

BAIS TORAH BULLETIN

פרשת ויצא
הדלקת נרות 4:18

November 16, 2018

ח' כסלו תשע"ט

ערב שבת פרשת ויצא

| | |
|-----------------|------|
| Candle lighting | 4:18 |
| Mincha | 4:25 |
| Shkiah | 4:36 |

שבת פרשת ויצא

| | |
|---------------|-------------|
| Hashkama | 7:30 |
| Daf Yomi | 8:00 |
| Shacharis | 8:45 |
| Sof Zman K" S | 9:13 |
| Halacha | 3:20 |
| Mincha | 4:05 |
| Shkiah | 4:35 |
| Maariv | 5:17 |
| Shabbos Ends | 5:25 |

Weekday Schedule:

Week of 11/18-11/23

Shacharis

| | |
|------------------|------------|
| Sun., Thurs | 7:45 |
| Mon | 6:20, 7:45 |
| Tues. Weds., Fri | 6:30, 7:45 |

MINCHA-MAARIV

Sun-Thurs 4:25 PM

SECOND MAARIV

Mon-Thurs 8:00PM

NEXT WEEK

פרשת וישלח

| | |
|-----------------|------|
| Candle lighting | 4:13 |
| Mincha | 4:20 |
| Shkiah | 4:31 |

WHAT'S NEW

This week's Kiddush is sponsored by Jay and Hinda Kimmel commemorating the yartzheit of her mother Chana Rivka bas Yaakov.

סעודה שלישית is available for sponsorship.

The shiurim from TCN feature Rabbi Mansour at 7:45PM
Thursday nights (the November 15th shiur will be shown at 8:30 this motzaei Shabbos) followed by Rabbi Frand at 9 PM. Motzaie Shabbos Rabbi Reisman's shiur begins **7:30PM**. All are welcome to attend.

The Rav's Halacha shiur on Shabbos afternoon continues to discuss the kashrus of beer.

Avos Ubanim, the popular Motzaei Shabbos father-son learning program with pizza and prizes **is this Motzaei Shabbos at 6:30!** This week is **sponsored by Gina Frommer**. Sponsorships are available for \$50 per week. Please contact Amy Gottlieb 357-3913 or email: mrsagottlieb@gmail.com. or Rivki in the office.

NEW MAARIV MINYAN-Monday through Thursday nights at **8:00 PM**

The **Daf Yomi shiurim** for this upcoming week are co-sponsored by Steve and Noga Romer in memory of Noga's mother, Ruma bas Shalom. and by Minna Pilchick in memory of Riva ben R' BenTzion

MAZAL TOV

Rabbi Josef and Barbara Fischer on the engagement of their granddaughter, Devora Levitt, daughter of Dr. & Mrs. Barry Levitt of Atlanta, to Elazar Tendler, son of Rabbi & Mrs. Aharon Tendler of Baltimore.

Refuah Shelimah

Katie Tannenbaum's grandson-

יהונתן משה בן דבורה טובה

Rosalie Kallner

שיינה רחל בת שרה הודל

Henry Shapiro-

חיים מאיר יחיאל בן מלכה לאה

Larry Seligson's son-

רפאל אפרים בן סימא פריעדל

Manny Mayerfeld

מנחם בן קילה

פנחס יואב בן ריזל

Ruth Malinowitz

רבקה בת פריידא

Andy Yurowitz

אליהו זבי בן חנה

Shira Steinberg

שרה רות בת שרה

Rechy Ortner's cousin

רחל ביילא בת גיטל

Goldress grandson

אילן רפאל בן טובה רבקה

Jennifer Herrmann's mother

שרה צירלא בת ידיל

Ruth Lowenstein's mother

בתיה בת מרים

Marty Ginsberg

משה זאב בן אסתר

BIKUR CHOLIM-

Please Call Before Visiting

Rosalie Kallner

Fountainview 356-2506

Tova Eizick 356-7981

Rebecca Tilson 369-9789

SHIURIM

Women's Tehilim, l'zecher nishmas Feigel bas Menachem Mendel, meets **Shabbos** after-noon 45 minutes before the Pirkei Avos shiur

Sunday:

