

BAIS TORAH BULLETIN

פרשת בא
הדלקת נרות 4:58

February 3, 2017

ז שבת תשע"ז

ערב שבת פרשת בא

Candle lighting 4:58
Mincha 5:05
Shkiah 5:16

שבת פרשת בא

Hashkama 7:30
Daf Yomi 8:00
Shacharis 8:45
Sof Zman K"Sh 9:37
Mincha 4:45
Shkiah 5:17
Maariv 6:00

Weekday Schedule:

Week of 2/5-2/10

Shacharis

Sun 7:45
Mon, Thurs 6:20, 7:45
Tues, Weds, Fri 6:30, 7:45

MINCHA-MAARIV

Sun-Thurs 5:10 PM

SECOND MAARIV

Mon-Thurs 7:30 PM

NEXT WEEK

שבת פרשת בשלח

Candle lighting 5:06
Mincha 5:15
Shkiah 5:24

WHAT'S NEW

This week's Kiddush is sponsored by Joe and Elyana Bednarsh in honor of the 50th wedding anniversary of their parents, Dr. Yehuda and Judy Eliezri.

סעודה שלישיית is co-sponsored by Yossie Stern for the yartzeit of his mother Malka Fradel bas Meir Yechiel Yehuda, and by Shifra Horowitz for the yartzeit of her brother Binyamin Zalman ben Chaim, and by Fayge Deutsch for the yartzeit of her father Aharon Yehudah ben Dovid Tzvi.

Welcome Rabbi Mordechai Kronenberg. Thank you for giving the daf yomi shiur, the Shabbos morning drasha and seudas shlishis dvrei Torah.

There is no shiur this Shabbos afternoon before Mincha.

There is no Bnos this Shabbos.

Avos Ubanim this Motzaei Shabbos! Learning! Pizza! Prizes! Learning begins at **7:15 PM**. This week is sponsored by Judy Gross in memory of her father Moshe Aryeh ben Avraham Shraga Feivush HaLevi. Sponsorships are available for \$50 per week. Please contact Mrs. Amy Gottlieb via phone 357-3913 or email: mrsagottlieb@gmail.com or contact Aviva in the shul office.

The TCN shiurim are at Bais Torah Thursday nights: Rabbi Mansour's shiur is at 7:45PM, Rabbi Frand's shiur is at 9PM. Motzaie Shabbos: Rabbi Reisman's shiur is at 8:00PM.

Join us for Rabbi Gottlieb's Navi shiur Wednesday nights at 8:00 pm.

Thank you to Marilyn Sapir, Sandy Lieder, Kay Greenblatt and Miriam Frankel for the live stream program of Eli Wiesel's "Night."

The Lehmann families will be sponsoring a K'sivas Sefer Torah on Sunday, February 12th from 12 to 2 in the shul's Simcha Room. The Sefer Torah is being dedicated in memory of Felix and Ilse Lehmann a"h and Moshe Lehmann a"h. All are invited to attend.

Join us Sunday February 12, at 7:30 PM for a lecture by Assistant Director of the ADL, **Ken Jacobson**. The topic is "What Can We Anticipate About Changing US-Israel Relations and the New Faces of Antisemitism."

Join us for **Matzah Baking with Bais Torah February 19th 2:30 PM** at the Shatzer Matzah bakery, for matzah orders please email eiointova@gmail.com.

MAZAL TOV

Mendel and Renee Rosenbaum on the bar mitzvah of their grandson Shimon, son of Chaim and Anna Aliza Rosenbaum in Seattle.

Harvey and Joan Newman on the birth of a granddaughter, Malka Sophia, born to their children, Marc and Jacqueline Nelkin .

Refuah Shelaimah

Katie Tannenbaum's grandson-

יהונתן משה בן דבורה טובה

Rosalie Kallner

שיינה רחל בת שרה הודל

Henry Shapiro-

חיים מאיר יהואל בן מלכה לאה

Bob Schore -

חיים ראובן בן הענדל יהודית

Larry Seligson's son-

אריה לייב בן רבקה

Larry Seligson's son-

רפאל אפרים בן סימא פריעדל

Manny Mayerfeld

מנחם בן קילה

פנחס ליאן בן ריזל

Ruth Malinowitz

רבקה בת פריידא

Andy Yurowitz

אליהו זבי בן חנה

Shira Steinberg

שרה רות בת שרה

Rechy Ortner's cousin

רחל ביילא בת גיטל

Goldress grandson

אילן רפאל בן טובה רבקה

Jennifer Herrman's mother

שרה צירלא בת ידיל

BIKUR CHOLIM-

Please Call Before Visiting

Rosalie Kallner

Fountainview 356-2506

Tova Eizik 356-7981

Bob Schore 356-2512

Rebecca Tilson 369-9789

Hilde Zauderer 357 2556

SHIURIM

Women's Tehilim, I'zecher nishmas Feigel bas Menachem Mendel, meets **Shabbos** after-noon 45 minutes before the Halacha shiur

Sunday:

