

# BAIS TORAH BULLETIN

פרשת חיי שרה  
הדלקת נרות 4:12  
Shabbos Mevorchim

November 25, 2016

כד' חשוון תשע"ז

## ערב שבת פרשת חיי שרה

Candle lighting	4:12
Mincha	4:20
Shkiah	4:30

## שבת פרשת חיי שרה

Hashkama	7:30
Daf Yomi	8:00
Shacharis	8:45
Sof Zman K"Sh	9:20
Halacha Shiur	3:15

## **Mincha 4:00**

Shkiah	4:30
Maariv	5:12

## **Weekday Schedule:**

### **Week of 11/27-12/2**

### **Shacharis**

Sun,	7:45
Mon,	6:20, 7:45
<b>Rosh Chodesh, Thurs</b>	6:10, 7:35
Tues, Wed Fri	6:30, 7:45

### **MINCHA-MAARIV**

Sun-Thurs 4:20 PM

### **SECOND MAARIV**

Mon-Thurs 7:30 PM

## **NEXT WEEK**

### **שבת פרשת תולדות**

Candle lighting	4:10
Mincha	4:20
Shkiah	4:28

## **WHAT'S NEW**

**This week's Kiddush** is available for sponsorship.

**סעודה שליטית** is sponsored by Dr. Leon Pachter commemorating the yartzheit of his father Yaakov Yitzchak ben Simcha Bunim, and by Dr. Seymour Lutwak commemorating the yartzheit of his father Yehoshua ben Chaim Shimon.

**Bnos is Back!!** Girls from Kindergarten through 8th grade are invited to join **Shabbos afternoon** Bnos groups from **2:30-3:30** for games, stories, prizes and of course, NOSH! Sponsorships are available.

**Avos Ubanim this Motzaei Shabbos!** Learning! Pizza! Prizes! Learning begins at **6:30PM** and is sponsored by **David and Judy Rhine** in memory of Nesanel Ezra A"H ben Shlomo Dovid N"Y. Sponsorships are available for \$50 per week. Please contact Aviva in the shul office or **Mrs. Amy Gottlieb** via phone **357-3913** or email: [mrsagottlieb@gmail.com](mailto:mrsagottlieb@gmail.com). Stay tuned for an exciting kickoff event coming soon.

The Daf Yomi Shiurim for the upcoming week are sponsored by Mr. and Mrs. Yossie Goldman in memory of his mother Sarah bas Shlomo Getzel.

There is a **women's Tehillim group** in the Simcha room every Shabbos **45 minutes before the halacha shiur**. Please come and help us complete Sefer Tehillim **I'zechus refuah shelaima** and for those in need of **shidduchim**.

The TCN shiurim are at Bais Torah **Thursday nights: Rabbi Mansour's** shiur will return December 1st at 7:45 PM, and **Rabbi Frand's** shiur is at 9PM. **Motzaie Shabbos: Rabbi Reisman's** shiur is at 7:30PM.

## **MAZAL TOV**

Yisroel and Ruthie Safrin on the birth of their grandson, Nachman, born to their children Rabbi and Mrs. Mutty Safrin in Yerushalayim

## Refuah Shelaimah

Katie Tannenbaum's grandson-

יהונתן משה בן דבורה טובה

Rosalie Kallner

שיינה רחל בת שרה הרדל

Henry Shapiro-

חיים מאיר יחיאל בן מלכה לאה

Bob Schore -

חיים ראובן בן הענדל יהודית

Larry Seligson בן

אריה לייב בן רבקה

Larry Seligson's son-

רפאל אפרים בן סימא פריעדל

Manny Mayerfeld

מנחם בן קילה

פנחס לייאן בן ריזל

Ruth Malinowitz

רבקה בת פריידא

Helen Furman

חנה בת תמרה

Andy Yurowitz

אליהו זבי בן חנה

Allen Nussbaum אשר בן קילה

Shira Steinberg שירה רות בת שרה

Rechy Ortner's cousin

רחל ביילא בת גיטל

Goldress grandson

אילן רפאל בן טובה רבקה

Doris Kushner

דבורה בת בונה מלכה

## BIKUR CHOLIM-

Please Call Before Visiting

Rosalie Kallner

Fountainview 356-2506

Tova Eizik 356-7981

Bob Schore 356-2512

Rebecca Tilson 369-9789

Hilde Zauderer 357 2556

## SHIURIM

Women's Tehilim, I'zacher nishmas Feigel bas Menachem Mendel, meets **Shabbos** afternoon 45 minutes before the Halacha shiur

