

BAIS TORAH BULLETIN

פרשת מטות-מסעי
פרקי אבות פרק ב'
הדלקת נרות 7:20

July 17, 2015

א' אב תשע"ה

ערב שבת פרשת מטות-

מסעי

Mincha	7:00
Candle lighting (summer)	7:20
Candle lighting(actual)	8:08
Shkiah	8:26

שבת פרשת מטות-מסעי

Hashkama 7:30

Daf Yomi 8:00

Shacharis 8:45

Sof Zman K"Sh 9:20

Pirkei Avos 6:20

Halacha Shiur 7:10

Mincha 7:55

Shkiah 8:25

Maariv 9:08

Weekday Schedule:

Week of 7/19--7/24

Shacharis

Sunday 7:45

Mon., Thurs. 6:20, 7:45

Tues, Weds, Fri
6:30, 7:45

Mincha-Maariv

Mon-Thurs
8:10

NEXT SHABBOS

פרשת מטות-מסעי

Mincha	7:00
Candle lighting (summer)	7:20
Candle lighting(actual)	8:03
Shkiah	8:21

WHAT'S NEW

This week's Kiddush is sponsored by Max Rubenstein and Florence Weber in memory of their mother Raisha Gittel bas Yosef Reuven.

שלישית סעודה is sponsored by **Ed Levi and Sandy Lieder** for the yartzheit of their father Hachaver Yehuda ben Hachaver Meir HaLevi .

Daf Yomi shiurim for the week of July 12-18 were co-sponsored by **Carl and Sara Markowitz** in memory of Sara's father, Chaim Eliezer ben Zalman and by **Moe and Bayla Tilson** in memory of Moe's father, Yonah ben Avrohom Leib and Bayla's father, Yitzchok Berel ben Isaac.

A very special **thank you to Ronnie Herrmann and Michael Kronenberg** for organizing and facilitating the TCN shiurim (Rabbi Reisman and Rabbi Frand) in our shul every week. The shiurim will resume in the fall.

Bais Torah will be screening "The Prime Ministers." Wednesday July 22nd at 7:30 PM. Mincha at 7:15, and Maariv following the program. Admission is \$10. (There will also be Mincha/Maariv at the regularly scheduled time).

The **2015-2016 KOSHER DISCOUNT CARD** is now available. The new lower cost is \$15.00. The card benefits Bais Torah and Jewish Family Service. See Aviva in the office.

Join us on **Tuesday, August 4th** for an evening of Mozart, Haydn and Beethoven at Lincoln Center's **Mostly Mozart Festival**, as well as the optional pre-concert recital. **Bais Torah has reserved a limited number of tickets at \$50 each.** Contact Kay Greenblatt to reserve your tickets: kaygreenblatt@gmail.com or **914-261-6449**.

MAZAL TOV

Malkie and Alan Zamore on birth of their granddaughter, Sophia -Tzophia Elia, born to their children, Yehuda and Lili Rosenberg in LA.

Michael and Sharon Kronenberg on the bar mitzvah of their grandson Shlomo Herrmann, son of Tova and Noam Herrmann of Ramat Beit Shemesh.

Ronnie and Jennifer Herrmann on the bar mitzvah of their grandson Shlomo son of Noam and Tova Herrmann of Ramat Beit Shemesh.

Steve and Jackie Fessel on the birth of their granddaughter born to their children Ariella and Bobby Faigen.

NICHUM AVEILIM

Tzvi Sternberg on the petirah of his father, Dr. Joshua Sternberg.

Refuah Shelaimah

Katie Tannenbaum's grandson-

יהונתן משה בן דבורה טובה

Rosalie Kallner

שיינה רחל בת שרה הודל

Henry Shapiro-

חיים מאיר יחיאל בן מלכה לאה

Bob Schore -

חיים ראובן בן הענדל יהודית

Larry Seligson

אריה לייב בן רבקה

Larry Seligson's son-

רפאל אפרים בן סימא פריעדל

Manny Mayerfeld

מנחם בן קילה

פנחס לייאן בן ריזל

Ruth Malinowitz

רבקה בת פריידא

Helen Furman

חנה בת תמרה

Andy Yurowitz

אליהו זבי בן חנה

Allen Nussbaum

אשר בן קילה

Shira Steinberg

שירה רות בת שרה

BIKUR CHOLIM-

Please Call Before Visiting

Rosalie Kallner

Fountainview 356-2506

Tova Eizik 356-7981

Bob Schore 356-2512

Rebecca Tilson 369-9789

Hilde Zauderer 357 2556

SHIURIM

Women's Tehilim, l'zecher nishmas Feigel bas Menachem Mendel, meets **Shabbos** afternoon 30 minutes before the Pirkei Avos shiur

