

BAIS TORAH BULLETIN

פרשת שופטים

פרקי אבות פרק ו'

הדלקת נרות 7:20

August 21, 2015

י' אלול תשע"ה

ערב שבת פרשת שופטים

Mincha 7:00

Candle lighting (summer) 7:20

Candle lighting(actual) 7:28

Shkiah 7:46

שבת פרשת שופטים

Hashkama 7:30

Daf Yomi 8:00

Shacharis 8:45

Sof Zman K"Sh 9:35

Pirkei Avos 5:40

Halacha Shiur 6:30

Mincha 7:15

Shkiah 7:45

Maariv 8:39

Weekday Schedule:

Week of 8/23--8/28

Shacharis

Sunday 7:45

Mon., Thurs. 6:20, 7:45

Tues, Weds, Fri
6:30, 7:45

Mincha-Maariv

Sun-Thurs **7:25**

NEXT SHABBOS

פרשת כי תצא

Mincha 7:00

Candle lighting 7:17

Shkiah 7:35

WHAT'S NEW

This week's Kiddush is sponsored by Abe, Iris, Channa, and Marcus Loebenstein in honor of the birthdays of their parents and grandparents- Michael and Leni Loebenstein.

סעודה שלישית is co-sponsored by Felise Katz commemorating the yartzeit of her father Chaim ben Leib, Henry Loeser and by **Alan Zamore** commemorating the yartzeit of his mother Malka bas Dov Ber.

Rabbi Frand's TCN live video shiur has resumed **Thursday nights at 9 PM**. Bais Torah is dedicating the year of shiurim l'zecher nishmas **Mr. Irving Malinowitz, Mr. Phil Holzer, and Rabbi Nachum Muschel**. If you would like to help **sponsor this dedication** and the cost of the shiurim please contact Michael Kronenberg, Sandy Lieder, Abe Frankel or the shul office 352 1343 by email or phone by Sept 10, the Thursday before Rosh Hashana.

New! Summertime Daf Yomi Shiur given by Rabbi Yossi Abramcyk, **Monday through Thursday one hour before Mincha** in the Simcha Room. Everyone is invited to join. For further details, see David Lehmann.

The next Birthday and Anniversary Kiddush is August 29th, Shabbos Parshas Parshas Ki Tetze. If you are celebrating a birthday or anniversary in August or September-celebrate with your Bais Torah family! For \$18 per name or couple you can help sponsor our weekly Kiddush. **Deadline is Tuesday August 25th. Email : Baistorah@gmail.com**

Please send back your Yomim Noraim seating requests and membership dues.

MAZAL TOV

Jack Gross on his engagement to Judy Bregin.

Yossi and Bassy Shachter on the marriage of their children Pessie and Nossion Schuldenfrei.

Rabbi Yaakov and Penina Hauer on the birth of their son.

Tzvi and Miriam Sternberg on the birth of their daughter.

Refuah Shelaimah

Katie Tannenbaum's grandson-

יהונתן משה בן דבורה טובה

Rosalie Kallner

שיינה רחל בת שרה הודל

Henry Shapiro-

חיים מאיר יחיאל בן מלכה לאה

Bob Schore -

חיים ראובן בן הענדל יהודית

Larry Seligson

אריה לייב בן רבקה

Larry Seligson's son-

רפאל אפרים בן סימא פריעדל

Manny Mayerfeld

מנחם בן קילה

פנחס לייאן בן ריזל

Ruth Malinowitz

רבקה בת פריידא

Helen Furman

חנה בת תמרה

Andy Yurowitz

אליהו זבי בן חנה

Allen Nussbaum

אשר בן קילה

Shira Steinberg

שירה רות בת שרה

BIKUR CHOLIM-

Please Call Before Visiting

Rosalie Kallner

Fountainview 356-2506

Tova Eizik 356-7981

Bob Schore 356-2512

Rebecca Tilson 369-9789

Hilde Zauderer 357 2556

SHIURIM

Women's Tehilim, I'zecher nishmas Feigel bas Menachem Mendel, meets **Shabbos** after-noon 30 minutes before the Pirkei Avos shiur

Sunday:

6:25 AM Daf Yomi
Rabbi Avromy Fein

8:30 AM Gemara Mischech Pesachim

Rabbi Yisroel Gottlieb

Sun-Thurs:

10:00 AM Daf Yomi
Rabbi Yosef Fischer

Mon-Friday

5:25 AM Daf Yomi I
Rabbi Avromy Fein

7:00 AM Daf Yomi II

Rabbi Yisroel Gottlieb

8:25 AM Chumash Shiur
Rabbi Yosef Fischer

9:45 AM Gemara Shiur
Rabbi Leibel Reznick

Wednesday

Navi-will return

Rabbi Yisroel Gottlieb

Thursday

8:15 Women's Mishnayos

Dr. Debbie Raice Fox

Parashas Shoftim Rav Schwab's Siyum on Sefer Iyov

Parashas Shoftim begins as follows: "Judges and officers shall you appoint in all your cities – which HaShem, your God, gives you – for your tribes; and they shall judge the people with righteous judgment. You shall not pervert judgment, you shall not respect someone's presence, and you shall not accept a bribe, for the bribe will blind the eyes of the wise and make just words crooked. Righteousness, righteousness shall you pursue, so that you will live and possess the Land that HaShem, your God, gives you." (Devarim 16:18-20) Thus we see that justice is one of the highest ideals of the Jewish People.

