

# BAIS TORAH BULLETIN

פרשת נח

הדלקת נרות 5:56

October 16, 2015

ג' חשוון תשע"ו

## ערב שבת פרשת נח

Candle Lighting 5:56

Mincha 6:05

Shkiah 6:14

## שבת פרשת נח

Hashkama 7:30

Daf Yomi 8:00

Shacharis 8:45

Sof Zman K"Sh 9:55

Halacha 4:30

**Mincha** 5:45

Shkiah 6:13

Maariv 6:56

## Weekday Schedule:

### Week of 10/18--10/23

Sunday 7:45

Mon, Thurs 6:20, 7:45

Tues, Weds, Fri  
6:20, 7:45

## Mincha-Maariv

Sun-Thurs 5:55

## NEXT SHABBOS

### פרשת לך לך

Candle lighting 5:46

Mincha 5:30

Shkiah 6:04

## WHAT'S NEW

**This week's Kiddush** is sponsored by Allen and Miriam Nussbaum in honor of Rabbi & Mrs. Gottlieb, members and friends who visited, called and had them in their tefilos the past months. A special thank you to Peter and Felise Katz for the special honor they bestowed on them this past Yom Kippur and Allen's special thanks to his Aishes Chaiyil.

**טעודה שלישי** is available for sponsorship.

**Bnos is Back!!** Shabbos afternoon from 2:30-3:30 for girls from kindergarten to 7th grade. Sponsorships are available for \$25. Call Aviva in the shul office.

**Rabbi Frand's** shiur is Thursday 9:00 pm. Rabbi Reisman's shiur is Motzaie Shabbos at 9PM.

Please join us this Sunday morning **October 18th at 10 AM** for a lecture and book signing by **Rabbi Berel Wein** for his latest book: **"Who Knows Twelve: Themes and Values in Trei Asar."**

The next **Birthdays and Anniversary Kiddush** is Shabbos Parshas Vayera October 31st. If you are celebrating a Birthday or Anniversary in October or November, celebrate with your Bais Torah family! For only **\$18** per name or couple you can help support our weekly Kiddush. The deadline is **Tuesday October 27th**, email [BaisTorah@gmail.com](mailto:BaisTorah@gmail.com) with your info!

The **Daf Yomi Shiurim** for week of October 18-24 are sponsored by **Harvey and Joan Newman** for the yahrzeit of his father, Yosef ben Moshe Aharon, Z"L.

**Bais Torah has joined the Shabbos project**, Shabbos Parshas Lech Lecha **October 23-24th**. Many Bais Torah members are hosting over 60 college age guests and advisors from Aish for this special Shabbos. We are all encouraged to invite additional guests who would benefit from this inspirational Shabbos as well as younger family members who can greatly enhance the atmosphere we hope to create. **Kabbolas Shabbos**-Carlebach style will be led by the world renown **Traveling Chassidim**. A joint Shalosh Seudas with the participants along with our shul members and friends is planned after Mincha and all are invited Motzaie Shabbos (about 45 minutes after the z'man) for a stirring Havdala event led by the Traveling Chassidim. Anyone wanting to join as a host should contact Sandy Lieder 352 0122 or Michael Kronenberg for details by this **Sunday Oct 18**.

**Avos Ubanim begins Motzaie Shabbos November 7th. More details to follow. Sponsorships are available for \$50, please contact [jonathan.rosenstock@yahoo.com](mailto:jonathan.rosenstock@yahoo.com).**

## MAZAL TOV

Shlomo and Yudit Cooper on the engagement of their son David to Dara Bruckner of Great Neck  
Doris Newman on the Bar Mitzvah of her grandson Darren (Yaacov Tzvi) in Israel. son of Cheryl and Josh Ernst.

Irving and Eudice Rohinsky on the bar mitzvah of their great grandson Eitan Dov son of Chaim and Shanie Cillo of Hillside, NJ.

Hilde Zauderer, Eudice and Irving Rohinsky on the engagement of their great granddaughter and granddaughter Monica Leora daughter of Rachelle Zauderer Rosenthal to Eli Stahler of Lawrence

## Refuah Shelaimah

Katie Tannenbaum's  
grandson-

יהונתן משה בן  
דבורה טובה

Rosalie Kallner

שיינה רחל בת שרה הודל

Henry Shapiro-

חיים מאיר יחיאל בן מלכה לאה

Bob Schore -

חיים ראובן בן הענדל יהודית

Larry Seligson

אריה לייב בן רבקה

Larry Seligson's son-

רפאל אפרים בן סימא פרידעל

Manny Mayerfeld

מנחם בן קילה

פנחס לייאן בן ריזל

Ruth Malinowitz

רבקה בת פריידא

Helen Furman

חנה בת תמרה

Andy Yurowitz

אליהו זבי בן חנה

Allen Nussbaum

אשר בן קילה

Shira Steinberg

שירה רות בת שרה

## BIKUR CHOLIM-

### Please Call Before Visiting

Rosalie Kallner

Fountainview 356-2506

Tova Eizik 356-7981

Bob Schore 356-2512

Rebecca Tilson 369-9789

Hilde Zauderer 357 2556

## SHIURIM

Women's Tehilim, I'zecher nishmas Feigel bas Menachem Mendel, meets **Shabbos** afternoon 30 minutes before the Halacha shiur