Sunday:

6:25 AM Daf Yomi
Rabbi Avromy Fein

8:30 AM Gemara Maseches Pesachim

Rabbi Yisroel Gottlieb

Sun-Thurs:

10:00 AM Daf Yomi
Rabbi Yosef Fischer

Mon-Friday

5:25 AM Daf Yomi I
Rabbi Avromy Fein

7:00 AM Daf Yomi II

Rabbi Yisroel Gottlieb

8:25 AM Chumash Shiur
Rabbi Yosef Fischer

9:45 AM Gemara Shiur
Rabbi Leibel Reznick

Wednesday

Following Maariv-Navi

Rabbi Yisroel Gottlieb

Thursday

8:15 Women's Mishnayos

Dr. Debbie Raice Fox

Parashas Matos Masei "Nedarim," Vows and "Shavuos," Oaths "

Three Daf-Yomi's currently exist in our "shul." One is given by Rabbi Yisroel Gottlieb, our "Talmid Chacham" and More D'Asra, a second is offered by "Talmid-Chacham" Rabbi Yosef Fischer, and a third is offered by Rabbi Avromy Fein, active attorney and "Talmid Chacham." Each "shiur" has an enthusiastic group of "talmidim," and the "Maseches" being studied by all three at this time is "Maseches Nedarim," the main subject of which, as well as the opening subject of today's parashios is, not surprisingly, "Nedarim," Vows.

Honesty is a primary requirement of Judaism. One of the bases for this rule is the following: "If a man vows a 'neder' to HaShem, or swears an oath, to forbid a prohibition upon himself, he shall not desecrate his word; according to whatever comes out of his mouth, shall he do." (BaMidbar 30:3)

(The rest of this essay is based, mainly, on selected portions of the Introduction to Maseches Nedarim, Part 1, of the Art Scroll Schottenstein Talmud.)

"Maseches Nedarim" is devoted to the laws of the "neder" vow, which apply to both men and women. However, it is included in "Seder Nashim" (The Order of the Laws of Women) because Scripture devotes most of its treatment of the subject to "nedarim" by women, which can or cannot be revoked, by their father or husband, depending upon their age and other factors, such as marital status.

There are two types of "nedarim;" "nidrei hekdesch," vows of dedication to the Temple, and "nidrei issur," prohibitive vows, in which the vower creates a prohibition which previously did not exist in the Torah. "Nidrei hekdesch" are dealt with, in the Written Torah, mainly by "Sefer VaYikra," and, in the Oral Torah, in "Seder Kodshim." Prohibitive "nedarim" are closely related to another type of declaration, which has legal consequences, namely "shavuos," oaths. The chief distinction between a "neder" and a "shevuah" is that a "neder" prohibits a "cheftzah," an object, while a "shevuah" constrains or obligates, a "gavra," a person; i.e. the swearer. As the Gemara (2b) states: "A 'neder' makes an object forbidden to the person, while a 'shevuah,' an oath, forbids the person from using the object."

A "neder" must consist of an oral declaration. A thought does not have the same effect as a verbal "neder." In fact, "Maseches Nedarim" devotes much effort and space to the analysis of language; that is, precisely what did the vower mean by the words in which he chose to articulate his "neder?" A basic principle expressed in "Maseches Nedarim" with regard to intent is the requirement that "piv ve-libo shavin," that "his mouth and his heart (alternatively, his mind) be in accord."

As implied above, violation of a prohibitive "neder" is identified by the Torah as an "issur," a prohibition, against violating his word. If one intentionally violates his prohibitive "neder" after receiving an appropriate warning, the vower is subject to the penalty of "makkos," lashes. Chaza"l generally discouraged the making of "nedarim." The Gemara (22a) compares the making of vows to building an altar outside the Temple, which is against the Halachah, and compares the failure to seek annulment of the "neder" to offering a sacrifice on such an altar. The vower has, in effect, added a prohibition to the Torah. The Yerushalmi (9:1) asks the vower, "Is what the Torah prohibited not enough for you, that you seek to invent new prohibitions?"

L'Iluy Nishmas beni, Aharon Baruch Mordechai ben Pinchas Menachem

How to Reach Us

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Gloria Gordon, 425-1276 Misaskim - 917-217-1545

Sisterhood Tribute Cards, Mona Selzer 356-0219

Bais Torah Bulletin Email: baistorahbulletin@gmail.com. All submissions are subject to review and must be submitted by 9pm Wednesday evening. Bulletin is downloadable from the web at www.baistorah.org.

In Case of Emergency The red Hatzolah phone is in the hallway on the wall between the rear washing station and the Simcha Room.