

# BAIS TORAH BULLETIN

שבת ראש חודש  
פרשת ויקרא  
הדלקת נרות 6:46

March 16, 2018

כט אדר תשע"ח

## ערב שבת פרשת ויקרא

Candle lighting	6:46
<b>Mincha</b>	<b>6:55</b>
Shkiah	7:04

## שבת פרשת ויקרא-

Hashkama	7:30
Daf Yomi	8:00
Shacharis	8:45
Sof Zman K"S	10:04
Halacha Shiur	5:50
<b>Mincha</b>	<b>6:35</b>
Shkiah	7:05
Maariv	7:47
Shabbos Ends	7:55

## Weekday Schedule: Week of 3/18-3/23

Sunday	7:45
Mon.Thurs	6:20, 7:45
Tues,Weds Fri	6:30,7:45

## MINCHA-MAARIV

Sun-Thurs 6:55 PM

## NEXT WEEK

### פרשת צו

Candle lighting	6:53
<b>Mincha</b>	<b>7:00</b>
Shkiah	7:11

## WHAT'S NEW

**This week's Kiddush** is sponsored by the Apfel family in honor of the Aufruf of their son Bezalel .

**סעודה שלישית** is co-sponsored by Rabbi Howard and Naomi Apfel n honor of the Aufruf of their son Bezalel and by Ronnie and Jennifer Herrmann commemorating the yartzheit of his father HaChaver Aryeh Yaakov Eliezer ben Naftoli

**Rabbi Gottlieb's Shabbos afternoon Contemporary Halacha** shiur continues the series on Kashrus. This week: **"Bishul Akum Part II-Practical Applications."**

Please join us **Thursday for shiurim through the Torah Conferencing Network. At 7:45 is Rabbi Mansour's shiur and Rabbi Frand's shiur is at 9PM. Rabbi Reisman's shiur is Motzaei Shabbos at 9:30PM.**

The **Daf Yomi Shiurim** for this past week were sponsored by Mrs. Kreindy Stern in memory of father Zuscha ben Moshe Neiman

**Rabbi Gottlieb will be available for you to authorize him to SELL YOUR CHAMETZ after mincha and maariv each evening as well as after the second morning minyan each day through Thursday morning, March 29th.**

Please clean out your SHTENDERS in the shul , the CUBBIES in the coat room. and the COATS in the coat room in preparation for Pesach.

**Matzos can be picked up Monday thru Thursday when Rivki is in the office 9:00- 1:00 PM**

**Rabbi Gottlieb's Pre-Pesach Shiurim continue: Shopping and products - Wednesday, March 21st - 8:00 PM, Seder and Hagadah - SUNDAY, March 25th at 8:00 PM. All are welcome and invited to attend.**

**Please remember to remit your maos chitim pledges ASAP**

## MAZAL TOV

Apfel Bernstein and Schiller Families on Aufruf of Bezalel and his forthcoming marriage to Mikhela Bernstein I

Gedalya and Leana Rapoport on the marriage of their children Aron And Rivkah Golovan.

David and Soshi Mayerfeld on the birth of a great- granddaughter born to their grandchildren , Menachem and Yisraella Weiss, children of Rabbi Eli and Tova Weiss.

## NICHUM AVEILIM

Judy Gribetz on the petirah of her father Rabbi Ralph Pelcovitz.

## Refuah Shelaimah

Katie Tannenbaum's grandson-

יהונתן משה בן דבורה טובה

Rosalie Kallner

שיינה רחל בת שרה הרול

Henry Shapiro-

חיים מאיר יחיאל בן מלכה לאה

Larry Seligson בן אריה לייב בן רבקה

Larry Seligson's son-

רפאל אפרים בן סימא פריעדל

Manny Mayerfeld

מנחם בן קילה

פנחס לואן בן ריזל

Ruth Malinowitz

רבקה בת פריידא

Andy Yurowitz

אליהו זבי בן חנה

Shira Steinberg בת שירה רות בת שרה

Rechy Ortner's cousin

רחל ביילא בן גיטל

Goldress grandson

אילן רפאל בן טובה רבקה

Jennifer Herrman's mother

שרה צירלא בת ידיל

Marty Ginsberg

משה זאב בן אסתר

## BIKUR CHOLIM-

Please Call Before Visiting

Rosalie Kallner

Fountainview 356-2506

Tova Eizik 356-7981

Rebecca Tilson 369-9789

Hilde Zauderer 357 2556

## SHIURIM

Women's Tehilim, l'z'cher nishmas Feigel bas Menachem Mendel, meets Shabbos after-noon 45 minutes before the Halacha shiur

### Sunday:

6:25 AM Daf Yomi  
Rabbi Avromy Fein

8:30 AM Gemara Misesches Pesachim

Rabbi Yisroel Gottlieb

### Mon-Friday

5:25 AM Daf Yomi I  
Rabbi Avromy Fein

7:00 AM Daf Yomi II

Rabbi Yisroel Gottlieb

8:25 AM Chumash Shiur  
Rabbi Yosef Fischer

9:45 AM Gemara Shiur  
Rabbi Leibel Reznick

### Wednesday -

8:00 PM Navi Shiur-trei asar

Rabbi Yisroel Gottlieb

### Thursday

8:00 The Sandra Thurm Women's Mishna Class

Dr. Deborah Raice Fox

## Parashas-Vayikra Animal Sacrifices in Ancient and Messianic Times

I can think of few topics so controversial in our advanced day and age as animal sacrifices as a form of Divine worship and, more specifically, in the future time of the Jewish Messiah and the next Temple. There are several instances of Biblical support for and in opposition to the notion presented above:

