

BAIS TORAH BULLETIN

פרשת מקץ-

הדלקת נרות 4:10

Shabbos Mevorchim Shabbos Chanuka

December 15, 2017

כ"ז כסלו תשע"ח

ערב שבת פרשת מקץ

Mincha 1	3:00
Candle lighting	4:10
Mincha 2	4:10
Shkiah	4:28

שבת פרשת מקץ

Hashkama	7:30
Daf Yomi	8:00
Shacharis	8:45
Sof Zman K"Sh	9:33
Halacha Shiur	3:15
Mincha	4:00
Shkiah	4:28
Maariv	5:10
Shabbos Ends	5:18

Weekday Schedule:

Week of 12/17-12/22

Sunday 7:45

Rosh Chodesh

Mon-Tues 6:10,7:35

Wednesday 6:15,7:45

Thursday 6:20,7:45

Friday 6:30,7:45

MINCHA-MAARIV

Sun-Thurs 4:20 PM

Second Maariv

Mon-Thurs 7:30PM

NEXT WEEK

שבת פרשת ויגש

Candle lighting	4:13
Mincha	4:20
Shkiah	4:31

WHAT'S NEW

This week's Kiddush is sponsored by Diane Schmeltz commemorating the yartzheit of her husband Irwin.

סעודה שלישית is available for sponsorship.

Rabbi Gottlieb's Shabbos afternoon Contemporary Halacha shiur continues the series on Kashrus, this week: "The Cows with Stomach Aches and Kashrus and Milk" at 3:15 PM

Bnos is back this week! Girls K-8th grade can join in a fun filled hour Shabbos afternoon from 2:30-3:30.

Please join us **Thursday for shiurim through the Torah Conferencing Network. At 7:45 is Rabbi Mansour's shiur and at 9PM, is Rabbi Frand's shiur. Rabbi Reisman's shiur is Motzaei Shabbos at 7:30PM.**

THIS WEEK: Avos Ubanim is Motzaei Shabbos at 7:00 pm. This program of father-son learning is back for another inspiring year. Participants enjoy learning, pizza, and prizes!!! This week is sponsored by Rabbi Yisroel and Amy Gottlieb. Sponsorships are available for \$50 per week. For any questions, or to be a part of this program please contact Amy Gottlieb: mrsagottlieb@gmail.com

Are you celebrating a Birthday or Anniversary in December or January? Join our **Birthday and Anniversary Kiddush, December 30th Parshas Vayechi.** For \$18 per name or couple you can help support our weekly kiddush and celebrate with your Bais Torah family! Please email your info to Baistorah@gmail.com by Monday, December 25th

Bais Torah Sisterhood is resuming the Book Club. Reserve Tuesday evening, December 26, 2017, 7:30 p.m. for a tantalizing discussion of *The Rent Collector* by Camron Wright at the Kimmel home. Please call Hinda at 357-9571 to RSVP.

MAZAL TOV

Yussie and Fayge Deutsch on the birth of a grandson born to their children Devora and Shachar Kehati in Israel

Irving and Eudice Rohinky on the Bat Mitzvah of their great granddaughter Keira daughter of Chaim and Shani Cillo of Hillside, New Jersey

Dovid and Rena Bussu on the marriage of their children Rosa and Aron Cohen

Refuah Shelaimah

Katie Tannenbaum's grandson-

יהונתן משה בן דבורה טובה

Rosalie Kallner

שיינה רחל בת שרה הרולד

Henry Shapiro-

חיים מאיר יחיאל בן מלכה לאה

Larry Seligson

אריה לייב בן רבקה

Larry Seligson's son-

רפאל אפרים בן סימא פריעדל

Manny Mayerfeld

מנחם בן קילה

פנחס לואן בן ריזל

Ruth Malinowitz

רבקה בת פריידא

Andy Yurowitz

אליהו זבי בן חנה

Shira Steinberg

שירה רות בת שרה

Rechy Ortner's cousin

רחל ביילא בת גיטל

Goldress grandson

אילן רפאל בן טובה רבקה

Jennifer Herrman's mother

שרה צירלא בת יודיל

BIKUR CHOLIM-

Please Call Before Visiting

Rosalie Kallner

Fountainview 356-2506

Tova Eizik 356-7981

Rebecca Tilson 369-9789

Hilde Zauderer 357 2556

SHIURIM

Women's Tehilim, l'zecher nishmas Feigel bas Menachem Mendel, meets **Shabbos** after-noon 45 minutes before the Halacha shiur

Sunday:

6:25 AM Daf Yomi

Rabbi Avromy Fein

8:30 AM Gemara Mischech Pesachim

Rabbi Yisroel Gottlieb

Mon-Friday

5:25 AM Daf Yomi I

Rabbi Avromy Fein

7:00 AM Daf Yomi II

Rabbi Yisroel Gottlieb

8:25 AM Chumash Shiur

Rabbi Yosef Fischer

9:45 AM Gemara Shiur

Rabbi Leibel Reznick

Wednesday -

8:00 PM Navi Shiur-trei asar

Rabbi Yisroel Gottlieb

Thursday

8:00 The Sandra Thurm Women's Mishna Class

Dr. Deborah Raice Fox

Trilogy of Parashios Vayeshev, Miketz and Vayigash - Exile and Redemption

The Torah spreads its account of the dramatic beginning of the first Exile of the Jewish People, in Egypt, over the three Parashios named above. The Master Producer staged the play beginning in Parashas Vayeshev, with the intense sibling rivalry between the brothers of Yoseph and Yaakov's "child of his old age." (Bereshis 37:3)

