

BAIS TORAH BULLETIN

פרשת תזריע מצורע פרקי אבות פרק ב'

הדלקת נרות 7:20

Shabbos Mevorchim

April 28, 2017

ב' אייר תשע"ז

ערב שבת פרשת תזריע מצורע

Mincha	7:00
Candle lighting (early)	7:20
Candle lighting (actual)	7:32
Shkiah	7:50

שבת פרשת תזריע מצורע

Hashkama	7:30
Daf Yomi	8:00
Shacharis	8:45
Sof Zman K"S	9:30
Pirkei avos	5:45
Halacha Shiur	6:35
Mincha	7:20
Shkiah	7:51
Maariv	8:34

Weekday Schedule:

Week of 4/30-5/5

Shacharis

Sunday :	7:45
Mon,Thurs	6:20,7:45
Tues Weds Fri	6:30,7:45

MINCHA-MAARIV

Sun-Thurs 7:40 PM

NEXT WEEK

שבת פרשת אחרי-קדשים

Mincha	7:00
Candle lighting (early)	7:20
Candle lighting (actual)	7:39
Shkiah	7:57

WHAT'S NEW

This week's Kiddush is co-sponsored by Yis and Bella Helprin in honor of the engagement of their granddaughter Yocheved Cohen, and by all those celebrating a birthday and anniversary in April and May. Mazal tov to all the celebrants and thank you to all those sponsors. The list is attached.

סעודה שלישית is sponsored by Yussie Deutsch commemorating the yartzeit of his father Meir ben Yehuda Leib.

"Summer Schedule" for Shabbos has begun. Mincha is at 7:00 PM, and candle lighting at 7:20, when the shul accepts Shabbos.

Bnos is Shabbos afternoon 2:30-3:30 for girls kindergarden through 7th grade. .

The TCN shiurim on Thursdays Rabbi Mansour's shiur is at 7:45PM, Rabbi Frand's shiur is at 9PM. Rabbi Reisman Motzaei Shabbos 10:15 PM.

New Shiur: Half an hour before Mincha, Monday through Thursday, Rabbi Josef Fischer will be giving a **Mishnayos** shiur in the Simcha Room. All are welcome to attend.

Please make **your reservations for our Annual Dinner, Sunday May 7th** at The Valley Terrace. This year's **Guests of Honor are Dr. Seymour and Raizie Lutwak, the Harbotzas Torah Award will be given to Dr. Debbie Raice Fox and the Presidential Award will go to Abe Frankel.** In addition, Doris Kushner a"h, Allen Nussbaum a"h and Sandra Thurm a"h will be memorialized with special tributes. **Please send your ads today!!**

Please join us Tuesday May 16 at ASHAR for a Yom Yerushalayim celebration and "Leil Limud," featuring **Rabbi Dr. Jacob J Schachter who will speaking about "The Reunification of Yerushalayim Fifty Years Later: History, Theology, Liturgy."** Mincha is at 7:40 followed by the program. ASHAR is now located at 360 New Hempstead Road.

MAZAL TOV

Yis and Bella Helprin on the engagement of their granddaughter, Yocheved Cohen, daughter of Gila and Avi Cohen of Lakewood to Moshe Hershberg of Brooklyn.

Marvin and Sally Borgen on the birth of a great granddaughter, born to their grandchildren Elaina and Nachum Hascalovici of Los Angeles.

Yussie and Faygie Deutsch on the engagement of their granddaughter Meira Weiss, daughter of Deena and Rabbi Ari Weiss, to Shlomo Weber.

NICHUM AVEILIM

Ruth Friedman on the petirah of her mother , Mary Claire Karish.

Refuah Shelaimah

Katie Tannenbaum's grandson-

יהונתן משה בן דבורה טובה

Rosalie Kallner

שיינה רחל בת שרה הרולד

Henry Shapiro-

חיים מאיר יחיאל בן מלכה לאה

Bob Schore -

חיים ראובן בן הענדל יהודית

Larry Seligson בן אריה לייב בן רבקה

Larry Seligson's son-

רפאל אפרים בן סימא פריעדל

Manny Mayerfeld

מנחם בן קילה

פנחס ליאן בן ריזל

Ruth Malinowitz

רבקה בת פריידא

Andy Yurowitz

אליהו זבי בן חנה

Shira Steinberg

שרה רות בת שרה

Rechy Ortner's cousin

רחל ביילא בת גיטל

Goldress grandson

אילן רפאל בן טובה רבקה

Jennifer Herrman's mother

שרה צירלא בת ידיל

BIKUR CHOLIM-

Please Call Before Visiting

Rosalie Kallner

Fountainview 356-2506

Tova Eizik 356-7981

Bob Schore 356-2512

Rebecca Tilson 369-9789

Hilde Zauderer 357 2556

SHIURIM

Women's Tehilim, l'zecher nishmas Feigel bas Menachem Mendel, meets Shabbos afternoon 45 minutes before the Halacha shiur

