

BAIS TORAH BULLETIN

פרשת וארא

הדלקת נרות 4:26

Shabbos Mevorchim

January 8, 2016

כ"ז טבת תשע"ו

ערב שבת פרשת וארא

Candle lighting 4:26
Mincha 4:35
Shkiah 4:44

שבת פרשת וארא

Hashkama 7:30
Daf Yomi 8:00
Shacharis 8:45
Sof Zman K"Sh 9:42
Halacha 3:30
Mincha 4:15
Shkiah 4:45
Maariv 5:28

Weekday Schedule:

Week of 1/10-1/15

Sunday, 7:45

Rosh Chodesh:

Monday 6:10, 7:35

Thurs 6:20, 7:45

Tues, Weds, Fri
6:30, 7:45

Mincha-Maariv

Sun,-Thurs
4:35

Second Maariv

Mon-Thurs 7:30

NEXT SHABBOS

פרשת בא

Candle lighting 4:34
Mincha 4:40
Shkiah 4:52

WHAT'S NEW

This week's Kiddush is sponsored by The Wilen Family in honor of Rena Wilen's birthday.

סעודה שליטת is available for sponsorship .

Bnos groups will meet Shabbos afternoon from **2:30-3:30PM** for girls in Kindergarten through 7th grade.

Avos Ubanim Motzaei Shabbos January 9 at 6:45 PM. This week there are two anonymous sponsors. Email jonathan.rosenstock@yahoo.com to sponsor for \$50 per week .

Rabbi Mansour's shiur is at 7:45 Thursday night, followed by **Rabbi Frand's shiur at 9PM. Rabbi Reisman's shiur this Motzaei Shabbos is at 7:30PM.**

Join us for an evening of music with **Composer Avrohom Leichtling** on Motzaei Shabbos **January 9th at 8:30pm.** All are invited to attend as he highlights two of his works.

The Daf Yomi Shiurim for this week were sponsored by Emily Lifschitz in memory of her mother Fraidel bas Zalman Yehuda Hacoen.

On Motzoei Shabbos, January 23rd at 8:30 p.m., Lemaan Achai and CBT present **Rabbi Ron Yitzchok Eisenman** who will be speaking on the topic of "Forgiveness: A Lifelong Process."

Please return reflectors taken from the shul so that they can be used every Friday night.

It would be greatly appreciated if all members and mispallelim could redeem their outstanding pledges and obligations to the Shul.

MAZAL TOV

Edwin and Ruth Levi on the marriage of their grandchildren Yehuda and Ilana Levi, children of Elyu and Deena Levi.

Yosi and Debbie Rosenberg on the engagement of their son Nathan to Marina Aranova of Rego Park, NY

Rena Wilen on her 80th birthday

Shira Rus Steinberg on the birth of a grandson, born to her children, Mattis Yehuda and Shira Steinberg of Monsey

Refuah Shelaimah

Katie Tannenbaum's
grandson-

יהונתן משה בן
דבורה טובה

Rosalie Kallner

שיינה רחל בת שרה הודל

Henry Shapiro-

חיים מאיר יחיאל בן מלכה לאה

Bob Schore -

חיים ראובן בן הענדל יהודית

Larry Seligson

אריה לייב בן רבקה

Larry Seligson's son-

רפאל אפרים בן סימא פריעדל

Manny Mayerfeld

מנחם בן קילה

פנחס לייאן בן ריזל

Ruth Malinowitz

רבקה בת פריידא

Helen Furman

חנה בת תמרה

Andy Yurowitz

אליהו זבי בן חנה

Allen Nussbaum

אשר בן קילה

Shira Steinberg

שירה רות בת שרה

BIKUR CHOLIM-

Please Call Before Visiting

Rosalie Kallner

Fountainview 356-2506

Tova Eizik 356-7981

Bob Schore 356-2512

Rebecca Tilson 369-9789

Hilde Zauderer 357 2556

SHIURIM

Women's Tehilim, l'zecher nishmas Feigel bas Menachem Mendel, meets **Shabbos** afternoon 30 minutes before the Halacha shiur

Sunday:

6:25 AM Daf Yomi
Rabbi Avromy Fein

8:30 AM Gemara Mischeches Pesachim

Rabbi Yisroel Gottlieb

Sun-Thurs:

