

BAIS TORAH BULLETIN

פרשת כי תבוא - פרקי אבות פרק ג' הדלקת נרות 6:52

Aufruf of Dr. David Selzer

Welcome Rabbi Weil

Sept 12, 2014

יז' אלול תשע"ד

ערב שבת פרשת כי תבוא

הדלקת נרות	6:52
מנחה	7:00
שקיעה	7:10

שבת פרשת כי תבוא

שחרית בהשכמה	7:30
דף היומי	8:00
שחרית	8:45
סוף זמן ק"ש	9:43
Rabbi Weil*	5:30
מנחה	6:30
שקיעה	7:09
מעריב	7:52

Weekday Schedule:

Week of 9/14-9/19

שחרית	
Sunday	7:45,8:30
Mon, Thurs	6:20,7:45,8:30
Tues,Weds Fri	6:30, 7:45,8:30

מנחה - מעריב

Sunday-Thurs	6:50
--------------	------

NEXT SHABBOS

פרשת נצבים-וילך

הדלקת נרות	6:40
מנחה	6:50
שקיעה	6:58

WHAT'S NEW

This week's Kiddush is sponsored by Murray and Mona Selzer in honor of the aufruf of their son Dr. David Selzer.

סעודה שלישית is co-sponsored by Mr. Henry Meyer Shapiro in honor of the occasion of his 98th birthday! And Michael and Sharon Kronenberg commemorating the yartzheit of Sharon's father, HaRav Dovid Yitzchak ben HaRav Shimon Mordechai Bergstein

Welcome Rabbi Steven Weil, Senior Managing Director of the Orthodox Union. Rabbi Weil will address the kehilla over Shabbos and Motza'ei Shabbos. **Topics include (after Kabalos Shabbos, before Maariv)** "The Reenactment of the Covenant," Shabbos morning drasha: "The State of Marriage and the Family in the Orthodox Community." *Shabbos afternoon shiur at 5:30 pm: "The Fascinating World of the Rosh Hashanah Machzor." Seduas Shlishis drasha: "What is the Akeidah Doing in the Machzor?" and 8:45PM Motzaei Shabbos "After The Apocalypse : The Orthodox Response To Jewish assimilation in America."

Rabbi's Weil's shiurim and the light (sushi) melava malka motza'ai Shabbos are sponsored and dedicated with much thanks by :Yehuda and Judi Eliezri, Michael and Sharon Kronenberg, Barry and Emily Lifschitz, Max and Sandra Thurm, Abe and Phyllis Frankel and Marilyn Sapir.

Rabbi Gottlieb will be giving a shiur on Mussaf of Rosh Hashana, Tuesday night September 16 at 8pm. All are invited to attend.

Rabbi Frand's Thursday shiur via the TCN network is Thursday nights at 9pm. TCN sponsorships are available in memory of Joel and Shelly Sanders A"H. Please contact Aviva at 352-1343.

Please remember to send in your seating requests for the Yomim Noraim. Membership dues and pledges have also been sent out, and a quick remittance would be helpful to the shul.

All Women are invited to the annual Simcha Tea which will take place this Wednesday night September 17 at 7:30 at the home Rabbi Yisroel and Amy Gottlieb 115 W. Carlton Rd. Special performance by Elana Greenspan, and homemade refreshments. If you have a chasan, kallah, or bas mitzva please send their bios to Hinda Kimmel at hindakimmel@gmail.com as soon as possible. **Please park on Misty Lane or Arrowhead Lane.** If anyone needs a ride please contact Hinda at 357-1971.

Women's Mishnayos with Dr. Debbie Raice Fox will resume on Thursday, **October 23rd at 8:15 p.m.** New participants are welcome.

Bais Torah welcomes two new member families. Chaya Miriam Elsas and sons, and Dovid and Shulamis Yeger and Family.

MAZAL TOV

Michael and Rena Rossman on the engagement of their son Dov to Chana Weil of Bergenfield, NJ.

