

BAIS TORAH BULLETIN

פרשת שמות

הדלקת נרות 4:27

January 9, 2015

יח' טבת תשע"ה

ערב שבת פרשת שמות

Candlelighting 4:27

Mincha 4:35

Shkiah 4:45

שבת פרשת שמות

Hashkama 7:30

Daf Yomi 8:00

Shacharis 8:45

Sof Zman K" S 9:42

Halacha Shiur 3:30

Mincha 4:15

Shkiah 4:46

Maariv 5:29

Weekday Schedule:

Week of 1/11-1/16

Shacharis

Sunday 7:45, 8:30

Mon, Thurs

6:20, 7:45, 8:30

Tues, Weds, Fri

6:30, 7:45, 8:30

Mincha Maariv

Sunday-Thurs 4:40

Second Maariv

Mon-Thurs 8:00

NEXT SHABBOS

פרשת וארא

Candlelighting 4:35

Mincha 4:40

Shkiah 4:53

WHAT'S NEW

This week's Kiddush is sponsored by Yussie and Fayge Deutsch in honor of the birth of their new grandson Neriya Aminadav born to Aron and Tammy Deutsch.

סעודה שלישית is co-sponsored by Jossi Lieder for the yartzheit of his father Avraham ben Yosef, and by Gerry and Suzie Kirshenbaum for the yartzheit of her father, Mordechai Leib ben Ephraim and by Pinchas Frankel for the yartzheit of his mother, Dvora bas Pinchas.

BNOS every Shabbos from 2:30-3:30 for girls grades Kindergarten through 7th grade.

It has come to our attention that the bag of mixed peppers at Costco contain red peppers from Israel. Please be aware that it is very important to check the origin of produce this year. Please consult Rabbi Gottlieb with any questions regarding Israeli produce.

Avos U'Banim Motzaei Shabbos at 6:45PM- Learning, pizza and prizes!!! This week is **co-sponsored by Noach and Rivka Weg for the yartzheit of her father Avraham ben Yosef Lieder and by Leiby and Devorah Pomerantz.** Sponsorships are available for \$50 per week, email Jonathan.Rosenstock@yahoo.com.

We are looking for **sponsors for our end of the season Mad Scientist show!** Motzaei Shabbos February 20th. Help us end the season with a BANG!

Rabbi Frand's Thursday shiur via the TCN network is Thursday nights at **9pm**, and **Rabbi Reisman's** shiur is Motzaei Shabbos at **7:30PM**.

The **daf yomi shiurim** this past week were **sponsored by Joseph Goldman** for the yartzheit of his father Harav Yehuda Aryeh Leib ben Yosef. Monday's shiur was also sponsored by **Arthur Fein** for the yartzheit of his father Yehuda Tzvi ben Avrohom

Join us Motzaei Shabbos **January 17th at 8:30 PM** Bais Torah presents a lecture by **Kenny Jacobson**, Deputy National Director of ADL: "**Anxiety, Extremism and Conflict: A Perfect Storm for Global Anti-Semitism**". All are invited to attend.

Save the Date : March 6-7 Shabbos Parshas Ki Sisa Bais Torah special **Family Reunion and Carlebach Shabbos**. Stay tuned for more details on this very exciting Shabbos!

MAZAL TOV

Gedalya and Leana Rapoport on the marriage of their children Peretz and Elisheva Rapoport .

Yis and Bella Helprin on the birth of a grandson born to their children Chaim and Gayil Helprin of Houston.

Yussie and Fayge Deutsch on the birth of a grandson Neriya Aminadav born to their children Aron and Tammy Deutsch

NICHUM AVEILIM

Rabbi Shlomo Horowitz on the petirah of his father

Refuah Shelaimah

Katie Tannenbaum's grandson-
יהונתן משה בן דבורה טובה
Rosalie Kallner
שיינה רחל בת שרה הודל
Henry Shapiro-
חיים מאיר יחיאל בן מלכה לאה
Bob Schore -
חיים ראובן בן הענדל יהודית
Larry Seligson אריה לייב בן רבקה
Larry Seligson's son-
רפאל אפרים בן סימא פריעדל
Manny Mayerfeld
מנחם בן קילה
פנחס ליאן בן ריזל

Ruth Malinowitz

רבקה בת פריידא
Helen Furman חנה בת תמרה
Andy Yurowitz אליהו זבי בן חנה
Fran and Ben Horwitz's son inlaw
משה צבי בן פריידא שמחה
Allen Nussbaum אשר בן קילה
Laurence and Gloria Gordon's daughter in law
שלמיית בת מיריל
Shira Steinberg שירה רות בת שרה

BIKUR CHOLIM-

Please Call Before Visiting

Rosalie Kallner
Fountainview 356-2506
Tova Eizik 356-7981
Bob Schore 356-2512
Rebecca Tilson 369-9789
Helen Furman 357-1365
Hilde Zauderer 357 2556