Sunday:

6:25 AM Daf Yomi

Rabbi Avromy Fein

8:30 AM Gemara Miseches

Pesachim

Rabbi Yisroel Gottlieb

Mon-Friday

5:25 AM Daf Yomi I

Rabbi Avromy Fein

7:00 AM Daf Yomi II

Rabbi Yisroel Gottlieb

8:25 AM Chumash Shiur

Rabbi Yosef Fischer

9:45 AM Gemara Shiur

Rabbi Leibel Reznick

Wednesday

8:15 PM Navi Shiur

Rabbi Yisroel Gottlieb

Thursday

8:00 The Sandra Thurm Women's Mishna Class

Dr. Deborah Raice Fox

Parashas Tazriah Metzorah Healing and Speech

Tzara'as is to some extent looked upon as a physical illness, even though it has spiritual roots. We find that the one who was afflicted with tzara'as, and has become purified has to include in his sacrifice the following items: "cedar wood, crimson thread and hyssop." (Vayikra 14:4) Rashi explains the symbolic significance of these items: "... because tzara'as occurs because of arrogance, as symbolized by the cedar tree, which grows tall, and wide, symbolizing arrogance, this character trait has to be healed by the other ingredients: the crimson thread and the hyssop." The thread is able to accomplish this because it is dyed with a pigment made from a lowly creature, an insect or a snail. The hyssop, which grows low to the ground, also symbolizes the "Teshuvah" of a character change; namely, assuming the character trait of humility.

HaShem has assumed the personality of the healer, or Divine physician. After the splitting of the Sea, He says to the Children of Israel, "If you hearken diligently to the voice of HaShem, your G-d, and do what is just in His eyes, give ear to His commandments and observe all of His decrees, then any of the diseases that I brought upon Egypt, I will not bring upon you, **for I am HaShem, your Healer.**" (Shemos 15:26)

In the introductory prayer to putting on the Tefilin, we introduce the Tefilin worn on the head as follows: "...and upon the head corresponding to the brain, **for the soul which is in my brain**, together with my other senses and potentials, may all be subjugated to His service, may His Name be blessed. May the abundance of the spiritual influence of the commandment of Tefilin be extended upon me so that I have a long life, a flow of holiness, and holy thoughts without even an inkling of sin or iniquity..."

When the Torah discusses the creation of the human being, we find the following: "And HaShem Almighty formed the man of the dust of the ground, and He blew into his nostrils the soul of life; and man became a living being." (Bereshis 2:7) Targum Onkelos, instead of "living being" translates "speaking being."

We find in Tehilim, "Who is the man who desires life, who loves days of seeing good? Guard your tongue from evil, and your lips from speaking deceit. Turn from evil and do good, seek peace and pursue it." (Tehilim 34:13-15) In Pirkei Avos, we find, "...Hillel says, Be among the disciples of Aharon, loving peace and pursuing peace, loving people and bringing them closer to the Torah." (Avos 1:12)

Shlomo HaMelech describes the ideal woman as, "...and the Law of Kindness is on her tongue." (Misheli 31:26) And in Shir HaShirim, he says that the woman who is beloved is described as "Honey and milk are under her tongue." (Shir 4:11)

The Chofetz Chaim developed a corpus of law designed to lead individuals away from slander and gossip.

HaShem's emphasis on speech is revealed in the following verses:

"Then the eyes of the blind will be opened and the ears of the deaf will be unstopped. Then the lame man will skip like a gazelle and **the tongue of the mute will sing glad song**; for water will have broken out in the wilderness, and streams in the desert." (Yeshayahu 35:5-6)

"He opened my mouth and I was no longer mute!" (Yechezkel 33:22)

"Who was it who gave a mouth to man, or Who rendered one mute?" (Shemos 4:11)

L'illuy Nishmas beni, Aharon Baruch Mordechai ben Pinchas Menachem

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