

# BAIS TORAH BULLETIN

פרשת ראה

פרקי אבות פרק ה'  
Shabbos Rosh Chodesh

August 10, 2018

ל' אב תשע"ח

## ערב שבת פרשת ראה

Mincha 7:00

### Candle lighting :

Summer schedule 7:20

Actual 7:44

Shkiah 8:02

## שבת פרשת ראה

Hashkama 7:30

Daf Yomi 8:00

Shacharis 8:45

Sof Zman K" S 9:31

Shiur 6:45

Mincha 7:30

Shkiah 8:00

Maariv 8:42

Shabbos Ends 8:50

## Weekday Schedule:

### Week of 8/12-8/17

### Rosh Chodesh

Sunday 7:45

Mon.Thurs. 6:20,7:45

Tues,Weds.Fri  
6:30,7:45

### MINCHA-MAARIV

Sun-Thurs 7:45 PM

Shiur\* 7:15 PM

## NEXT WEEK

### פרשת שופטים

Mincha 7:00

### Candle lighting :

Summer schedule 7:20

Actual 7:34

Shkiah 7:52

## WHAT'S NEW

**This week's Kiddush** is sponsored by the Kronenberg family celebrating Rosh Chodesh and Sharon's dual Hebrew and legal Birthday this coming week ( 6 Elul ) .

**סעודה שליטת** is co-sponsored by Pinchas and Miriam Frankel and family commemorating the yahrzeit of Aharon Baruch Mordechai ben Pinchas Menachem and Michael and Sharon Kronenberg commemorating the yahrzeit of Sharon's father Rabbi David Bergstein Harav David Yitzchok ben Harav Shimon Mordechai z"l

Welcome and thank you **Rabbi Mordechai Kronenberg** who will be filling in for Rabbi Gottlieb this Shabbos. The halacha shiur will be about "Showering on Yom Tov... Getting Yourself into Hot Water ??

Bais Torah will be streaming the **Irgun Shiurai Hatorah** series for the next few weeks. The first shiur is **Tuesday August 14st at 9PM** and features Rabbi Pay-sach Krohn discussing: "**Emunah:the Constant Connection.**" All are welcome to attend.

The Daf Yomi Shiurim for August 8th were sponsored by Jerry and Rosalind Siegel in memory of their son Yehonason ben Yosef

\*Rabbi Josef Fischer gives his Bava Kama Mishnayos shiur every Monday through Thursday 30 minutes before Mincha in the Simcha Room.

If you are celebrating a **Birthday or Anniversary** in August or September join our Kiddush, Shabbos **Parshas Ki Tzesei, August 25th**. For just \$18 per name or couple you can support our weekly kiddush, and celebrate this auspicious occasion. Email Rivki :Baistorah@gmail.com

**Women of Bais Torah**, Please Save the Date:Tuesday evening, **September 4 at 7:00 pm**, the Sisterhood will have its Simcha/Membership Tea in the Simcha Room. Please mark the date, come, and bring your friends. We expect this to be a special and enjoyable evening for all. Please send names of recent kallos, chassonim and bas mitzvah girls to Rivki in the shul office. Email your info to [baistorah@gmail.com](mailto:baistorah@gmail.com)

If you would like to order Memorial Plaques to be hung in the shul please contact Rivki in the shul office.

## MAZAL TOV

Irwin and Eve Hollander on the birth of a grandson, Asher Hillel, born to their children Esther and Matt Zimmelman of the Upper West Side

Naftoli and Miriam Lehmann on the birth of a grandson, born to Daniel and Ilana Lehmann.

## Refuah Shelaimah

Katie Tannenbaum's grandson-

יהונתן משה בן דבורה טובה

Rosalie Kallner

שיינה רחל בת שרה הודל

Henry Shapiro-

חיים מאיר יחיאל בן מלכה לאה

Larry Seligson

אריה לייב בן רבקה

Larry Seligson's son-

רפאל אפרים בן סימא פריעדל

Manny Mayerfeld

מנחם בן קילה

פנחס לואן בן ריזל

Ruth Malinowitz

רבקה בת פריידא

Andy Yurowitz

אליהו זבי בן חנה

Shira Steinberg

שירה רות בת רבקה

Rechy Ortner's cousin

רחל ביילא בת גיטל

Goldress grandson

אילן רפאל בן טובה רבקה

Jennifer Herrman's mother

שרה צירלא בת יודיל

Marty Ginsberg

משה זאב בן אסתר

## BIKUR CHOLIM-

Please Call Before Visiting

Rosalie Kallner

Fountainview 356-2506

Tova Eizik 356-7981

Rebecca Tilson 369-9789

## SHIURIM

Women's Tehilim, l'zcher nishmas Feigel bas Menachem Mendel, meets **Shabbos** after-noon 45 minutes before the Pirkei Avos shiur