6:25 AM Daf Yomi
Rabbi Avromy Fein

8:30 AM Gemara Mischeches Pesachim

Rabbi Yisroel Gottlieb

Mon-Friday

5:25 AM Daf Yomi I
Rabbi Avromy Fein

7:00 AM Daf Yomi II

Rabbi Yisroel Gottlieb

8:25 AM Chumash Shiur

Rabbi Yosef Fischer

9:45 AM Gemara Shiur

Rabbi Leibel Reznick

Wednesday

8:00 PM Navi Shiur

Rabbi Yisroel Gottlieb

Thursday

8:00 The Sandra Thurm Women's Mishna Class

Dr. Deborah Raice Fox

Parashas Bo The Definitive Answer

In Parashas Bo, Moshe receives HaShem's definitive answer to his question, that he posed at the end of Parashas Shemos, "My Lord, why have You done evil to this people, why have you sent me? From the time I came to Pharaoh to speak in Your Name, he did evil to this people, but You did not rescue Your people!" (Shemos 5:22-23) At the beginning of Parashas Vaera, HaShem rebuked Moshe gently for apparently lacking the faith of the Avos, when they encountered great frustration in their lives. But when he posed the question, Moshe did receive the beginning of an answer:

"HaShem said to Moshe, 'Now you will see what I will do to Pharaoh, for through a strong hand will he send them out, and with a strong hand he will drive them from his land.'" (Shemos 6:1) At that time, however, the time was not yet ripe for full redemption. But now, the time had come.

At the beginning of Parashas Bo, HaShem says to Moshe, "Come to Pharaoh..." – He does not say, "Go to Pharaoh" – perhaps because HaShem will also be there, in a sense over and above His Presence everywhere, Omnipresence; "There is no place where He is not." He wished now to be directly and Personally Present when the final confrontation would take place between the evil Pharaoh and His messenger, Moshe. HaShem also wanted the end of the Egyptian Exile to be a profoundly educational experience for all generations of Jews – "and in order that you may relate in the ears of your son and your son's son..." (Shemos 10:2), for all time, "...that I made a mockery of Egypt... that you may know that I am HaShem." (ibid.) This transcendental experience of Redemption would implant within them an unshakeable faith in HaShem that would last for thousands of years until the promise of "And I will bring you into the Land..." (Shemos 6:8) would be fulfilled.

The parashah begins to relate the account of the plague of locusts, but is interrupted by an attempt by the servants of Pharaoh to intervene - "...Send out the men that they may serve their G-d! Do you not know that Egypt is lost?" (Shemos 10:7) Pharaoh attempts to cooperate, but when he asks "Which ones are going?" (Shemos 10:8), Moshe raises the ante, and responds, "...With our youngsters and with our elders shall we go; with our sons and with our daughters, with our flock and with our cattle shall we go, because it is a festival of HaShem for us." (Shemos 10:9) Pharaoh is infuriated and the result is, "And he drove them out from Pharaoh's presence." (Shemos 10:11)

After the locust-swarm struck Egypt, Pharaoh was contrite and said, "...I have sinned to HaShem, your G-d, and to you. And now, please forgive my sin just this time, and entreat HaShem, your G-d, that He remove from me only this death." (Shemos 10:16-17). But the sum of cruelty and evil of Pharaoh made it impossible for him to do "Teshuvah." The account of the plague of locusts ends as follows: "But HaShem strengthened the heart of Pharaoh, and he did not send out the Children of Israel" (Shemos 10:20).

The ninth plague – the plague of tangible darkness; "No man could see his brother, nor could anyone arise from his place...but for the Children of Israel, there was light where they lived." (Shemos 10:23) Now Pharaoh conceded that the entire People of Israel could go to celebrate with their G-d; only their sheep and cattle had to remain in Egypt as a guarantee that the people would return. But Moshe would have none of it. He demanded, "Even you will place in our hands feast-offerings and elevation-offerings... for from it shall we take to serve HaShem, our G-d...Pharaoh said to him, 'Go from me!...' (the opposite of HaShem's command, "Come to Pharaoh," discussed above) "Beware – do not see my face anymore, for on the day that you see my face, you shall die! Moshe said, 'You have spoken correctly. I shall never seek your face again!'" (Shemos 25-26, 28-29)

"Moshe said, 'So said HaShem, 'At about midnight I shall go out in the midst of Egypt. Every firstborn in the land of Egypt shall die, from the firstborn of Pharaoh, who sits on his throne, to the firstborn of the maidservant ... There shall be a great outcry in the entire land of Egypt, such as there has never been and such as there never shall be again... But against the Children of Israel, no dog shall whet its tongue, against neither man nor beast, so that you shall know that HaShem will have differentiated between Egypt and Israel'" (Shemos 11:4-7).

L'Illuy Nishmas beni, Aharon Baruch Mordechai ben Pinchas Menachem

How to Reach Us

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Jack Gross 659-6590

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Youth Jonathan Rosenstock 369-6349

Sisterhood Liaison Hinda Kimmel 357-9571 Miriam Frankel 356-8558

Lost and Found Michael Loebenstein, 425-8895

Chevr Kadisha Steve Fessel, 425-1713, Ephraim Pessin, 914-420-6714 Gloria Gordon, 425-1276 Misaskim – 917-217-1545

Sisterhood Tribute Cards, Mona Selzer 356-0219

Bais Torah Bulletin Email: baistorahbulletin@gmail.com, All submissions are subject to review and must be submitted by 9pm Wednesday evening..Bulletin is