

# BAIS TORAH BULLETIN

פרשת תולדות  
הדלקת נרות 4:24  
Welcome Dr. Presby

November 9, 2018

א' כסלו תשע"ט

## ערב שבת פרשת תולדות

Candle lighting	4:24
Mincha	4:30
Shkiah	4:43

## שבת פרשת תולדות

Hashkama	7:30
Daf Yomi	8:00
Shacharis	8:45
Sof Zman K"Sh	9:09
Halacha	3:15
<b>Mincha</b>	<b>4:00</b>
Shkiah	4:42
Maariv	5:24
Shabbos Ends	5:32

## Weekday Schedule: Week of 11/11-11/16 Shacharis

Sunday	7:45
Mon.,Thurs	6:20,7:45
Tues.Weds.,Fri	6:30,7:45

## MINCHA-MAARIV Sun-Thurs 4:25 PM

## NEXT WEEK

### פרשת ויצא

Candle lighting	4:18
Mincha	4:25
Shkiah	4:36

## WHAT'S NEW

This week's Kiddush is available for sponsorship.

**סעודה שלישית** is sponsored by Nechemia Zyskind commemorating the yartzheit of his mother.

The shiurim from TCN feature Rabbi Mansour at 7:45PM **Thursday nights** followed by Rabbi Frand at 9PM. Motzaie Shabbos Rabbi Reisman's shiur begins **7:30PM**. All are welcome to attend.

The Rav's Halacha shiur on Shabbos afternoon continues to discuss the kashrus of beer.

This week is the **Scholar in Residence** Shabbos. Bais Torah and Community Synagogue welcome Dr. Herman Presby. Dr. Presby will be speaking in Bais Torah Friday Night at 8 PM in the main shul about "**Our Sages Reveal What Science Has Yet to Discover.**" Shabbos morning before Musaf the topic will be "**Finding G-d in a Scientific World.**" Mincha follows the Rav's Halacha shiur, and Dr. Presby will speak again at Seudas Shlishis -Topic: "**Come Meet My Pet Scorpion.**" Motzaie Shabbos the venue switches to Community Synagogue where the lecture begins at 8PM on the topic of "**Poseach Es Yadecha.**" Thank you to all those who sponsored and are joining in this event. **Please see the attached flyer.**

**Avos Ubanim**, the popular Motzaie Shabbos father-son learning program with pizza and prizes **begins this Motzaie Shabbos at 6:45!** This week is **sponsored by Miriam Nussbaum** in memory of her father Moshe ben Hachaver Yechezkel HaLevi-Max Hammelburger. Sponsorships are available for \$50 per week. Please contact Rivki in the office, or Amy Gottlieb 357-3913 or email: [mrsagottlieb@gmail.com](mailto:mrsagottlieb@gmail.com).

The **Daf Yomi shiurim** for this upcoming week are sponsored by Steve and Noga Romer in memory of Noga's Mother Ruma bas Shalom.

## MAZAL TOV

Marvin and Sally Borgen on the birth of a great grandson, born to their grandchildren, Charlie and Ariella Borgen, children of Yumi and Reva Borgen of Cedarhurst.

## NICHUM AVEILIM

Sandy Rosenwasser on the petirah of her brother, Eric Levin

## Refuah Shelaimah

Katie Tannenbaum's grandson-

יהונתן משה בן דבורה טובה

Rosalie Kallner

שיינה רחל בת שרה הודל

Henry Shapiro-

חיים מאיר יחיאל בן מלכה לאה

Larry Seligson's son-

רפאל אפרים בן סימא פריעדל

Manny Mayerfeld

מנחם בן קילה

פנחס יואב בן ריזל

Ruth Malinowitz

רבקה בת פריידא

Andy Yurowitz

אליהו זבי בן חנה

Shira Steinberg

שרה רות בת שרה

Rechy Ortner's cousin

רחל ביילא בת גיטל

Goldress grandson

אילן רפאל בן טובה רבקה

Jennifer Herrmann's mother

שרה צירלא בת ידיל

Ruth Lowenstein's mother

בתיה בת מרים

Marty Ginsberg

משה זאב בן אסתר

## BIKUR CHOLIM-

**Please Call Before Visiting**

Rosalie Kallner

Fountainview 356-2506

Tova Eizik 356-7981

Rebecca Tilson 369-9789

## SHIURIM

Women's Tehilim, l'zcher nishmas Feigel bas Menachem Mendel, meets **Shabbos** after-noon 45 minutes before the Pirkei Avos shiur

