

BAIS TORAH BULLETIN

פרשת ויקהל-פקודי

הדלקת נרות 6:42

Shabbos Mevorchim

כב ' אדר תשע"ה

March 13, 2015

ערב שבת פרשת ויקהל-פקודי

Candlelighting 6:42

Mincha 6:50

Shkiah 7:00

שבת פרשת ויקהל-פקודי

Hashkama 7:30

Daf Yomi 8:00

Shacharis 8:45

Sof Zman K"Sh 10:08

Halacha Shiur 5:45

Mincha 6:30

Shkiah 7:01

Maariv 7:43

Weekday Schedule:

Week of 3/15-3/20

Shacharis

Sunday 7:45

Mon Thurs 6:20,7:45

Tues,Weds Friday,
6:30,7:45

Mincha Maariv

Sunday-Thurs 6:50

NEXT SHABBOS

פרשת ויקרא

שבת ראש חודש

Candlelighting 6:50

Mincha 6:55

Shkiah 7:08

WHAT'S NEW

This week's Kiddush is available for sponsorship

סעודה שלישית is sponsored by Yehuda and Judi Eliezri for the yartzheit Yehuda's mother Slava bas Avraham

Rabbi Frand's Thursday shiur via the TCN network is Thursday nights at 9pm, and Rabbi Reisman's shiur is Motzaei Shabbos at 9:30 PM.

Matzah is available for pickup when the shul office is open 9-3:00 Monday-Thursday.

Rabbi Gottlieb's Pre-Pesach shiurim will begin Monday, March 16th at 8:00 PM-the first shiur is "Preparing for Pesach -Cleaning and Kasher-ing." (Zumba will meet on Wednesday, March 18th)

The next Kosher Food Pantry collection date is **March 26**. Bais Torah's commitment is **200 cans of FRUIT** for the month. **ALL FRUIT CANS FOR THIS MONTH SHOULD BE "KOSHER L'PESACH"**. The Food Pantry cannot accept cans with expired dates. The food pantry also needs matzoh, dated **2015**.

Many, many thanks to Hinda Kimmel, Sisterhood's leader par excellence—her preparation, determination, and organization have always been the stimulus for the success of our Mishloach Manos fundraiser. Yasher Koach for an amazing job so beautifully done!

Bais Torah and Community Synagogue are planning a trip on **Sunday April 26**. It includes a guided tour of **Grand Central Station** and a visit to the exhibit "**Lincoln and the Jews**" at the New York Historical Society where we will be able to browse on our own. Lunch will be available for purchase at Grand Central Station (Mendy's meat or dairy) or bring your own lunch. Bus transportation will be provided. Cost is \$50 per person, and can be sent to the Bais Torah office or to Marilyn Sapir. Payment by check must be received by March 25..For more information Please contact Marilyn 369-3631 or email: marilyn.sapir@gmail.com

Save The Date: Shul Dinner is Sunday May 3rd.

MAZAL TOV

Charles and Shulamith Grandovsky on the bar mitzvah of their grandson Yosef, son of Elisheva and Yitzky Braunstein.

Refuah Shelaimah

Katie Tannenbaum's grandson-

יהונתן משה בן דבורה טובה

Rosalie Kallner

שיינה רחל בת שרה הודל

Henry Shapiro-

חיים מאיר יחיאל בן מלכה לאה

Bob Schore -

חיים ראובן בן הענדל יהודית

Larry Seligson אריה לייב בן רבקה

Larry Seligson's son-

רפאל אפרים בן סימא פריעדל

Manny Mayerfeld

מנחם בן קילה

פנחס ליאן בן ריזל

Ruth Malinowitz

רבקה בת פריידא

Helen Furman חנה בת תמרה

Andy Yurowitz אליהו זבי בן חנה

Allen Nussbaum אשר בן קילה

Laurence and Gloria Gordon's daughter in law

שלמיית בת מירייל

Shira Steinberg שירה רות בת שרה

BIKUR CHOLIM-

Please Call Before Visiting

Rosalie Kallner

Fountainview 356-2506

Tova Eizik 356-7981

Bob Schore 356-2512

Rebecca Tilson 369-9789

Helen Furman 357-1365

Hilde Zauderer 357 2556

SHIURIM

Women's Tehilim, l'zecher nishmas Feigel bas Menachem Mendel, meets **Shabbos** afternoons 30 minutes before the halacha shiur

Sunday:

6:25 AM Daf Yomi

Rabbi Avromy Fein

8:30 AM Gemara Miseches Pesachim

Rabbi Yisroel Gottlieb

Sun-Thurs:

10:00 AM Daf Yomi

Rabbi Yosef Fischer

Mon-Friday

5:25 AM Daf Yomi I

Rabbi Avromy Fein

7:00 AM Daf Yomi II

Rabbi Yisroel Gottlieb

8:25 AM Chumash Shiur

Rabbi Yosef Fischer

9:45 AM Gemara Shiur

Rabbi Leibel Reznick

Wednesday

8:15PM Shmuel Aleph

Rabbi Yisroel Gottlieb

Thursday

8:15 Women's Mishnayos

Dr. Debbie Raice Fox

Parashas (Vayakhel) Pikudei Completion of the Mishkan

The parashah begins as follows: *"Eileh pekudei HaMishkan, Mishkan HaEdus, asher pukad al pi Moshe," "These are the accountings of the Mishkan, the Mishkan of Testimony, which were reckoned at Moshe's bidding."* (Shemos 38:21)

The "Ohr HaChayim," written by Rabbeinu Chayim son of Rabbi Yosef ben Atar, writes the following on the contrast between the making of the Egel HaZahav and the making of the Mishkan:

"Then the Israelites sinned by saying *'These are your gods'* (above 32:4); corresponding to that came this 'Eileh' in the aspect of merit for the atonement of that sin, and you find that it was said (Shemos Rabbah 51:8), **'HaEdus,' for the Mishkan provided Testimony for the people that the sin of the Egel was atoned for,** and if you check carefully, you will find that every aspect of the Sin of the Egel was cancelled by an aspect of the Mishkan, as follows: They had a desire for *'a god who would go before them'* (32:1) and lo and behold, in the Mishkan, they prepared a place for the true G-d Almighty Who would go before them; at the Egel, they built an altar, and brought burnt offerings (ibid. v. 6) and lo and behold, in connection with the Mishkan, they prepared an altar to bring burnt offerings and peace offerings to HaShem; ... For the Egel, they took off their nose-rings and lo and behold, for the Mishkan, the men and the women, in addition to nose-rings, contributed all of their jewelry;"

The "Seforno," written by Rabbeinu Ovadiah, son of Rabbi Yaakov Seforno, writes the following comment on the expression *"Mishkan HaEdus," "The Mishkan of Testimony:"*

"Scripture lists the advantages of the Mishkan, because of which it should have been Eternal; never to fall into the hands of enemies. First; That the Mishkan was a Sanctuary of Testimony, because it contained the Tablets of Testimony, the "Aseres HaDibros." Second; Because the "accountant" was the great Moshe Rabbeinu. Third; That the Service of the Leviim was in the hands of Isamar, son of Aharon, for indeed, the authority of all the aspects of Worship of HaShem in the Mishkan was under the control of Isamar. And Fourth; The Foreman of the Construction of all the physical aspects of the Mishkan was Betzalel, son of Uri, son of Chur, from the Tribe of Yehudah..."

"And therefore, the Divine Presence rested on the work of their hands, and it never fell into the hands of their enemies. But the Temple of Shlomo, for which many of the workers came from Tzor, although the Divine Presence did rest upon it, its parts did wear out, and it was necessary to strengthen the physical aspects of the Temple, and in the end it all fell into the hands of our enemies. But the Second Temple, which had none of the great advantages mentioned above, did not have the Divine Presence rest upon it, and it fell into the hands of the enemies of the Jewish People. For after all, the Second Temple was not a Sanctuary of Testimony as was the Mishkan, for it did not have the Tablets of Testimony, and permission was granted only by Koresh, and there were no Leviim serving within its precincts, as Ezra testified (*Ezra 8:15*) *'And I understood the people and the priests, but from the sons of Levi I found none there,'* and among those who were involved in its construction, were Tziddonim and Tzorim, as is explained in the Book of Ezra (3:7)."

In the Book of Yehoshua, we find the following description of the inauguration of the Mishkan at Shiloh: *"And the entire congregation of the Children of Israel assembled at Shiloh, and set up the Tent of Meeting there. And the land was subdued before them."* (Yehoshua 18:1)

Radak (Rav David Kimchi) comments: "This was fourteen years after they came to the Land; seven years to conquer, and seven years to divide it. And these fourteen years the Tent of Meeting was in Gilgal, and afterwards, they moved it to Shiloh ... as David said, *'And the Ark of the L-rd dwells among the curtains'* so as to say, it dwelt still only within curtains. Now on one hand Scripture writes, *'And he brought it to the House of HaShem at Shiloh,'* implying that it dwelt in a house. On the other hand, it says, *'And He abandoned Mishkan Shiloh, the tent where it dwelt among men,'* implying that it dwelt in a tent. How can these be reconciled? But it teaches us that it had no ceiling during this period, but a "house" of stone below, and curtains above. And it dwelt there in Shiloh for 389 years until the Philistines captured the Ark temporarily, and regarding that it says *"And He abandoned Mishkan Shiloh, the tent where it dwelt among men."* (Tehilim 78:60)

L'Illuy Nishmas beni, Aharon Baruch Mordechai ben Pinchas Menachem

How to Reach Us

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9:00-3:00, To receive e-mail updates, write to baistorah@gmail.com

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Gloria Gordon, 425-1276 Misaskim - 917-217-1545

Sisterhood Tribute Cards, Mona Selzer 356-0219