

BAIS TORAH BULLETIN

פרשת האזינו
הדלקת נרות 6:37

September 21, 2018

יב'תשרי תשע"ט

ערב שבת פרשת האזינו

Candle lighting	6:37
Mincha	6:45
Shkiah	6:55

שבת פרשת האזינו

Hashkama	7:30
Daf Yomi	8:00
Shacharis	8:45
Sof Zman K" S	9:46
Halacha	5:40
Mincha	6:25
Shkiah	6:53
Maariv	7:35
Shabbos Ends	7:43

WHAT'S NEW

This week's Kiddush is available for sponsorship

סעודה שלישית on Shabbos Chol Hamoed is sponsored by Pinchas and Miriam Frankel commemorating the yartzheit of his father Baruch Mordechai ben Harav Pinchas Yehuda.

Rabbi Frand's live weekly shiur through TCN is **Thursday nights** at 9 PM. There will be no shiur on Chol Hamoed. Rabbi Mansour's shiur resumes Thursday October 4th at 7:45 PM, Rabbi Reisman's shiur begins Motzaei Shabbos October 6th at 9PM.

Sponsorships are still available for the TCN shiurim, dedicated to the memories of those who were niftar this past year. Please contact the office.

The Daf Yomi Shiurim for this upcoming week are sponsored by Joyce Fein and Family in memory of her husband Alter Shimon ben Harav Shmuel Hakohen.

WOMEN'S MISHNA CLASS RESUMES THURSDAY OCTOBER 4 AT 8 PM with Dr. Deborah Raice Fox

If you would like to order Memorial Plaques to be hung in the shul please contact Rivki in the shul office.

**PLEASE SEE ATTACHED SCHEDULE FOR
SUCCOS**

Have a Good Yom Tov!!

MAZAL TOV

Refuah Shelaimah

Katie Tannenbaum's
grandson-

יהונתן משה בן
דבורה טובה

Rosalie Kallner

שיינה רחל בת שרה הודל

Henry Shapiro-

חיים מאיר יחיאל בן מלכה לאה

Larry Seligson's son-

רפאל אפרים בן סימא פריעדל

Manny Mayerfeld

מנחם בן קילה

פנחס ליאן בן ריזל

Ruth Malinowitz

רבקה בת פריידא

Andy Yurowitz

אליהו זבי בן
חנה

Shira Steinberg

שרה רות בת
שרה

Rechy Ortner's cousin

רחל ביילא בת גיטל

Goldress grandson

אילן רפאל בן טובה רבקה

Jennifer Herrman's mother

שרה צירלא בת ידיל

Ruth Lowenstein's mother

בתיה בת מרים

Marty Ginsberg

משה זאב בן אסתר

BIKUR CHOLIM-

Please Call Before Visiting

Rosalie Kallner

Fountainview 356-2506

Tova Eizik 356-7981

Rebecca Tilson 369-9789

SHIURIM

Women's Tehilim, I'zecher
nishmas Feigel bas Menachem
Mendel, meets **Shabbos** after-
noon 45 minutes before the
Pirkei Avos shiur

Sunday:

6:25 AM Daf Yomi

Rabbi Avromy Fein

8:30 AM Gemara Mischeches

Pesachim

Rabbi Yisroel Gottlieb

Mon-Friday

5:25 AM Daf Yomi I

Rabbi Avromy Fein

7:00 AM Daf Yomi II

Rabbi Yisroel Gottlieb

8:25 AM Chumash Shiur

Rabbi Yosef Fischer

9:45 AM Gemara Shiur

Rabbi Leibel Reznick

Wednesday -

8:00 PM Navi Shiur-trei asar

Rabbi Yisroel Gottlieb

Thursday

8:00 The Sandra Thurm Women's Mishna Class

Dr. Deborah Raice Fox

Parashas Haazinu "Incline Your Ear and I will Speak... "Man's Search for Meaning"

At the beginning of the Parashah this Shabbos, we find Moshe Rabbeinu calling on Heaven and Earth, eternal witnesses, to testify that the People of Israel did indeed accept the covenant with HaShem (Devarim 32:1, See Rashi) to be His treasured and holy nation. The central Testimony of Faith in the Jewish Religion, as we saw at the end of the "Neilah" Service, is the "Krias Shema," "Hear, O Israel, HaShem is our G-d; HaShem is One."

Recently I re-read "Man's Search for Meaning," by Viktor E. Frankl, the founder of logotherapy, (not only because of the author's name) who describes his horrific experiences in German concentration camps, and the experience of liberation from them. He writes of the liberation, "We could not believe it was true. How often in the past years had we been deceived by dreams! We dreamt that the day of liberation had come, that we had been set free, had returned home, greeted our friends, embraced our wives, sat down at the table and started to tell of all the things we had gone through. And then - a whistle shrilled in our ears, the signal to get up, and our dream of freedom came to an end."

"One day, a few days after the liberation, I walked through the country past flowering meadows, for miles and miles, toward the market town near the camp. Larks rose to the sky and I could hear their joyous song. There was no one to be seen for miles around; there was nothing but the wide earth and sky and the larks' jubilation and the freedom of space. I stopped, looked around, and up to the sky - and then I went down on my knees. At that moment there was very little I knew of myself or of the world - I had but one sentence in mind - always the same: 'I called to the L-rd from my narrow prison and He answered me in the freedom of space.' How long I knelt there and repeated this sentence, memory can no longer recall. But I know that on that day, in that hour, my new life started. Step by step I progressed, until I again became a human being."

