

# BAIS TORAH BULLETIN

פרשת ואתחנן  
פרקי אבות פרק ג'  
הדלקת נרות 7:20

July 31, 2015

טו' אב תשע"ה

## ערב שבת פרשת ואתחנן

|                          |      |
|--------------------------|------|
| Mincha                   | 7:00 |
| Candle lighting (summer) | 7:20 |
| Candle lighting(actual)  | 7:56 |
| Shkiah                   | 8:14 |

## שבת פרשת ואתחנן

|               |      |
|---------------|------|
| Daf Yomi      | 8:00 |
| Shacharis     | 8:45 |
| Sof Zman K" S | 9:27 |
| Pirkei Avos   | 7:00 |
| <b>Mincha</b> | 7:45 |
| Shkiah        | 8:13 |
| Maariv        | 9:00 |

## Weekday Schedule:

### Week of 8/2--8/7

## Shacharis

|                 |            |
|-----------------|------------|
| Sunday          | 7:45       |
| Mon., Thurs.    | 6:20, 7:45 |
| Tues, Weds, Fri | 6:30, 7:45 |

## Mincha-Maariv

|           |      |
|-----------|------|
| Sun-Thurs | 7:55 |
|-----------|------|

## NEXT SHABBOS

### פרשת עקב

|                          |      |
|--------------------------|------|
| Mincha                   | 7:00 |
| Candle lighting (summer) | 7:20 |
| Candle lighting(actual)  | 7:48 |
| Shkiah                   | 8:06 |

## WHAT'S NEW

**This week's Kiddush is available for sponsorship.**

**סעודה שליטת** is sponsored by **Seymour Lutwak** commemorating the yartzheit of his mother, Esther Malka bas Shlomo.

**There is no Hashkama minyan this week.**

**Thank you Rabbi Avi Landa** for giving the Daf Yomi shiur and drasha Shabbos morning, and **Rabbi Menashe Mazurek** for giving the Pirkei Avos shiur and drasha at Shalosh Seudas.

**New! Summertime Daf Yomi Shiur** given by Rabbi Yossi Abramcyk, **Monday through Thursday one hour before Mincha** in the Simcha Room. Everyone is invited to join. For further details, see David Lehmann.

**Yomim Norim seating and membership letters were recently sent out. Please send them back in!**

**The Daf Yomi shiurim** for this upcoming week are sponsored by **Steve and Jackie Fessel** for the yartzheit of Jackie's father Moshe Shmuel Ben Shlomo Halevi .

Back by popular demand, an encore presentation of **The Prime Ministers - the Pioneers** Wednesday night, August 19 at 7:30p.m. Mincha is at 7:15, Maariv will follow the program. Admission is \$10.

## MAZAL TOV

Marvin and Sally Borgen on the birth of a great grandson, Jonah Baruch Borgen, born to their grandchildren Charlie and Ariella Borgen of Elizabeth, New Jersey.

Yossie and Aviva Schmitter on the marriage of their children Chaim and Goldie Schmitter.

## Refuah Shelaimah

Katie Tannenbaum's grandson-

יהונתן משה בן דבורה טובה

Rosalie Kallner

שיינה רחל בת שרה הודל

Henry Shapiro-

חיים מאיר יחיאל בן מלכה לאה

Bob Schore -

חיים ראובן בן הענדל יהודית

Larry Seligson בן אריה לייב בן רבקה

Larry Seligson's son-

מנחם בן סימא פריעדל

Manny Mayerfeld

מנחם בן קילה

פנחס לייאן בן ריזל

Ruth Malinowitz

רבקה בת פריידא

Helen Furman חנה בת תמרה

Andy Yurowitz אליהו זבי בן חנה

Allen Nussbaum אשר בן קילה

Shira Steinberg שירה רות בת שרה

## BIKUR CHOLIM-

### Please Call Before Visiting

Rosalie Kallner

Fountainview 356-2506

Tova Eizik 356-7981

Bob Schore 356-2512

Rebecca Tilson 369-9789

Hilde Zauderer 357 2556

## SHIURIM

Women's Tehilim, l'zecher nishmas Feigel bas Menachem Mendel, meets **Shabbos** afternoon 30 minutes before the Pirkei Avos shiur