### Sunday:

6:25 AM Daf Yomi  
Rabbi Avromy Fein

8:30 AM Gemara Mischeches Pesachim

Rabbi Yisroel Gottlieb

### Mon-Friday

5:25 AM Daf Yomi I

Rabbi Avromy Fein

7:00 AM Daf Yomi II

Rabbi Yisroel Gottlieb

8:25 AM Chumash Shiur

Rabbi Yosef Fischer

9:45 AM Gemara Shiur

Rabbi Leibel Reznick

### Wednesday -

8:00 PM Navi Shiur-trei asar

Rabbi Yisroel Gottlieb

### Thursday

8:00 The Sandra Thurm Women's Mishna Class

Dr. Deborah Raice Fox

## Parashas Re'eh – “For You are a Holy People to HaShem”

“Moshe “Rabbeinu,” in the fourth segment of his valedictory address to the Children of Israel continues his focus on “Bechirah Chofshis,” Freedom of Choice, perhaps the most fundamental principle of Jewish Philosophy.

This week's parashah begins with the sense of sight: *“See, I set before you today a blessing and a curse.”* (Devarim 11:26) Later in the parashah, we find the sense of hearing invoked, *“Safeguard and listen carefully to all these words that I command you, in order that it be well with you and your children after you forever, when you do what is good and right in the eyes of HaShem, your G-d.”* (Devarim 12:28) And later in the parashah, we find *“You are children to HaShem, your G-d...For you are a holy people to HaShem, your G-d, and HaShem has chosen you for Himself to be a treasured people, from all the peoples on the face of the earth.”* (Devarim 14:1-2)

The parashah then gives a summary of the Laws of Kashrus, for land animals, fish and birds, concluding with *“For you are a holy people to HaShem, your G-d; you shall not cook a baby goat in its mother's milk.”* (Devarim 14:21) The last law is a basic one in the group of Laws prohibiting the consumption of a combination of meat and dairy food. Now in general, it is not appropriate to discuss the reasons for Mitzvos. But in this case, an idea comes to mind. In the consumption of meat and milk together, there is an obvious case of asymmetry, and lack of “shalom.” The eating of the meat involves the killing of the animal, whereas milk is the liquid involved in the nurturing of the next generation. “Shechitah,” ritual slaughter, is a compromise with vegetarians, whose sensitivities are violated by consumption of meat, but “shechitah” is relatively painless, Avraham did it, and he was certainly sensitive to life.

The material in the rest of this essay was taken from “Ma'ayan Bais HaShoevah” by HaRav Shimon Schwab, ZT”l.

We find in this parashah the following: *“You shall tithe the entire the entire crop of your planting, the produce of the field, year by year.”* (Devarim 14:22) And in Maseches Shabbos (119a), *“Tithe in order to become wealthy.”* (The words “Tithe” and “Becoming Wealthy” are similar.) And it is important to note that gaining wealth is generally not spoken of favorably, and the wisest of all men wrote in Sifrei Mishlei and Koheles negatively about wealth in all its aspects.”

“In Maseches Nedarim (38a) we find, “Rabbi Yochanan said said, ‘The Holy One, Blessed Be He, bestowed His Divine Spirit only on individuals of mighty spirit, and great wealth and wisdom and modesty...’ thus we see that wealth is one of the requirements of prophecy. So we must understand the two seemingly contradictory views of wealth. And the Rambam wrote on the subject in the seventh of his ‘Eight Chapters’ in these words: ‘And know for sure that no prophet prophesied until he had attained all the intellectual heights and the majority of elevated characteristics, and he wrote there, ‘Prophecy resides only in a wise, mighty and rich man. And wisdom includes all the intellectual characteristics without doubt, and wealth is from the more elevated characteristics; he means to say, self-sufficiency, because they called one who is self-sufficient, wealthy. And that is how ‘rich’ is defined in the fourth chapter of Pirkei Avos, ‘Who is rich? One who is satisfied with his lot, that is, one who is satisfied with what he has attained in his time and does not worry about what he has not attained.’ ”

“And so it is appropriate to explain their expression, ‘Tithe so that you will become wealthy,’ that its meaning is that he will reach the level of one who is satisfied with his lot, for that is indeed the level of the one who gives Ma’aser, to place a boundary on his acquisitiveness. And to distribute from what he owns to others, and in that merit he will reach the level of true ‘wealth.’ ”

And with this principle, it is possible to explain their expression, Z”L (Ta’anis 9a) on that which is written in Malachi (3:10) *“Bring all the Ma’aser to the House of the Treasury ...and I will pour down upon you Blessing until the sufficiency runs dry”* – What is the meaning of the expression “until the sufficiency runs dry”? Until your lips will become tired from saying, “Enough!” That is, the wealth that comes from the giving of Ma’aser is the strength to say “Enough!”, that is, it is sufficient for him what he has attained in his time.”

*L’Iluy Nishmas beni, Aharon Baruch Mordechai ben Pinchas Menachem*

### How to Reach Us

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