Issues with Non-Jewish Household Help."

Avos Ubanim, the popular Motzaei Shabbos father-son learning program with pizza and prizes **is this Motzaei Shabbos at 6:30!** This week is **sponsored Anonymously**. Sponsorships are available for \$50 per week. Please contact Amy Gottlieb 357-3913 or email: mrsagottlieb@gmail.com or Rivki in the office.

Jennifer Herrmann is hosting a **shidduch meeting** in her home at 10 Briarwood Lane **8 PM Monday November 26th**. All are invited !

The **Active Seniors of Rockland** attracted a large number of men and women this week and much was accomplished. You are invited to attend the next meeting, which will be held **Wednesday, November 28th at 3:00 p.m. in Bais Torah. Doors open at 2:30**. For further information please contact Laurence Gordon, Marilyn Sapir, David Lehmann, or write to opa-monsey@aol.com

NEW MAARIV MINYAN-Monday through Thursday nights at **8:00 PM**

The **Daf Yomi shiurim** for this Thursday November 22 were sponsored by Rosalind Siegel in memory of her mother Yetta bas Yerachmiel .This upcoming week's shiurim are co-sponsored by Steve and Noga Romer in memory of Noga's mother, Ruma bas Shalom.and by Ellen Tager in memory of Yitzchok Issac Simcha ben Yechiel Mechel .

MAZAL TOV

Edwin and Ruth Levi on the engagement of their grandson Yehudah Levi, son of Danny and Miriam Levi to Nechama Bidnick of Cincinnati

Refuah Shelaimah

Katie Tannenbaum's grandson-

יהונתן משה בן דבורה טובה

Rosalie Kallner

שיינה רחל בת שרה הודל

Henry Shapiro-

חיים מאיר יחיאל בן מלכה לאה

Larry Seligson's son-

רפאל אפרים בן סימא פריעדל

Manny Mayerfeld

מנחם בן קילה

פנחס ליאן בן ריזל

Ruth Malinowitz

רבקה בת פריידא

Andy Yurowitz

אליהו זבי בן חנה

Shira Steinberg

שירה רות בת שרה

Rechy Ortner's cousin

רחל ביילא בת גישל

Goldress grandson

אילן רפאל בן טובה רבקה

Jennifer Herrmann's mother

שרה צירלא בת ידיל

Ruth Lowenstein's mother

בתיה בת מרים

Marty Ginsberg

משה זאב בן אסתר

BIKUR CHOLIM-

Please Call Before Visiting

Rosalie Kallner

Fountainview 356-2506

Tova Eizik 356-7981

Rebecca Tilson 369-9789

SHIURIM

Women's Tehilim, l'zecher nishmas Feigel bas Menachem Mendel, meets **Shabbos** after-noon 45 minutes before the Pirkei Avos shiur

Sunday:

6:25 AM Daf Yomi

Rabbi Avromy Fein

8:30 AM Gemara Mischeches

Pesachim

Rabbi Yisroel Gottlieb

Mon-Friday

5:25 AM Daf Yomi I

Rabbi Avromy Fein

7:00 AM Daf Yomi II

Rabbi Yisroel Gottlieb

8:25 AM Chumash Shiur

Rabbi Yosef Fischer

9:45 AM Gemara Shiur

Rabbi Leibel Reznick

Wednesday -

8:00 PM Navi Shiur-trei asar

Rabbi Yisroel Gottlieb

Thursday

8:00 The Sandra Thurm Women's Mishna Class

Dr. Deborah Raice Fox

Parashas VaYishlach - Yaakov, the "Man of Truth," Faces the Consequences

Many have problems with the designation of Yaakov as the "Man of Truth," because of his deceptions of his older twin brother, the undeserving Esav, over the issues of the birthright, and the Blessing of Avraham, and his deception of his ironically named uncle, Lavan (white; as snow) over the issue of his wages.

Ramban writes Parashas VaYishlach was written to teach that the Holy One saved His servant, Yaakov, from the clutches of his enemy, who was stronger than he. And to teach us further that Yaakov did not trust in his righteousness but rather invested all his efforts to save himself. And there is a further eternal hint that everything that befell our ancestor, Yaakov, in connection with his brother, Esav, would befall us as well, with the descendants of Esav, and that it is appropriate for us to follow in the path of our righteous ancestor, to prepare ourselves in the three ways that he prepared himself; by prayer, by giving gifts, and by self-preservation by means of war, and strategic flight.

"To Esav his brother in the Land of Seir" The Ramban continues, "Because the south of Eretz Yisroel was close to Edom and Yaakov's father lived in the South, he feared that Esav might learn of his approach, but our wise teachers taught that this was a mistake on Yaakov's part. In Mishlei (26:17) it is taught that it is like grabbing a wild dog that was not bothering you and tugging it by its ears. In my opinion, says the Ramban, this also hints that we erred in "starting up" with Edom (Rome; descendants of Esav), for Jewish Kings in the time of the Second Temple made a military pact with the Roman Emperors and this ultimately led to the destruction of the Second Temple, as recorded by Josephus."

"And Yaakov sent 'Malachim' before him to Esav, his brother..."

What is the meaning of the word "Malachim?" There are basically two possibilities: "Malachim Mamash" Literal Angels or human representatives. Rashi says that the meaning is the first of the two possibilities mentioned. Kli Yakar says that this was inferred from the proximity to the final segment of the preceding Parashah, Vayetze, which spoke of a company of Angels coming from Eretz Yisroel to meet Yaakov, of which Yaakov selected some as his messengers. Rabbeinu Bechaye says that the inference was made from the fact that reference was made to the return of the "Malachim," but none to their departure, which is not possible for human beings, for it is not possible for human beings to be in two different places at the same time.

In Verse (Bereshis 32:8) we find "And Yaakov was very fearful lest he be killed and fearful lest his forces kill anybody." This reminded me of a statement made by Mrs. Golda Meier, at the time Prime Minister of Israel regarding why she had an intense dislike for an Arab military leader, which mirrored Yaakov's statement cited above.

We find, "And Yaakov said, Almighty G-d of my father Avraham and of my father, Yitzchok, Eternal One, Who says to me, 'Return to your Land and to your Birthplace, and I will protect you.'" (Ber

eshis 32:10) Rashi says that Yaakov said the following to HaShem, "You made the following two promises to me, the first when I left my father's home on the way to Lavan, when you said, 'I am HaShem, G-d of your father Avraham and G-d of Yitzchok, and there You said 'I will guard you wherever you go' and in the house of Lavan You said to me. 'Return to the land of your fathers and to your birthplace, and I will be with you.'"

Rashi explains the following conversation between Yaakov and the first chief of the herds he was presenting to Esav, "And he commanded the first, saying, 'When Esav meets you, he will ask you the following, 'Whose are you? And Where are you going? And To whom belong all the animals before me?' You shall answer him as follows, 'To your servant, Yaakov, it is a gift sent to his master, Esav, and behold! He is close behind us!'"

(Bereshis 32:18-19)

L'Illuy Nishmas beni, Aharon Baruch Mordechai ben Pinchas Menachem

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