### Sunday:

6:25 AM Daf Yomi  
Rabbi Avromy Fein

8:30 AM Gemara Mischeches Pesachim

Rabbi Yisroel Gottlieb

### Sun-Thurs:

10:00 AM Daf Yomi  
Rabbi Yosef Fischer

### Mon-Friday

5:25 AM Daf Yomi I  
Rabbi Avromy Fein

7:00 AM Daf Yomi II

Rabbi Yisroel Gottlieb

8:25 AM Chumash Shiur

Rabbi Yosef Fischer

9:45 AM Gemara Shiur

Rabbi Leibel Reznick

### Wednesday

8:15 PM Navi Shiur

Rabbi Yisroel Gottlieb

### Thursday

8:15 Women's Mishna

Dr. Deborah Raice Fox

## Parashas Noach - "Tamim Be-Dorosav" – Perfect in His Generation

(The following are translations from Hebrew to English of two short essays by the Rav of K'hal Adas Yeshurun, Rav Shimon Schwab, ZT"l)

“ ‘This is the history of Noach; Noach was a righteous man, perfect in his generation; he went with the Almighty.’ (Bereshis 6:9)

‘And Rashi (Based on Bereshis Rabbah 30:9) comments on the words, ‘in his generation’ - ‘Some of our Rabbis interpret this to Noach’s credit, as follows: ‘If he had lived in a righteous generation, he would have been even more righteous! And some interpret the words to his discredit: ‘As compared to the rest of his generation, he could be considered righteous, but if he had lived in the generation of Avraham, he would not have been considered as ‘anything special.’ But this requires explanation. How is it possible that in the generation of Avraham, he would not have been considered as ‘anything special?’ Does not the Torah testify regarding him that he was perfectly righteous? And also, from him the world began anew! And even if he did not reach the level of Avraham, he was certainly an important and righteous man!’

‘And in truth, here the child asks, ‘How is it possible that a perfectly righteous man who lived 600 years until the Flood, could not have had any effect on the people in his generation, in trying to convince them to join him under the wings of the Divine Presence? And they had observed him working on the Ark for 120 years, at the command of God, to escape the punishment planned for an unrepentant generation. How was it that it had not occurred to anybody to repent? Yet we do not find anyone entering the Ark except Noach and his family!’

‘We see from this that even though Noach was perfectly righteous, he did not concern himself with the task of ‘bringing near’ those who were far away, making known to all of humanity that there was a ‘manhig ha-birah,’ a ‘supervisor of the palace,’ and if he had devoted himself to this cause, he certainly could have saved many from the Flood. And this is Rashi’s intention by the expression ‘in the manner of his generation he was righteous;’ meaning that as others in his generation were not concerned about others at all, similarly, Noach’s only concern was regarding his own pursuits. Except that while others in his generation lusted after physical attainments, Noach desired his own and his family’s spiritual growth.’ ”

“ ‘Noach, the man of the earth, debased himself and planted a vineyard. He drank of the wine and became drunk, and he uncovered himself within his tent.’

‘It is necessary to analyze why did Noach drink the wine and also, why did he strip himself naked within his tent. Did not the Torah testify regarding him that he was a perfectly righteous man, and if so, even though he had become intoxicated, he should have restrained himself from performing a disgusting act! And the proof is that after he recovered from his drunkenness, he prophesied a great prophecy regarding the future of Shem, Chom and Yefes (verses 25-27); thus Noach remained in a state of greatness. It is also necessary to understand why the Torah calls him the ‘man of the earth.’

‘Perhaps it is possible to say that Noach thought that the Flood had destroyed all evil from the world, and that after the Flood, the world was in a state of perfection as it was before the first sin, and that he had reached the level of ‘man of the earth,’ and that he was like First Man, who was created from the earth. And that is why he planted a vineyard, and drank wine, on the assumption that he could no longer stumble in sin, and in this manner correct First Man’s sin of eating from the ‘Tree of Knowledge’ (according to the opinion in Sanhedrin 70a that the ‘Tree of Knowledge’ was a grapevine). And for this reason, he stripped himself naked in his drunkenness, for it seemed to him that he had reached the level of (Bereshis 2:25) ‘And the two of them were naked’ and there was no longer any need to cover one’s nakedness, as before the sin of the First Man.’ ”

L'Illuy Nishmas beni, Aharon Baruch Mordechai ben Pinchas Menachem

### How to Reach Us

Rabbi Yisroel Gottlieb 357-3913, Daytime emergency 362-8362  
rabbigottlieb@gmail.com

President Abe Frankel 845 425 8284, Abefrankel@aol.com

Treasurer Michael Kronenberg 845 368 1064 mkron1950@gmail.com

Facilities Yis Helprin 746-8065

Shul Secretary Aviva Schmutter 352-1343 baistorah@gmail.com M-TH 9:00-3:00, To receive e-mail updates, write to baistorah@gmail.com

Simcha Room Reservations/Kiddushim Jack Gross 659-6590

Aviva Schmutter, 352-1343

Shalosh Seudas Reservations Jack Gross 659-6590

Bikur Cholim Eveline Kranzler, 352-8410 Sandy Lieder, 352-0122

Eiruv 362-4302

Mikvah 425-6101

Chesed Committee Charlie Grandovsky, 425-4683

Youth Jonathan Rosenstock 369-6349

Sisterhood Liaison Betty Schloss, 369-1833 Hinda Kimmel 357-9571

Lost and Found Michael Loebenstein, 425-8895

Chevra Kadisha Steve Fessel, 425-1713, Ephraim Pessin, 914-420-6714  
Gloria Gordon, 425-1276 Misaskim - 917-217-1545

Sisterhood Tribute Cards, Mona Selzer 356-0219

Bais Torah Bulletin Email: baistorahbulletin@gmail.com. All submissions are subject to review and must be submitted by 9pm Wednesday evening. Bulletin is downloadable from the web at [www.baistorah.org](http://www.baistorah.org).

In Case of Emergency The red Hatzolah phone is in the hallway on the wall between the rear washing station and the Simcha Room.

The defibrillator is in a cubby in the coat room opposite the Hatzolah phone.