

BAIS TORAH BULLETIN

פרשת פרשת פינחס

פרקי אבות פרק א' - הדלקת נרות 7:20

Shabbos Mevorchim

July 10, 2015

כג' תמוז תשע"ה

ערב שבת פרשת פינחס

Mincha 7:00

Candle lighting (summer) 7:20

Candle lighting(actual) 8:12

Shkiah 8:30

שבת פרשת פינחס

Hashkama 7:30

Daf Yomi 8:00

Shacharis 8:45

Sof Zman K"Sh 9:17

Pirkei Avos 6:25

Halacha Shiur 7:15

Mincha 8:00

Shkiah 8:30

Maariv 9:13

Weekday Schedule:

Week of 7/12--7/17

Shacharis

Sunday 7:45

Mon., Thurs. 6:20, 7:45

Tues, Weds,
6:30, 7:45

Friday Rosh Chodesh

6:10, 7:35

Mincha-Maariv

Mon-Thurs

8:15

NEXT SHABBOS

פרשת מטות-מסעי

Mincha 7:00

Candle lighting (summer) 7:20

Candle lighting(actual) 8:08

Shkiah 8:26

WHAT'S NEW

This week's Kiddush is available for sponsorship.

שלישית סעודה is co-sponsored by Jay Kimmel for the yartzheit of his father Harav Meir ben Yaakov and by Moe Tilson for the yartzheit of his father Yona ben Avraham Leib, and by Hilda Zauderer for the yartzheit of her father Yehuda ben Matisyahu and her husband Binyomin Ben Tzvi and by Manny Mayerfeld for the yartzheit of his mother, Kayla bas Yaakov.

Daf Yomi shiurim for the week of July 5-11 were co-sponsored by Manny Mayerfeld for yartzheit of his mother, Kayla bas Yaakov and by **Steve and Jackie Fessel** in memory of Steve's father Naftali Tzvi ben Avraham Yitzchak, and in the memory of Rabbi Nachum Muschel.

Please join us this **Sunday morning July 12th at 9:30 AM** for a yom iyun featuring a lecture by **Shani Taragin: "Rachel Immenu:- Mother at the Crossroads."**

Bais Torah will be screening "The Prime Ministers." Date to be announced! Stay tuned...

The **2015-2016 KOSHER DISCOUNT CARD** is now available. The new lower cost is \$15.00. The card benefits Bais Torah and Jewish Family Service. See Aviva in the office.

Join us on **Tuesday, August 4th** for an evening of Mozart, Haydn and Beethoven at Lincoln Center's **Mostly Mozart Festival**, as well as the optional pre-concert recital. **Bais Torah has reserved a limited number of tickets at \$50 each.** Contact Kay Greenblatt to reserve your tickets: kaygreenblatt@gmail.com or **914-261-6449.**

MAZAL TOV

Allen and Miriam Nussbaum on the Bar Mitzvah of their grandson Max Nussbaum, son of Dr. Jamie and Mrs. Elana Nussbaum.

Michael and Rena Rossman on the birth of a granddaughter, born to their children, Josh and Tani Rossman of Washington Heights', NY

Refuah Shelaimah

Katie Tannenbaum's
grandson-

יהונתן משה בן
דבורה טובה

Rosalie Kallner

שיינה רחל בת שרה הודל

Henry Shapiro-

חיים מאיר יחיאל בן מלכה לאה

Bob Schore -

חיים ראובן בן הענדל יהודית

Larry Seligson

רבקה

Larry Seligson's son-

רפאל אפרים בן סימא פריעדל

Manny Mayerfeld

מנחם בן קילה

פנחס לייאן בן ריזל

Ruth Malinowitz

רבקה בת פריידא

Helen Furman

חנה בת תמרה

Andy Yurowitz

אליהו זבי בן
חנה

Allen Nussbaum

אשר בן קילה

Shira Steinberg

שרה רות בת
שרה

BIKUR CHOLIM-

Please Call Before Visiting

Rosalie Kallner

Fountainview 356-2506

Tova Eizik 356-7981

Bob Schore 356-2512

Rebecca Tilson 369-9789

Hilde Zauderer 357 2556

SHIURIM

Women's Tehilim, I'zecher
nishmas Feigel bas Menachem
Mendel, meets **Shabbos** after-
noon 30 minutes before the
Pirkei Avos shiur