### Sunday:

6:25 AM Daf Yomi  
Rabbi Avromy Fein

8:30 AM Gemara Mischeches Pesachim  
Rabbi Yisroel Gottlieb

### Mon-Friday

5:25 AM Daf Yomi I  
Rabbi Avromy Fein

7:00 AM Daf Yomi II  
Rabbi Yisroel Gottlieb

8:25 AM Chumash Shiur  
Rabbi Yosef Fischer

9:45 AM Gemara Shiur  
Rabbi Leibel Reznick

### Wednesday

8:00 PM Navi Shiur  
Rabbi Yisroel Gottlieb

### Thursday

8:00 The Sandra Thurm Women's Mishna Class

Dr. Deborah Raice Fox

## Parashas Chaye Sara - Sarah "Imeinu" and Her Daughter-in-Law, Rivkah "Imeinu"

Our mother, Rivkah, was a mirror image of her mother-in-law, Sarah. As Rashi says, on the verse "And Yitzchok brought her into the tent of his mother, Sarah..." (Bereshis 24:67), "He brought her into the tent of Sarah and behold, she was, as if, his mother, Sarah. For as long as Sarah was alive, a candle remained lit from Erev Shabbos to Erev Shabbos, blessing was always found in the dough, and a cloud was attached to her tent, and when Sarah died, these blessings ceased. But when Rivkah arrived, the blessings returned." (Bereshis Rabbah)

Ramban comments on the same verse, "...And the reason behind this statement of Scripture is, that it is describing the honor that Yitzchok showed his mother, for from the time that Sarah died, her tent remained closed, for they said, no other woman should enter the tent of the honored queen. But when Yitzchok saw Rivkah, he brought her into the tent because of her own honor, and it was there that Yitzchok married her. And this is the explanation of the expression, 'And he loved her and he was comforted,' hinting that he mourned very deeply for his mother, and he could not be comforted, until he was comforted by his wife because of his great love for her, for why else would Scripture mention the love of a husband for his wife?..."

Radak offers the following somewhat sociological insight into the expression, 'And he brought her' (Bereshis 24:67). "When they came to Chevron, he brought her into the tent of Sarah, his mother, such that it should be her tent as it had been Sarah's. For that was the custom in those days, that the husband and the wife each had their own tent, and when they would engage in marital relations, the husband would visit the tent of his wife, as Leah said, "Come unto me" (Bereshis 30:16); that is to say, 'into my tent'..."

'And he took Rivkah' - meaning that he took her in marriage in the manner of men, with a bridal canopy and a feast and afterwards, 'She became his wife, and he loved her' for he saw in her elevated qualities and modesty, as had been associated with his mother, and therefore, he loved her greatly, for Scripture informs us, 'And he loved her,' to indicate the extreme love he had for her. For most men love their wives, but Scripture informs us that he loved her with an extra measure of love, because of the fine qualities that were found in her. And that is why Scripture writes, 'And Yitzchok was comforted over the loss of his mother' - because he had still been in mourning for her; and even though three years had passed since her death, when Yitzchok married Rivkah, but he was comforted with his wife, for she was good, as his mother had been."

Rabbi Shimon Schwab writes on the verse, "The life of Sarah was one hundred years, and twenty years and seven years, the years of the life of Sarah." (Bereshis 23:1) And in the Midrash, 'HaShem knows the days of the perfect ones, and their inheritance will last forever.' (Tehilim 37:18) The righteous ones, just as they are perfect, so are their years perfect. The explanation of these words is that in truth, someone who lived seventy years, and who wasted much of his time...in pursuit of vanities not for the sake of heaven, resulting that he, in effect, lived only twenty or thirty years, the number of years that he was able to devote to good deeds. But the righteous, all of their deeds are for the sake of heaven, their years are in fact perfect, for every moment of their lives was dedicated to the fulfillment of the will of the Omnipresent."

With regard to Rivkah, Scripture indicates that she also did not waste her time, for her behavior at the well is described by the verse, "And she filled her jug and ascended" (Bereshis 24:16). Unlike the other girls at the well, who wasted their time in idle chatter and gossip, Rivkah did her task quickly and without delay; she filled her jug and ascended immediately." (Minchah Be-lulah)

Neither Sarah nor Rivkah were subservient to their husbands. When Sarah insisted that Yishmael be ejected from their home, and Avraham objected, HaShem told him, "Whatever Sarah tells you, heed her voice..." (Bereshis 21:12) And when Rivkah heard that her husband wished to bless Esav, she overruled Yitzchok and said to Yaakov, "So now, my son, heed my voice to that which I command you." (Bereshis 27:8) In the families of the Avos, it was apparently the mothers who made the crucial decisions.

Lilly Nishmas beni, Aharon Baruch Mordechai ben Pinchas Menachem

### How to Reach Us

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Lost and Found Michael Loebenstein, 425-8895