Peter and Felise Katz on the bris of their grandson Ariel Oz son of Ilana and Eli Katz.

Jay and Hinda Kimmel on the bar mitzvos of their grandsons: Dovi Kimmel, son of Tzvi and Rena Kimmel of Staten Island, and Yair Kimmel, son of Shlomo and Jacqui Kimmel of Hillside New Jersey .

Murray and Mona Selzer on the Aufruf of their son, Dr. David Selzer.

Refuah Shelaimah

Katie Tannenbaum's grandson-
היגותו משה בן דבורה טובה
Rosalie Kallner
שיינה רחל בת שרה הודל
Henry Shapiro-
חיים מאיר יחיאל בן מלכה לאה
Bob Schore -
חיים ראובן בן הענדל יהודית
Larry Seligson אריה לייב בן רבקה
Larry Seligson's son-
רפאל אפרים בן סימא פריעדל
Manny Mayerfeld
מנחם בן קילה
פנחס ליאן בן ריזל

Ruth Malinowitz

רבקה בת פריידא
Helen Furman חנה בת תמרה
Andy Yurowitz אליהו זבי בן חנה
Fran and Ben Horwitz's son inlaw
משה צבי בן פריידא שומה
Allen Nussbaum אשר בן קילה
Shira Steinberg שירה רות בת שרה

BIKUR CHOLIM-

Please Call Before Visiting

Rosalie Kallner
Fountainview 356-2506
Tova Eizik 356-7981
Bob Schore 356-2512
Rebecca Tilson 369-9789
Helen Furman 357-1365
Hilde Zauderer 357 2556

SHIURIM

Women's Tehilim, I'zecher nishmas Feigel bas Menachem Mendel, meets **Shabbos** afternoon 30 minutes before pirkei avos Shiur

Sunday:

6:25 AM Daf Yomi
Rabbi Avromy Fein
8:30 AM Gemara Miseches Pesachim

Rabbi Yisroel Gottlieb

Sun-Thurs:

10:00 AM Daf Yomi
Rabbi Yosef Fischer

Mon-Friday

5:25 AM Daf Yomi I
Rabbi Avromy Fein
7:00 AM Daf Yomi II
Rabbi Yisroel Gottlieb
8:25 AM Navi Shiur
Rabbi Yosef Fischer
9:45 AM Gemara Shiur
Rabbi Leibel Reznick

Tuesday

8:15 PM Sha'arei Torah Chavrusa Program

Wednesday

8:45PM Shmuel Aleph
Rabbi Yisroel Gottlieb

Thursday

Women's Mishnayos will resume Oct 23

Dr. Debbie Raice Fox

Parashas Ki-Savo – “Shenas HaShemittah” - The Shabbos of the Land

The coming year, a seventh year, is a “Shenas HaShemittah” – a Shabbos of the Land, when no work on the Land of Israel is permitted, and the Land must lie barren. The comparison to the weekly Shabbos is clear, for the weekly Shabbos is the Day of Rest following six days of work by a human being. A comparison also can be made to the first Shabbos mentioned in the Torah, which followed the six ages, or stages, of the creation of the universe, following which the Holy One ceased creative work and the establishment of Natural Law, and “rested.”

I naively believed that I would find a reference to “Shemittah” in Parashas Ki-Savo, but several passes through the parashah failed to yield results. I could have used a Concordance on the word “Shemittah,” but before I had a chance to do that, I met a knowledgeable friend in shul who informed me that the source was Parashas Behar.