Sunday:

6:25 AM Daf Yomi
Rabbi Avromy Fein

8:30 AM Gemara Mischeches
Pesachim

Rabbi Yisroel Gottlieb

Sun-Thurs:

10:00 AM Daf Yomi
Rabbi Yosef Fischer

Mon-Friday

5:25 AM Daf Yomi I
Rabbi Avromy Fein

7:00 AM Daf Yomi II

Rabbi Yisroel Gottlieb

8:25 AM Chumash Shiur
Rabbi Yosef Fischer

9:45 AM Gemara Shiur
Rabbi Leibel Reznick

Wednesday

Following Maariv-Navi

Rabbi Yisroel Gottlieb

Thursday

8:15 Women's Mishnayos

Dr. Debbie Raice Fox

Parashas Pinchas

Pinchas the Kohen - His Deed and His Reward "

(This essay is based on material found in the Parashas Pinchas Section of the Sefer "Ma'ayan Bais HaSho'evah" and in the "Birchas Kohanim – Sim Shalom" Section of the Sefer "Iyun Tefilah" by HaRav Shimon Schwab, ZT"l)

"And there will be for him and his descendants after him an eternal covenant of Kehunah" (BaMidbar 25:13)

"And Chaza'l said (Zevachim 101b) 'Pinchas didn't become a Kohen until he killed Zimri; that is, when Kehunah was granted to Aharon, it was granted only to Aharon and his sons who were anointed with him, and to their descendants who were born after their anointment, but as for Pinchas, who was born earlier, he was not anointed and did not join the ranks of the Kohanim till now. But this is in itself a difficulty, 'Why was he not anointed at first?' And also, 'When Pinchas finally was anointed, why was he not anointed by virtue of his own holiness, rather than by virtue of the holiness of Aharon?' and 'Why do the children of Pinchas not bless HaShem Who sanctified them with the Holiness of Pinchas, rather than with the Holiness of Aharon?' when they stand on the 'duchan' or eat of the 'Terumah'?"

"Now the primary characteristic of Aharon was that he 'loved peace and pursued peace, loved God's creatures and brought them near to the Torah' (Avos Chapter 1)... and, according to this, perhaps it is possible to say that when the people assembled against him and said to him, 'arise, and make a god for us' the characteristic of love of God's creatures overpowered the characteristic of vengeance of HaShem, and he did not at that time attempt to stop them, as had Chur, and the result was 'this calf appeared.' And therefore, when they received the holiness of the priesthood, it was somewhat damaged, and even though he merited and deserved to bring along his sons with him into the ranks of the 'Kehunah,' for that reason, it did not cover those individuals who had been born earlier... But when Pinchas acted to avenge the vengeance of HaShem, he repaired and removed the defect that was in the holiness of Aharon, and then there did overspread him as well the holiness of Aharon, and by right did he bless 'Who Sanctified us with the Holiness of Aharon.' "

"Sim Shalom"

"VeYasem LeCha Shalom" – The word 'Shalom' has three meanings:

- 1) The plain meaning of the word 'Shalom' is the lack of war or the absence of other dangers such as wild animals, as it is written, 'And I will grant peace to the land, and you will lie down and not be afraid, and I will banish wild animals from the land and the sword will not pass through your land.'
- 2) The word 'Shalom' includes also domestic tranquility and this meaning is that of the Midrash: 'Peace in your entrances, peace in your departures, peace with everyone.' This meaning of 'Shalom' includes as well peace between man and wife, and between parents and children, as it says in the Midrash: 'And He will give you peace in your home.'
- 3) The highest form of 'Shalom' is peace and tranquility within the spirit of man, and this 'Shalom' is the peace of the soul L'Illuy Nishmas beni, Aharon Baruch Mordechai ben Pinchas Menachem

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How to Reach Us

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Bais Torah Bulletin Email: baistorahbulletin@gmail.com, All submissions
are subject to review and must be submitted by 9pm Wednesday evening.
Bulletin is downloadable from the web at www.baistorah.org.

In Case of Emergency The red Hatzolah phone is in the hallway on the
wall between the rear washing station and the Simcha Room.