### Sunday:

6:25 AM Daf Yomi  
Rabbi Avromy Fein

8:30 AM Gemara Mischeches Pesachim

Rabbi Yisroel Gottlieb

### Sun-Thurs:

10:00 AM Daf Yomi  
Rabbi Yosef Fischer

### Mon-Friday

5:25 AM Daf Yomi I  
Rabbi Avromy Fein

7:00 AM Daf Yomi II

Rabbi Yisroel Gottlieb

8:25 AM Chumash Shiur  
Rabbi Yosef Fischer

9:45 AM Gemara Shiur  
Rabbi Leibel Reznick

### Wednesday

Navi-will return

Rabbi Yisroel Gottlieb

### Thursday

8:15 Women's Mishnayos

Dr. Debbie Raice Fox

## Parashas VaEschanan "Shabbos Nachamu"

This essay is based on the works of the "Kedushas Levi," Rabbi Levi Yitzchok of Berditchev, about whom there is no one, except for the Baal Shem Tov himself, the founder of Chassidus, who occupies a place of honor as one who loved Israel as much as Rabbi Levi, or who was loved by the people of Israel as much as he. Shabbos Parashas Va-Eschanan, a Shabbos of comfort, which follows Tishah-B'Av, the saddest day of the Jewish year, is a most appropriate time for a Dvar Torah in his honor.

"Nachamu Nachamu Ami yomar Elokeichem."

"Be comforted be comforted O My People says your God." (Yeshayahu 40:1)

When the time comes that HaShem, Blessed is He, will give us comfort, soon and in our days, He will remember for us all the tragedies that passed over us, so that the comfort will be in "double measure" ("Eichah Rabasi" 1:6) And that is the connotation in this verse of the Name of God "Elokim," that signifies the Attribute of Strict Judgment.

Alternatively, we can explain the expression "Be comforted be comforted..." as follows:

From the very fact that we are being comforted by HaShem, May He be Blessed, this is an additional level of comfort. By analogy, it is not at all comparable hearing from an Officer of the Royal Court words of comfort and love, until the actual receipt of favor from him. Whereas it is very different hearing words of comfort from the King Himself, "whose will is like a cloud, bearing the late rain" (Mishlei 16:15), whose promises are certainties, and when we hear words of comfort from him, our hearts rejoice.

"Be comforted be comforted O My People, says your God."

When the People of Israel acts in accord with the Will of God, He is called "Our God," for by our actions we demonstrate that He is our God. And this is the explanation of the verse, "And God, our own God, shall bless us" that is, that the Creator, May He be Blessed, shall bless us in that He will be called "our God." This then is why the Prophet used the double expression "Be Comforted! Be Comforted!" And how? By that which Scripture says "That You will be called their God!"

"Speak to the heart of Jerusalem...for its sin is atoned for..." (Yeshayahu 40:2)

The principle is that in the future time, the body will receive its pleasure from the Banquet of the Leviathan (Bava Basra 75a), but the heart will derive only Spiritual pleasure, which will be when it hears the good news that its sins have been wiped away and that it has an abundance of Mitzvos to its credit. And this is the meaning of "for its sin is atoned for," as our Sages Z"l have said (Maseches Yoma 86b), "Great is Repentance, for it causes evil deeds to be converted to good deeds." And "for its sin is atoned for" goes even further, and says that the sin becomes the "Ratzon," the Will of HaShem; namely, a Mitzvah.

L'Illuy Nishmas beni, Aharon Baruch Mordechai ben Pinchas Menachem

### How to Reach Us

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Shalosh Seudas Reservations Jack Gross 659-6590

Bikur Cholim Eveline Kranzler, 352-8410 Sandy Lieder, 352-0122

Eiruv 362-4302 Mikvah 425-6101

Chesed Committee Charlie Grandovsky, 425-4683

Youth Jonathan Rosenstock 369-6349

Sisterhood Liaison Betty Schloss, 369-1833 Hinda Kimmel 357-9571

Lost and Found Michael Loebenstein, 425-8895

Chevra Kadisha Steve Fessel, 425-1713, Ephraim Pessin, 914-420-6714  
Gloria Gordon, 425-1276 Misaskim - 917-217-1545

Sisterhood Tribute Cards, Mona Selzer 356-0219

Bais Torah Bulletin Email: baistorahbulletin@gmail.com, All submissions are subject to review and must be submitted by 9pm Wednesday evening. Bulletin is downloadable from the web at [www.baistorah.org](http://www.baistorah.org).

In Case of Emergency The red Hatzolah phone is in the hallway on the wall between the rear washing station and the Simcha Room.

The defibrillator is in a cubby in the coat room opposite the Hatzolah phone.