The founder of logotherapy explains the uniqueness, in the secular world, of this form of therapy. "To put it figuratively, the role played by a logotherapist is that of an eye specialist, rather than that of a painter (in the sense of a visual artist). A painter tries to convey to us a picture of the world as he sees it; an ophthalmologist tries to enable us to see the world as it really is...I wish to stress that the true meaning of life is to be discovered **in the world** rather than within man or his own psyche, as though it were a closed system...I have termed this constitutive characteristic the 'self-transcendence of human existence.' It denotes the fact that being human always points, and is directed, to something, or someone, other than oneself - be it a meaning to fulfill or another human being to encounter. The more one forgets himself - by giving himself to a cause to serve, or another person to love - the more human he is and the more he actualizes himself..."

"There are situations in which one is cut off from the opportunity to do one's work or to enjoy one's life; but what never can be ruled out is the unavoidable of suffering. In accepting this challenge to suffer bravely, life has a meaning up to the last moment, and it retains this meaning literally to the end." This can also be seen in the suffering of the "Asarah HaRugei Malchus," the ten victims of the Romans at the time of the "Churban Bayis Sheni," the destruction of the Second Temple, as we find in the Prayers of Yom Kippurim, or the Kinos for Tishah B'Av, to cite another source from Jewish History.

"Let me recall that which was perhaps the deepest experience I had in the concentration camp...It did not seem possible, let alone probable, that the manuscript of my first book, which I had hidden in my coat when I arrived at Auschwitz, would ever be rescued...And now it seemed as if nothing and no one would survive me; neither a physical nor a mental child of my own! So I found myself confronted with the question whether under such circumstances my life was ultimately devoid of any meaning."

"Not yet did I notice that an answer to this question ...was already in store for me...This was the case when I had to surrender my clothes and in turn inherited the worn-out rags of an inmate who had already been sent to the gas chamber, immediately after his arrival at the Auschwitz railway station. Instead of the many pages of my manuscript, I found in a pocket of the newly acquired coat a single page torn out of a Hebrew prayer book, containing the most important Jewish prayer, 'Shema Yisrael.' How should I have interpreted such a 'coincidence' other than as a challenge to *live my thoughts* instead of merely putting them on paper."

L'Illuy Nishmas beni, Aharon Baruch Mordechai ben Pinchas Menachem

How to Reach Us

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Shul Secretary Rivke Faivelson 352-1343 baistorah@gmail.com M-TH 9:00-1:00,

To receive e-mail updates, write to baistorah@gmail.com

Simcha Room Reservations/Kiddushim Jack Gross 845 659-6590

Rivke Faivelson, 352-1343

Shalosh Seudas Reservations Jack Gross 845 659-6590

Bikur Cholim Sharon Kronenberg 368-1064 Sandy Lieder, 352-0122

Eiruv 362-4302 Mikvah 425-6101

Chesed Committee Charlie Grandovsky, 425-4683

Sisterhood Liaison Hinda Kimmel 357-9571 Miriam Frankel 356-8558

Lost and Found Michael Loebenstein, 425-8895

SUCCOS 5779 2018

Erev Succos Sep 23 – Sunday

Hadlakas Neiros 6:33 PM

Mincha 6:40 PM
Shkiah 6:51 PM

1st Day of Yom Tov Sep 24 – Monday

Shacharis b'Hashkamah 7:30 AM
Daf yomi 7:45 AM
Shacharis 8:30 AM
Sof ZK Shema 9:47 AM
Mincha 6:40 PM
Shkiah 6:50 PM

Hadlakas Neiros Not before 7:40 PM

2nd Day of Yom Tov Sep 25 – Tuesday

Shacharis b'Hashkamah 7:30 AM
Daf yomi 7:45 AM
Shacharis 8:30 AM
Sof ZK Shema 9:47 AM
Mincha 6:40 PM
Maariv 7:31 PM

1st Day of Chol Hamoed Sep 26 Weds.

Shacharis 6:00 AM and 7:45 AM
Mincha 6:35 PM

2nd Day of Chol Hamoed Sep 27 Thurs

Shacharis 6:00 AM and 7:45 AM
Mincha 6:35 PM

3rd Day of Chol Hamoed Sep 28– Friday

Shacharis 6:00 AM and 7:45 AM
Hadlakas Neiros 6:25 PM
Mincha 6 :30 PM

Shabbos Chol Hamoed, Sep 29

Shacharis b'Hashkamah 7:30 AM
Daf yomi 7:45 AM
Shacharis 8:30 AM
Sof ZK Shema 9:48 AM
Mincha 6:10 PM
Shkiah 6:42 PM
Seudah Shlishis in the shul succah
Maariv 7:24 PM
Shabbos Ends: 7:32 PM

Hoshana Rabah-Erev Yom Tov Sep 30- Sunday

Shacharis 7:45 AM
Hadlakas Neiros 6:22 PM
Mincha 6:30 PM
Shkiah 6:40 PM

Shemini Atzeres Oct 1 – Monday

Shacharis b'Hashkamah 7:30 AM
Daf yomi 7:45 AM
Shacharis 8:30 AM
Sof ZK Shema 9:49 AM
Yizkor not before 10:15 AM
Mincha 6:30 PM

Hadlakas Neiros Not Before 7:28 PM

Simchas Torah Oct 2 – Tuesday

Shacharis b'Hashkamah 7:30 AM
Daf yomi 7:45 AM
Shacharis 8:30 AM
Sof ZK Shema 9:49 AM
Mincha 6:25 PM
Maariv 7:19 PM

Week of Oct 5-7

Shacharis:
Th 6:20, 7:45 AM
W,F 6:30, 7:45 AM
Mincha 6:25 PM