Interestingly enough, the language at the beginning of Behar is similar to the language at the beginning of Ki-Savo. In Behar, where the Laws of **Shemittah**, the Seventh Year, are discussed, we find, “*HaShem spoke to Moshe on Mount Sinai, saying: ‘Speak to the Children of Israel and say to them: ‘When you come into the Land that I give you, the Land shall observe a Shabbos rest for HaShem. For six years you may sow your field and for six years you may prune your vineyard; and you may gather in its crop. But the seventh year shall be a ‘Shabbas Shaboson,’ a complete rest for the Land, a Shabbos for HaShem; your field you shall not sow and your vineyard you shall not prune.’*” (VaYikra 25:1-4)

And in Ki-Savo, where the Laws of **Bikkurim**, the First Fruits, are discussed, we find, “*It will be when you come into the Land that HaShem, your God, gives you as an inheritance and you possess it and dwell in it; that you shall take of the first of every fruit of the ground that you bring in from your Land that HaShem, your God, gives you, you shall put it in a basket and go to the place where HaShem, your God, will choose to make His Name rest there.*” (Devarim 26:1-2)

Of course, the reason, again, is obvious. On both occasions and in both locations, at Har Sinai in the case of **Shemittah** and, some forty years later, in Arvos Moav, in the case of **Bikkurim**, the People of Israel stood on the very threshold of entering the Land of Israel. In the first case, Moshe spoke of the “Mitzvah HaTeluyah BaAretz,” the Mitzvah dependent on presence in the Holy Land, **Shemittah**, and great joy abounded. But the tragedy of the Meraglim intervened, and set the People wandering in the wilderness for forty years. In the second case, some forty years later, Moshe spoke of another “Mitzvah HaTeluyah BaAretz,” namely **Bikkurim**.

On their second chance, the People of Israel were successful in entering and conquering the Holy Land of Israel and expelling, with God's help, the seven evil idol-worshipping nations. Thirty five hundred years later, we have the State of Israel, and have defended it too many times from the descendants of Yishmael, who outnumber us many-fold, and express a strong desire to be rid of us. Once again, we say with David, “*Long has my soul dwelt with those who hate peace. I am for peace – but when I speak of it, they are for war.*” (Tehilim 120: 6-7)

The process of Ingathering of the Exiles is well under way. Let us pursue that goal with all our strength and all our Faith in HaShem. And **eventually**, the sons of Yishmael, will see the folly of seeking our destruction, and join us and the rest of the world, in worshipping the One True God in His Holy Temple.

L'Illuy Nishmas beni, Aharon Baruch Mordechai ben Pinchas Menachem

How to Reach Us

Rabbi Yisroel Gottlieb 357-3913, Daytime emergency 362-8362
rabbigottlieb@gmail.com
President Abe Frankel 845 425 8284, Abefrankel@aol.com
Treasurer Michael Kronenberg 845 368 1064 mkron1950@gmail.com
Facilities Yis Helprin 746-8065

Shul Secretary Aviva Schmutter 352-1343 baistorah@gmail.com M-TH

9:00-3:00, To receive e-mail updates, write to baistorah@gmail.com

Simcha Room Reservations/Kiddushim Jack Gross 357-4121

Aviva Schmutter, 352-1343

Shalosh Seudas Reservations Jack Gross 357-4121

Bikur Cholim Eveline Kranzler, 352-8410 Sandy Lieder, 352-0122

Eiruv 362-4302 Mikvah 425-6101

Chesed Committee Charlie Grandovsky, 425-4683

Youth Jonathan Rosenstock 369-6349

Sisterhood Liaison Betty Schloss, 369-1833 Hinda Kimmel 357-9571

Lost and Found Michael Loebenstein, 425-8895

Chevra Kadisha Steve Fessel, 425-1713, Ephraim Pessin, 914-420-6714

Gloria Gordon, 425-1276 Misaskim – 917-217-1545

Sisterhood Tribute Cards, Mona Selzer 356-0219

Bais Torah Bulletin call (845) 371-5337 or Email: baistorahbulletin@gmail.com. All submissions are subject to review and must be submitted by 9pm Wednesday evening. Bulletin is downloadable from the web at www.baistorah.org.

In Case of Emergency The red Hatzolah phone is in the hallway on the wall between the rear washing station and the Simcha Room.

The defibrillator is in a cubby in the coat room opposite the Hatzolah phone.