

BAIS TORAH BULLETIN

פרשת קרח
הדלקת נרות 7:20
פרקי אבות פרק ד'

ב'תמוז תשע"ו

July 8, 2016

ערב שבת פרשת קרח

Mincha 7:00
Candle lighting *summer* 7:20
Candle lighting *actual* 8:12
Shkiah 8:30

שבת פרשת קרח

Hashkama 7:30
Daf Yomi 8:00
Shacharis 8:45
Sof Zman K"Sh 9:17
Pirkei Avos 6:25
Halacha 7:15
Mincha 8:00
Shkiah 8:30
Maariv 9:13

Weekday Schedule:

Week of 7/10-7/15

Sunday 7:45
Mon 6:20, 7:45
Tues, Weds Fri
6:30, 7:45

Mincha-Maariv

Sun-Thurs **8:20**

NEXT SHABBOS:

פרשת חקת

Mincha 7:00
Candle lighting *summer* 7:20
Candle lighting *actual* 8:09
Shkiah 8:27

WHAT'S NEW

This week's Kiddush is available for sponsorship.

סעודה שלישית is available for sponsorship.

Rabbi Frand's shiur is Thursday night at 9:00pm.

Bais Torah has an extensive library of Rabbi Wein's CDs, many of which have been borrowed and not returned. If you are finished listening to the CDs, please return them, so that others may learn from and enjoy them.

This week's daf yomi shiurim were sponsored by Eudice Rohinsky in memory of her mother Neshia Nechama bas Yehoshua Hachohen

Save the Date: **Mostly Mozart concert at Lincoln Center, Tuesday night, August 16th.** The program will feature Joshua Bell playing Mozart's Violin Concerto No. 4 in D Major and Beethoven's Symphony #8. There will also be a pre-concert recital. Tickets are \$60 each. Please contact Kay Greenblatt at kaygreenblatt@gmail.com to reserve your seats.

MAZAL TOV

Jack and Judy Gross on the birth of a granddaughter born to Ari and Gitty Bregin of Baltimore.

Marty and Carol Ginsberg on the birth of a great-granddaughter, born to their grandchildren Shyra and Gidon Gross, children of Laura and Lawrence Ben-David of Israel.

Yossie and Aviva Schmutter on the marriage of their children Nechama and Shmuel Neuberger

NICHUM AVEILIM

Ruth Lehmann on the petirah of her sister, Mrs. Mady Kra

Refuah Shelaimah

Katie Tannenbaum's
grandson-

יהונתן משה בן
דבורה טובה

Rosalie Kallner

שיינה רחל בת שרה הודל

Henry Shapiro-

חיים מאיר יחיאל בן מלכה לאה

Bob Schore -

חיים ראובן בן הענדל יהודית

Larry Seligson

אריה לייב בן
רבקה

Larry Seligson's son-

רפאל אפרים בן סימא פריעדל

Manny Mayerfeld

מנחם בן קילה

פנחס לייאן בן ריזל

Ruth Malinowitz

רבקה בת פריידא

Helen Furman

חנה בת תמרה

Andy Yurowitz

אליהו זבי בן
חנה

Allen Nussbaum אשר בן קילה

Shira Steinberg שירה רות בת
שרה

Ron Lowenstein's mother

שרה בת יהודית חוה

Rechy Ortner's cousin

רחל ביילא בת גיטל

Goldress grandson

אילן רפאל בן טובה רבקה

BIKUR CHOLIM-

Please Call Before Visiting

Rosalie Kallner

Fountainview 356-2506

Tova Eizik 356-7981

Bob Schore 356-2512

Rebecca Tilson 369-9789

Hilde Zauderer 357 2556

SHIURIM

Women's Tehilim, I'zcher nishmas Feigel bas Menachem Mendel, meets **Shabbos** after-noon 30 minutes before the Halacha shiur

Sunday:

6:25 AM Daf Yomi

Rabbi Avromy Fein

8:30 AM Gemara Mischeches

Pesachim

Rabbi Yisroel Gottlieb

Sun-Thurs:

10:00 AM Daf Yomi

Rabbi Yosef Fischer

Mon-Friday

5:25 AM Daf Yomi I

Rabbi Avromy Fein

7:00 AM Daf Yomi II

Rabbi Yisroel Gottlieb

8:25 AM Chumash Shiur

Rabbi Yosef Fischer

9:45 AM Gemara Shiur

Rabbi Leibel Reznick

Wednesday

8:00PM Navi Shiur

Rabbi Yisroel Gottlieb

Thursday

8:00 Women's Mishna

Dr. Deborah Raice Fox

Parashas Korach—The Next Revolt

At the end of Parashas Beha'alo-secha, Miriam and Aharon attempted to criticize Moshe. They noticed that he was not living with Tziporah as a husband with his wife, and HaShem overheard their conversation, and was displeased. The section begins "Now the man Moshe was exceedingly humble, more than any person on the face of the earth." (BaMidbar 12:3)

"And HaShem said, 'Hear now My words: 'If there be prophets among you, in a vision shall I, HaShem, make Myself known to him; in a dream shall I speak with him. Not so is My servant Moshe; in My entire house, he is the trusted one. Mouth to mouth do I speak with him, in a clear vision, and not in riddles, at the Image of HaShem does he gaze. Why did you not fear to speak against My servant Moshe?' " (BaMidbar 12: 6-8)

Korach was undoubtedly aware of this confrontation.

Hard on and related to the disaster of the Meraglim, which occurred at the end of last week's Parashah, Shelach, there arose an individual, Korach, to challenge the leadership of Moshe and Aharon. Korach's challenge could not have been mounted earlier, when Moshe was more popular. Moshe, in the previous Parashah, had just delivered the following message from HaShem:

"How long for this evil assembly that provokes complaints against Me?...Say to them: 'As I live – the word of HaShem – if I shall not do to you as you have spoken in My ears...if you shall come to the Land about which I have raised My Hand in an oath to settle you there, except for Caleb ben Yephuneh and Yehoshua bin Nun. And your young children about whom you said they will be taken captive, I shall bring them; they will know the Land that you have despised.' " (BaMidbar 14:27-28, 30-31)

Moshe had lost his popularity with the People. Korach was jealous of Aharon, over the High-Priest-hood. He had aligned himself with Dothan and Aviram, long-time haters of Moshe, and On ben Peleth, of the Tribe of Reuven, and 250 leaders of the people, and said to Moshe and Aharon, "It is too much for you! For the entire assembly – all of them – are holy and HaShem is among them; why do you exalt yourselves over the congregation of HaShem?" (BaMidbar 16:3)

"Moshe heard and fell on his face. And he spoke to Korach and to his entire assembly, saying: 'In the morning, HaShem will make known who is His Own... Do this: Take for yourselves fire-pans – Korach and his entire assembly and put fire in them and place incense upon them before HaShem tomorrow. Then the man whom HaShem will choose – he is the holy one... And as for Aharon, what is he that you protest against him?' " (BaMidbar 16: 4-7,11)

"Moshe said, '...If these die like the death of all men...then it is not HaShem Who has sent me. But if HaShem will create a phenomenon, and the earth opens its mouth and swallows them and all that is theirs...then you shall know that these men have provoked HaShem!' When he finished speaking all these words, the ground that was under them split open. The earth opened its mouth and swallowed them and their households..." (BaMidbar 16:28-32)

"Even though Moshe knew that if the phenomenon were not to occur, he and his entire prophecy would have been called into doubt. Thus, he took a very great risk of publicly calling for this unprecedented miracle...For if a large group of leaders, who had experienced the miracles of the Exodus, the Revelation at Sinai, and all the other miracles in the Wilderness could doubt him, then all his teachings were worthless...In order to establish the validity of the Torah, he felt compelled to call for a demonstration of Divine intervention that would silence all possible skeptics." (R' Yaakov Kamenetsky ZT"L)

Lilluy Nishmas beni, Aharon Baruch Mordechai ben Pinchas Menachem

How to Reach Us

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