**For:** Referring to animal sacrifices in ancient times: "Now the man, Adam, had known his wife Eve, and she conceived and bore Cain, saying, 'I have acquired a man with HaShem.' And additionally she bore his brother Abel. Abel became a shepherd, and Cain became a tiller of the ground. Cain brought an offering of the fruit of the ground; and Abel also brought of the firstlings of his flock and from his choicest. HaShem turned to Abel and to his offering. But to Cain and to his offering He did not turn..." (Bereshis 4:1-5)

As evidence of gratitude for surviving the ravages of the Flood, we find: "Then Noah built an altar to HaShem and took of every clean animal and every clean bird, and offered burnt-offerings on the altar" (Bereshis 8:20)

As a prayer for support: "Samuel took a suckling lamb and offered it up entirely as an elevation-offering to HaShem; Samuel cried out to HaShem in behalf of Israel and HaShem answered him." (Samuel I, 7:9)

**Against:** "Samuel said, 'Does HaShem delight in elevation-offerings and feast-offerings, as in obedience to the voice of HaShem?,, You have rejected the voice of HaShem, so He has rejected you as King.'" (Samuel I, 15:9)

In favor of kindness, rather than sacrifices: "What can I do for you, Ephraim, What can I do for you, Yehudah, when your kindness is like a morning cloud and like the dew that departs in early morning... For I desire kindness, not sacrifice, and knowledge of God more than burnt-offerings?" (Hosea 6:4-6)

How shall we approach HaShem? – "He has told you, O Man, what is good! What does HaShem require of you but to do justice, to love kindness and to walk humbly with your God?" (Michah 6:6, 8)

**Rambam:** The Rambam appears to be of two minds on the matter before us: In Moreh Nevuchim, he assures a confused student that HaShem does not command a human being to suddenly reverse his behavior, but weans him away from his previous behavior gradually.

In his Presentation of the Nusach HaHaggadah, we find, on the other hand, "Blessed be HaShem our God, King of the universe, Who redeemed us and redeemed our ancestors from Mitzrayim and brought us this evening to eat Matzoh and Marror, in just such a way may You bring us to other Holidays and Pilgrim Festivals which are approaching us in Peace, joyous in the rebuilding of Your city and exultant in Your worship, and may we eat there from the Regular Sacrifices and Pesach Sacrifices, the blood of which will reach the wall of Your altar according to Your will and we will there express our gratitude by singing before You a new song on our Salvation and upon the Redemption of our Souls..."

And in Hilchos Bais HaBechirah, we find, "It is a Positive Command to construct a 'House for HaShem' ready for the Sacrificing of Sacrifices...Once the Temple is built in Yerushalayim, all other places become forbidden as sites for 'Houses for HaShem' and to offer there any sacrifice forever." (Hilchos Bais HaBechirah 1:1, 3)

**Rav Kook:** "Commenting on the first line of the Haftarah of Shabbos HaGadol, 'May the offering of Yehudah and Yerushalayim be pleasant to the L-rd as in the days of old and as in the ancient years' (Malachi 3:4). Rav Kook wrote, "In the future, the abundance of knowledge will spread to and penetrate even animals...and the sacrifices will be pleasing to G-d as in days of old and in yesteryear..." This has led some to claim that Rav Kook believed that there will only be vegetarian sacrifices in the third Bais HaMikdash. However, elsewhere, Rav Kook states his belief that there will be animal sacrifices in the time of the Third Temple. He writes: "And regarding sacrifices, it is more correct to believe that everything will return to its place, and G-d willing, be fulfilled when the redemption comes, and prophecy and the Divine Spirit return to Israel."

Rav Kook thus maintains that in the Messianic Age, there will be animal sacrifices. However, he also quotes Kabbalistic sources that describe some other far distant future, when the whole nature of the world will change, and animals will be on a human level. Then of course no sacrifices will be brought from these "intelligent" animals. It would seem that according to Rav Kook's understanding, it is about this far-distant period that Malachi (3:4) prophesied. Rav Kook's vision of an ideal world with only vegetarian sacrifices will come much later in the Messianic period, and follow "Techiyas HaMesim."

Well, then, what can we expect? I guess, we will just have to be patient.

*L'Iluy Nishmas beni, Aharon Baruch Mordechai ben Pinchas Menachem*

### How to Reach Us

Rabbi Yisroel Gottlieb 357-3913, Daytime emergency 362-8362  
rabbigottlieb@gmail.com

President Jack Gross 845 659-6590 Jack2act@gmail.com

Treasurer Michael Kronenberg 845 368 1064 mkron1950@gmail.com

Facilities Yis Helprin 746-8065

Shul Secretary Rivke Faivelson 352-1343 baistorah@gmail.com M-TH 9:00-1:00,  
To receive e-mail updates, write to baistorah@gmail.com

Simcha Room Reservations/Kiddushim Jack Gross 845 659-6590

Rivke Faivelson, 352-1343

Shalosh Seudas Reservations Jack Gross 845 659-6590

Bikur Cholim Sharon Kronenberg 368-1064 Sandy Lieder, 352-0122

Eiruv 362-4302 Mikvah 425-6101

Chesed Committee Charlie Grandovsky, 425-4683

Sisterhood Liaison Hinda Kimmel 357-9571 Miriam Frankel 356-8558

Lost and Found Michael Loebenstien, 425-8895