Yoseph was sold into slavery by his brothers, a sin for which the Jewish People have been paying throughout their history. He was acquired by Potiphar, who trusted Yoseph with everything he had, except for his wife. Because Yoseph was so very handsome, Potiphar's wife could not be trusted and she tried very hard to seduce him. Once, it was only Yaakov's image that saved him from her clutches. Unfortunately, he left one of his garments in her possession. She falsely accused Yoseph of having physically assaulted her, for which he was sentenced to prison in Egypt's dungeons.

Fortunately, Yoseph's track record of success continued, albeit on a lower level, and he soon earned the trust of the warden. There "happened to be" two other prisoners with him: Pharaoh's chief wine-steward and his chief baker. One morning Yoseph found the two of them sunk in depression. They said that they had dreamt dreams, knew that they were significant, but were unable to interpret them. Yoseph interpreted their dreams correctly; the wine-steward was returned to his position and the bakery manager was hanged. Before the wine-steward left the dungeon, Yoseph asked him to mention him to Pharaoh, but as he exited, Yoseph was promptly forgotten.

Now it was Pharaoh's turn to dream and he dreamt twice, first of sickly cows swallowing healthy cows, then of scrawny sheaves of corn swallowing robust sheaves. Pharaoh was dissatisfied with the interpretations offered by the palace wise men, and then the wine-steward spoke up, informing Pharaoh of Yoseph's great abilities. Pharaoh summoned Yoseph from the dungeon, told Yoseph his dreams, received the interpretation involving the years of plenty and the years of famine, realized Yoseph's G-dly wisdom, and made him viceroy.

Yoseph conceived a plan to determine whether the brothers had done "Teshuvah" for their sin against him, by putting them in a similar position vis-à-vis Binyamin. It involved forcing the brothers to bring Binyamin to Egypt, planting evidence incriminating him in the robbery of Yoseph's divining cup and threatening to keep Binyamin as his slave. Yehudah confronts Yoseph, "For your servant took responsibility for the youth from my father, saying 'If I do not bring him back to you, then I will be sinning to my father for all time. Now therefore, please let your servant remain instead of the youth as a servant to my lord, and let the youth go up with his brothers.'" (Bereshis 44: 32-33) "And Yoseph said to his brothers, 'I am Yoseph. Is my father still alive?'" (Bereshis 45:3) Yoseph's plan had succeeded beyond his expectation. The stage was now set for the beginning of the first Exile of the Jewish People.

Last week, my wife and I went to Montreal for a wedding of the daughter, Rosa, of our good friends, the Bussu family, Syrian Sephardim, and the son, Aharon, a "Talmid Chochom" with exceptionally fine "midos," of their "mechutanim" the Cohen family, of Moroccan Sephardic ancestry. The father of the Choson informed us that the Sephardic community in Canada; in Montreal, Toronto and other cities, is in the midst of an astonishing religious revival, such that even as short period of time as five years ago, it would not have been possible to have a "simchah" with the liveliness and spirit that their wedding had.

In the Haftarah of Parashas Vayigash, we find the following: "The word of HaShem came to me, saying: 'Now you, son of man, take yourself one wooden tablet, and write upon it, 'For Yehudah and the Children of Israel, his comrades,' and take another wooden tablet and write upon it, 'For Yoseph, the wooden tablet of Ephraim, and all the Children of Israel, his comrades.' And bring close to yourself, one to the other, like a single wooden tablet, and they shall become one in your hand.'" (Yechezkel 37:15-17)

"Then speak to them, 'Thus says my L-rd HaShem/Elokim: 'Behold! - I take the Children of Israel from among the nations to which they went, and I shall gather them from around and I shall bring them to their soil. I shall make them into a single nation in the land upon Israel's hills, and a single king shall be for them all as a king; and they shall no longer be two nations, no longer divided into two kingdoms again.'" (Yechezkel 37:21-22)

"I shall seal a covenant of peace with them, an eternal covenant shall it be with them; and I shall emplace them and I shall increase them, and I shall place My Sanctuary among them forever. My dwelling place shall be upon them, and I shall be for a G-d unto them, and they shall be unto Me for a people. Then the nations shall know that I am HaShem, Who sanctifies Israel, when My Sanctuary is among them forever." (Yechezkel 37:26-28)

L'Illuy Nishmas beni, Aharon Baruch Mordechai ben Pinchas Menachem

How to Reach Us

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Shul Secretary Rivke Faivelson 352-1343 baistorah@gmail.com M-TH 9:00-1:00,

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Simcha Room Reservations/Kiddushim Jack Gross 845 659-6590

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Lost and Found Michael Loebenstein, 425-8895