Sefer Iyov focuses on this concept. The identity of Iyov is in fact unknown; and it is not really known whether Iyov was Jewish or not, actually a real person or not. But, be that as it may, Iyov, real or imagined, was a very righteous person. The work which this essay is based on, was the subject of thought and study, and teaching by one of the foremost Jewish minds of the twentieth century, Rabbi Shimon Schwab, ZT"L. The sefer examines the paradox of the suffering of the just and the success of the wicked.

"The parting lesson of Sefer Iyov is that while the great paradox mentioned above remains unanswered, its existence in the world is God's way of testing the emunah of the human being. Our task is to accept God's will with the firm conviction that 'God's Name is Goodness,' whatever God does is good, whether we understand it or not."

"It is said in the name of a midrash – although I have not found its source – that when the two sons of Aharon died so suddenly and so tragically on the happiest day of their lives (Vayikra 10:1-3), 'Aharon was silent.' But, says the midrash, Aharon was silent only in this world, but in Olam Haba, he will speak up – and praise HaKadosh Baruch Hu even for this great tragedy, as is expressed in Tehilim 30:13, 'Therefore, the soul will sing to you and will not be silenced. HaShem my God I will praise You forever.'"

Another midrash with a similar theme is the following: 'The World to Come is not like this world. In this world, one says for good tidings, "He is Goodness and He does good," and for bad tidings one says the berachah, "Blessed is the True Judge." But in the World to Come, everything will be "He is Goodness and He does Good." (Pesachim 50a)

"Two people said the same thing, Avraham and Iyov. Avraham said, 'It would be a desecration, far be it from You, to do this thing, to kill the righteous with the evil.' (Bereishis 18:25) Iyov said, 'It is all one. I have therefore said, He destroys the innocent and the evil.' (Iyov 9:22)"

"But, adds the midrash, although the two said essentially the same thing, Avraham was rewarded for it, and Iyov was punished for it. Avraham saw the punishment of the righteous together with the wicked as being a terrible desecration of God's Name. He looked at it from the point of view of the world. While Avraham would, and did, accept God's judgment for himself with full trust in God's justice, he could not countenance that the world would consider God unjust... Therefore, Avraham prayed that God not destroy the righteous in Sedom together with the wicked. Iyov, on the other hand, looked at the problem of the suffering of the righteous from his own point of view. He could not accept his own suffering because he was convinced of his total innocence."

Iyov felt that he was forced to deny the concept of hashgacha pratis, HaShem's knowledge and awareness of the fate of each creature.

"Rabbi Yochanan took the last verse in Sefer Iyov, 'And Iyov died,' as a cue to remind himself and others that people and animals, indeed, all living things, have one thing in common: they are all destined to die. Life is finite. However, there is a reward that lasts forever, one that never comes to an end, and that is for the attachment to the study of Torah and the fulfillment of its commands. And this is what is meant by the words of our daily tefila, 'He has given us a Torah of truth and implanted everlasting life in our midst.'"

L'Illuy Nishmas beni, Aharon Baruch Mordechai ben Pinchas Menachem

How to Reach Us

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Bikur Cholim Eveline Kranzler, 352-8410 Sandy Lieder, 352-0122

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Chesed Committee Charlie Grandovsky, 425-4683

Youth Jonathan Rosenstock 369-6349

Sisterhood Liaison Betty Schloss, 369-1833 Hinda Kimmel 357-9571

Lost and Found Michael Loebenstein, 425-8895

Chevra Kadisha Steve Fessel, 425-1713, Ephraim Pessin, 914-420-6714
Gloria Gordon, 425-1276 Misaskim - 917-217-1545

Sisterhood Tribute Cards, Mona Selzer 356-0219

Bais Torah Bulletin Email: baistorahbulletin@gmail.com, All submissions are subject to review and must be submitted by 9pm Wednesday evening. Bulletin is downloadable from the web at www.baistorah.org.

In Case of Emergency The red Hatzolah phone is in the hallway on the wall between the rear washing station and the Simcha Room.

The defibrillator is in a cubby in the coat room opposite the Hatzolah phone.