10:00 AM Daf Yomi
Rabbi Yosef Fischer

Mon-Friday

5:25 AM Daf Yomi I
Rabbi Avromy Fein

7:00 AM Daf Yomi II

Rabbi Yisroel Gottlieb

8:25 AM Chumash Shiur

Rabbi Yosef Fischer

9:45 AM Gemara Shiur

Rabbi Leibel Reznick

Wednesday

8:00PM Navi Shiur

Rabbi Yisroel Gottlieb

Thursday

8:00 Women's Mishna

Dr. Deborah Raice Fox

Parashas Vaera – “Kal VaChomer” Uttered by Moshe

At the beginning of Parashat Vaera, HaShem renews His promise made to the Avot that He will redeem their descendants from slavery, and commands Moshe to transmit this message to the Children of Israel. And the Torah tells us, “So Moshe spoke accordingly to the Children of Israel; but they did not heed Moshe, because of shortness of breath and hard work.” Shemot (6:9) HaShem speaks to Moshe again, “Go and speak to Pharaoh, King of Egypt, and demand that he send the Children of Israel from his land.” (Shemot 6:11) To this, Moshe responds with a “Kal VaChomer,” an argument based on “a Fortiori” logic, that if one finds a stringency in the case of a minor premise, then this stringency must certainly apply to a major premise – “And Moshe spoke before HaShem, saying, ‘Behold the Children of Israel have not listened to me, so how will Pharaoh listen to me? And I have sealed lips!’” - where the enslaved Children of Israel correspond to the “minor premise” and the Pharaoh of Egypt corresponds to the “major premise.”

In his commentary on the Torah called “Kedushas Levi,” Rav Levi Yitzchak of Berditchev cites one of his teachers, Rav Dov Behr of Mezerich, as teaching that the Thirteen Principles by which the Torah is interpreted (taught by Rabbi Yishmael) correspond to the Thirteen Divine Attributes, revealed by HaShem to Moshe, the recitation of which forms the basis of our Prayers for Forgiveness: “HaShem, HaShem, Almighty, Compassionate and Gracious, Slow to Anger, and Abundant in Kindness and Truth; Preserver of Kindness for thousands of generations, Forgiver of Iniquity, Willful Sin, and Error, and Who Cleanses...”

Rabbi Yishmael's Thirteen Principles, recited daily after the “Korbanot,” “Sacrifices” Section, begin:

“Rabbi Yishmael teaches, ‘By Thirteen Principles is the Torah interpreted: 1) The “Kal VaChomer” (explained above)

2) The “Gezerah Shavah” – Tradition teaches that two independent laws or cases may shed light upon one another. The indication is that the same or similar words appear in both cases. For example, the word “BeMo’ado,” “in its proper time” (BaMidbar 28:2) is understood to mean that the Daily Offering is to be brought even on Shabbat. The same word in the context of Pesach teaches that the Pesach Offering is also to be brought even on Shabbat. And so on through Principle 13.

The Attribute of “E-L,” “Almighty,” corresponds to the Principle of “Kal VaChomer,” and allows for communication, so to speak, between the Infinite G-d and His frail, finite and mortal creature, the human being. Rav Dov Behr said that the faces of the “Keruvim” were the faces of children, and represented the teaching of Torah by a Master to his student, where the Master has lowered himself to the level of his student and, by analogy, between the Infinite Author of the Torah to His mortal, but holy creatures, the People of Israel. Similarly, the Attribute of “Rachum,” “Compassionate,” corresponds to the Principle of “Gezerah Shavah,” for in a manner corresponding to saying that two distinct cases have the same law, so is it, in the earthly manifestation of compassion, when a rich individual has mercy on a poor individual, that the rich individual must be able to feel empathy for the poor person; he must be able to imagine himself on the same economic level, and feel the same pain as the poor person. In the Divine manifestation of “Compassion,” we find an example in Shemot 3:7, “And HaShem said, ‘I have indeed seen the affliction of My People that is in Egypt, and I have heard their cries because of its taskmasters, for I have known their suffering.’” The Holy One, Blessed is He, as it were, contracts Himself, and descends to our level, in order to feel the pain of His holy nation, Israel.

May HaShem feel the danger that threatens His People now as well, and come to our aid.

L'Illuy Nishmas beni, Aharon Baruch Mordechai ben Pinchas Menachem

How to Reach Us

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Gloria Gordon, 425-1276 Misaskim - 917-217-1545

Sisterhood Tribute Cards, Mona Selzer 356-0219

Bais Torah Bulletin Email: baistorahbulletin@gmail.com. All submissions are subject to review and must be submitted by 9pm Wednesday evening. Bulletin is downloadable from the web at www.baistorah.org.