### Sunday:

6:25 AM Daf Yomi  
Rabbi Avromy Fein

8:30 AM Gemara Mischeches Pesachim

Rabbi Yisroel Gottlieb

### Mon-Friday

5:25 AM Daf Yomi I

Rabbi Avromy Fein

7:00 AM Daf Yomi II

Rabbi Yisroel Gottlieb

8:25 AM Chumash Shiur

Rabbi Yosef Fischer

9:45 AM Gemara Shiur

Rabbi Leibel Reznick

### Wednesday -

8:00 PM Navi Shiur-trei asar

Rabbi Yisroel Gottlieb

### Thursday

8:00 The Sandra Thurm Women's Mishna Class

Dr. Deborah Raice Fox

## Parashas Toldos - Dispute over Birchas Avraham

I had always thought that the dispute between Yaakov and Esav revolved not only around the question of who owned the birthright but also who had the right to the Blessing that HaShem had promised to the descendants of Avraham, when Avraham had asked, "Whereby shall I know that I will inherit it? And He answered that he would know it by means of the 'Bris bein HaBesarim,' the 'Covenant between the Pieces.' This Covenant would consist of three heifers, three goats and three rams, a turtledove and a young dove. He took all these to Him, he cut them in the center, and put each piece opposite its counterpart. The birds, however, he did not cut up...And it happened, as the sun began to set, a deep sleep fell upon Avram and behold! A dread and a great darkness fell upon him...there was a smoky furnace and a torch of fire which passed between the pieces. On that day HaShem made a Covenant with Avram saying that 'With you, Avram, have I established a Covenant saying 'To your descendants have I given this land'." (Bereshis 15:8-10, 12, 17-18)

In this Parashah, we will learn something about the childhood of Yaakov and Esav.

"Yitzchok entreated HaShem opposite his wife for she was barren. HaShem allowed Himself to be entreated by him, and his wife, Rivkah, conceived. The children struggled with each other within her, causing her great pain, and she said, 'If so, I cannot endure this pain,' and she went to find out from G-d. And HaShem said to her, 'You have two children in your womb, and two nations will separate from you; the might shall pass from one to the other, and the elder shall serve the younger.'" (Bereshis 25:21-23)

"The lads grew up and their natures took them in different directions. Esav became an outdoors man, a man of the field, while Yaakov was a mild-mannered man, dwelling in tents. (Bereshis 25:27) And now a conflict opened up between the parents. "And Yitzchok loved Esav, for he kept his father well-fed (and he had almost been driven out of the physical world by the Akeidah). But Rivkah loved Yaakov." (Bereshis 25:28) "Yaakov simmered a stew and Esav came in from the field, exhausted... Yaakov proposed the following: 'I'll give you some stew if you will exchange it for your birthright to me' and Esav responded, 'I am about to die; what need have I for the birthright?' " (Bereshis 25:29, 31-32)

Yitzchok had aged, and he called to his son, Esav. He asked Esav to take his bow and arrow and spear and hunt for him a pleasant delicacy and he would eat it and bless him before he died. Rivkah heard that conversation and was horrified. She told Yaakov to impersonate Esav and receive his blessing. Yaakov said he was afraid he would receive a curse instead of a blessing. Rivkah said she would accept the curse upon herself. When Esav came before Yitzchok, and Yitzchok told him what had happened, Esav became furious, and resolved to kill Yaakov after his father had died. Rivkah heard this and commanded Yaakov to flee to Aram and marry one of her brother Lavan's daughters.

Yitzchok said to Yaakov, "Arise, go to Paddan Aram, to the House of Bethuel, your mother's father, and take a wife from there from the daughters of Lavan, your mother's brother. And may Almighty G-d bless you, make you fruitful and make you numerous, and make you a congregation of peoples." (Bereshis 28:2-3) And now comes the surprise! **The Blessing of Avraham wasn't given till now! – "May He give you the Blessing of Avraham, to you and to your descendants, so that you may possess the land of your sojourns which G-d gave to Avraham!" (Bereshis 28:4)**

How can we solve this mystery, of when he passed along the Blessing of Avraham, and to whom? Maybe he hadn't really underestimated Yaakov and his strength. Maybe he was just trying to make the best out of Esav that he could. And maybe he knew that the best of his sons was Yaakov.

*L'Iluy Nishmas beni, Aharon Baruch Mordechai ben Pinchas Menachem*

### How to Reach Us

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