SHIURIM

Women's Tehilim, l'zecher nishmas Feigel bas Menachem Mendel, meets **Shabbos** afternooon 30 minutes before the halacha shiur

Sunday:

6:25 AM Daf Yomi
Rabbi Avromy Fein
8:30 AM Gemara Miseches Pesachim
Rabbi Yisroel Gottlieb

Sun-Thurs:

10:00 AM Daf Yomi
Rabbi Yosef Fischer

Mon-Friday

5:25 AM Daf Yomi I
Rabbi Avromy Fein
7:00 AM Daf Yomi II
Rabbi Yisroel Gottlieb
8:25 AM Chumash Shiur
Rabbi Yosef Fischer
9:45 AM Gemara Shiur
Rabbi Leibel Reznick

Tuesday

ON HIATUS Chumash Shiur
Dr. Yehuda Eliezri

Wednesday

8:15PM Shmuel Aleph
Rabbi Yisroel Gottlieb

Thursday

8:15 Women's Mishnayos
Dr. Debbie Raice Fox

Parashas Shemos— Introductions

Sefer Shemos, the second book of the Torah, is introduced in various ways, depending on the perspective of the commentator. I have selected three commentators: "Ramban," "Kli Yakar," and "Ohr HaChaim." (I will not present the full introductions for all three commentators.)

"Ramban" – The Book of Shemos (Exodus)

Scripture completed Sefer Bereshis, which is "The Book of Creation," how the world was brought forth from nothingness and how everything was created, as well as an account of all the events which happened to the "Avos," who are sort of a creation to their descendants. All the events that happened to them were, (in addition to being real events, were also) symbolic occurrences, indicating and foretelling everything that was to come upon their descendants. After having completed the account of creation, the Torah begins another book concerning the subject that had been alluded to in those symbolic events.

The Book of "Ve-Eileh Shemos" was set apart for the story of the first exile, which had been clearly decreed, and the redemption from it ... It was because their descent to Egypt constituted the beginning of the exile, which began from that moment on.

Now the exile was not completed until the day they returned to their place and were restored to the status of their fathers. When they left Egypt, even though they came forth from the house of bondage, they were still considered exiles because they were "in a land that is not theirs," entangled in the desert. When they came to Mount Sinai and made the Tabernacle, and the Holy One, Blessed be He, caused His Divine Presence to dwell again amongst them, they returned to the status of their fathers when "the *sod eloka (counsel of God) was upon their tents*" and "they were those who constituted the Chariot of the Holy One." Then they were considered redeemed. It was for this reason that this second Book of the Torah is concluded with the conclusion of the building of the Tabernacle, and the Glory of the Eternal filling it always.

Kli Yakar

...And the commentators said (Refer to Rabbeinu Bechaye) "...Each man and his family came." Man refers to the Holy One, Blessed be He, the Man of War and His Retinue and His Court, as it says (further on, 13:21) "And God went before them;" He and His Court (Zohar 46a). And what is the point of "His Court" here? It seems that He came to assure them that He would fulfill for them the verse "And also the nation whom they will serve, I will judge..." (Bereshis 16:14) "And the Children of Israel increased and multiplied"

Because it was already mentioned that "Yoseph and his brothers and all of that generation passed away" but the **death of Yaakov was not mentioned**, because Yaakov did not die. And this merit for which they were called "the Children of Israel" lasted forever ... because the name Yaakov alludes to the material, and the name Yisrael to the spiritual, for everything material had departed from Yaakov.

Ohr HaChayim

"Ve-Eileh Shemos Beni Yisrael." The reason that the "Attaching Vav" is used is to indicate that the new generation were righteous as were their fathers. ...Just as Avraham, Yitzchak and Yaakov were supremely righteous, so were their descendants.

Another thought related to the words "those who came" is the following: A clear-cut proof that they came of their free will, and the proof is that they returned to Egypt after going up to Canaan to bury their father. This is clearly indicated by the repetition of "each man and his family came" ... and Scripture names those righteous individuals: Reuven, etc. Thus you learn that the branches of the tree were of the same quality as the tree itself, equally desirous of performing the decree of the King, as it says, "And it was written in the Book of Remembrances for those who fear HaShem..." (Malachi 3:15).

L'Iluy Nishmas beni, Aharon Baruch Mordechai ben Pinchas Menachem

How to Reach Us

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Chesed Committee Charlie Grandovsky, 425-4683

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Lost and Found Michael Loebenstein, 425-8895

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Gloria Gordon, 425-1276 Misaskim - 917-217-1545

Sisterhood Tribute Cards, Mona Selzer 356-0219

Bais Torah Bulletin Email: baistorahbulletin@gmail.com. All submissions are subject to review and must be submitted by 9pm Wednesday evening. Bulletin is downloadable from the web at www.baistorah.org.

In Case of Emergency The red Hatzolah phone is in the hallway on the wall between the rear washing station and the Simcha Room.
The defibrillator is in a cubby in the coat room opposite the Hatzolah phone.