6:25 AM Daf Yomi
Rabbi Avromy Fein

8:30 AM Gemara Mischeches Pesachim

Rabbi Yisroel Gottlieb

Mon-Friday

5:25 AM Daf Yomi I

Rabbi Avromy Fein

7:00 AM Daf Yomi II

Rabbi Yisroel Gottlieb

8:25 AM Chumash Shiur

Rabbi Yosef Fischer

9:45 AM Gemara Shiur

Rabbi Leibel Reznick

Wednesday -

8:00 PM Navi Shiur-trei asar

Rabbi Yisroel Gottlieb

Thursday

8:00 The Sandra Thurm Women's Mishna Class

Dr. Deborah Raice Fox

Parashas Vayetze-Founding Fathers and Mothers -

"Of Parents and Penguins

I had the pleasure recently of reading a book, "Of Parents and Penguins," written by Rabbi Moshe M. Eisemann, of Ner Yisrael, which offers some "Reflections Concerning the Education of our Children and Ourselves." The central theme of the book is that one has to be serious about life, and provide one's children with role models of behaviors which one wishes to instill in his children, in order to have a better chance of success at instilling those behaviors.

You ask, appropriately, what do penguins have to do with this topic? Rabbi Eisemann explains that "the natural environment of the emperor penguin is the sea; dry land offers it no food. When it is time to mate, the male and female leave the water and trek inland; sliding along icy and forbidding crevices to the mating grounds which may lie some one hundred and thirty kilometers from the sea. It is a trip which can take a month. When they arrive, they couple and the female lays an egg. The male takes the egg, puts it on his feet, warms it under the folds of its belly – and waits. It waits two months, enough time for the female to go back to the sea, gorge itself on fish, and return ready to nurture the chick which has by now emerged. Two months of waiting, two months of starving, drawing only upon its own fat deposits to generate some warmth in the frigid Antarctic night. This is devotion at its most altruistic."

But altruism is not the sum total of the Jewish idea of parenthood. True, Avraham could not bear the idea of being lonely. And Chanah wanted to fulfill her mission as a woman. But more than that; Avraham was willing to offer his son as a sacrifice on the altar when it was demanded by G-d. And Chanah, after having weaned Shmuel, was ready to give him over to live with Eli, as a gift to G-d.

The author closes with a picture of the late great tzaddik, R' Chatzkel Levenstein, ZT"L, Mashgiach of the Ponivetz Yeshiva in Benei Berak, towards the end of his life. "No words will ever capture that face. Those who saw it need none; those who never saw it, well, they just did not. Nothing will ever make up for that loss. But let us listen to what the Mashgiach is saying. On the particular evening in question, he is concentrating on a text in the third Shaar of Rabbeinu Yonah's Shaarey Teshuvah. He adds nothing at all to what is written there. His message lies in the repetition again and again and yet again of the same words and the same words, and yet again the same words, until by the force of their eloquence and the fire of his conviction they become seared on everyone's heart. Here is his text:"

"...Only the possibility for us to aspire to these same qualities, nothing else, can explain why G-d would have created us...Can we then conceive of man who owes his entire existence to G-d, doing anything else but focusing his best efforts towards the fulfillment of the very purpose for which he was created? Can there be any hope for him if he ignores this duty?"

Rabbi Eisemann sums up, "There is no hope at all, there really isn't, for all of us, for you and for you and for you, but most of all for me, if I, if you, if all of us cannot learn to live life seriously. At the end of the day, that is the lesson that we must leave with our children. But then, we must learn it ourselves, and learn it well."

L'illuy Nishmas beni, Aharon Baruch Mordechai ben Pinchas Menachem

How to Reach Us

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Rivke Faivelson, 352-1343

Shalosh Seudas Reservations Jack Gross 845 659-6590

Bikur Cholim Sharon Kronenberg 368-1064 Sandy Lieder, 352-0122

Eiruv 362-4302 Mikvah 425-6101

Chesed Committee Charlie Grandovsky, 425-4683

Sisterhood Liaison Hinda Kimmel 357-9571 Miriam Frankel 356-8558

Lost and Found Michael Loebenstein, 425-8895