

# BAIS TORAH BULLETIN

פרשת בחוקתי- פרקי אבות פרק ד'

May 16, 2014

ט"ז אייר תשע"ד

## ערב שבת פרשת בחוקתי

מנחה	7:00
הדלקת נרות (summer)	7:20
הדלקת נרות (actual)	7:50
שקיעה	8:08

## שבת פרשת בחוקתי

שחרית בהשכמה	7:30
דף היומי	8:00
שחרית	8:45
סוף זמן ק"ש	9:14
Pirkei Avos Shiur	6:05
Halacha Shiur	6:55
מנחה	7:40
שקיעה	8:09
מעריב	8:52

## Weekday Schedule:

### Week of 5/18-5/23

#### שחרית

Sunday	7:45
Mon, Thurs	6:20, 7:45
Tues, Weds, Fri	6:30, 7:45

#### מנחה - מעריב

Sunday-Thurs	8:00
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## NEXT SHABBOS

### פרשת במדבר

מנחה	7:00
הדלקת נרות	7:20
הדלקת נרות	7:57
שקיעה	8:15

## WHAT'S NEW

**This week's Kiddush is available for sponsorship**

**סעודה שלישית** is sponsored by David and Carol Abramczik as a thank you for the honor you bestowed upon them this week at the shul dinner.

Pirchei for boys 2:00-2:50 pm and Bnos for girls from 3:00-4:00 pm Shabbos afternoon. **This is the final week for the this season!**

**Rabbi Frand's** shiur Thursday night is at **9 PM**, **Rabbi Reisman** Motzoei Shabbos at **10:30 PM**.

**Thank you** to the Rossman Family for their donation of several Pesach and Shavuos machzorim to the Shul, in commemoration of the first yartzeit of Rena Rossman's mother, Shoshana Weinberg, A"H.

**Thank you** to everyone who made the dinner a smashing success! Thank you to the dinner committee: Jackie and Steve Fessel, Gloria Gordon, Marilyn Sapir, Sandy Lieder, Sandy Thurm, Raizie Lutwak, Felise Katz, Ruth and David Lehmann,, Sharon Kronenberg, and Barry and Emily Lifschitz.

**Thank you** to the honorees Ronnie and Jennifer Herrmann, David and Carol Abramczik, Jonathan and Chavy Rosenstock, and Malkie Zamore for making the dinner so successful!

Ronnie and Jennifer Herrmann wish to thank the entire Bais Torah family for the beautiful dinner that took place this past Sunday.

**Yom Yerushalayim** Celebration at Cong Ohaiv Yisroel (Blueberry Hill Shul) 30 Blueberry Hill Rd **Tuesday May 27th to begin at 8:00PM** with Mincha; The speaker will be Rabbi Neil Winkler of the Young Israel of Fort Lee; "Jerusalem: Its Sanctity and Mission"

## MAZAL TOV

Teddy and Malkie Katzenstein on the birth of a grandson, Yaakov Yisrael, born to their children Shoshana and Avrumie Bin-nun.

Mel and Betty Sinowitz on the Bar Mitzvah of their grandson Chaim Dovid, the son of Daniel and Shoshana Sinowitz, Kiryat Yearim, Israel.

## NICHUM AVEILIM

Michael Rossman on the petirah of his brother, Larry Rossman.

## Refuah Shelaimah

Katie Tannenbaum's grand-  
SON-  
יהונתן משה בן דבורה טובה  
Teddy Kallner- טודרוס בן הינדא  
Rosalie Kallner  
שיינה רחל בת שרה הדל  
Henry Shapiro-  
חיים מאיר יחיאל בן מלכה לאה  
Bob Schore -  
חיים ראובן בן הענדל יהודית  
Larry Seligson-  
אריה לייב בן רבקה  
Larry Seligson's son-  
רפאל אפרים בן סימא פריעדל  
Manny Mayerfeld  
מנחם בן קילה  
פנחס ליאן בן ריזל  
Ruth Malinowitz  
רבקה בת פריידא  
Helen Furman חנה בת תמרה  
Andy Yurowitz אליהו זבי בן  
חנה  
Shira Steinberg שירה רות בת  
שרה

## BIKUR CHOLIM-

### Please Call Before Visiting

Ted and Rosalie Kallner  
Fountainview 356-2506  
Tova Eizik 356-7981  
Bob Schore 356-2512  
Rebecca Tilson 369-9789  
Helen Furman 357-1365  
Hilde Zauderer 357 2556

## SHIURIM

Women's Tehilim, I'zecher nishmas Feigel bas Menachem Mendel, meets **Shabbos** afternoon 30 minutes before pirkei avos Shiur

### Sunday:

6:25 AM Daf Yomi  
Rabbi Avromy Fein  
8:30 AM Gemara Miseches Pesachim

Rabbi Yisroel Gottlieb

### Sun-Thurs:

10:00 AM Daf Yomi  
Rabbi Yosef Fischer

### Mon-Friday

5:25 AM Daf Yomi I  
Rabbi Avromy Fein  
7:00 AM Daf Yomi II  
Rabbi Yisroel Gottlieb  
8:25 AM Navi Shiur  
Rabbi Yosef Fischer  
9:45 AM Gemara Shiur  
Rabbi Leibel Reznick

### Tuesday

8:15 PM Sha'arei Torah Chavrusa Program

### Wednesday

8:15PM Shoftim

Rabbi Yisroel Gottlieb

### Thursday

8:15PM Women's Mishnayos  
Dr. Debbie Raice Fox

## Parashas Bechukosai "The "Tochachah" – The Historical Reproof"

The "Tochachah" in Bechukosai, fearsome though it is, pales, to some extent, before the "Tochachah" in Parashas Ki-Savo. Together, they describe every malady with which the Jewish People would be punished for disloyalty to HaShem throughout history. But at the end of each, there shines the light of forgiveness and redemption.

The "Tochachah" of Bechukosai uses an unusual word to describe the treacherous behavior of Israel; that word is "Qeri,." meaning "Randomness." *"If you behave 'be-qeri' randomly with Me" (Vayikra 26:21)* And if Israel persists in this type of behavior, it will receive a response from HaShem, which can be described as "Measure for Measure" – *"Then I will behave with you 'be-qeri' with randomness..." (VaYikra 26:24)*, allowing the forces of history to operate upon you, and suspending My protection. *"If despite this you will not heed Me, and you behave towards Me 'be-qeri' with casualness..." (Vayikra 26:27)* – again, you will not escape the consequences of your actions – *"I will behave towards you with a fury of 'qeri' casualness..." (Vayikra 26:28)*. But, in the end, *"Then they will confess their sin, and the sin of their fathers, for the treachery with which they betrayed Me, and also for having acted towards Me with 'qeri' (randomness)." (Vayikra 26:40)* And they will understand My behavior towards them, *"I too will behave towards them 'be-qeri' with randomness and I will bring them into the land of their enemies – then at last, their unfeeling heart will be humbled, and then they will gain appeasement for their sin." Then I will remember My covenant with Yaakov, and also My covenant with Yitzchok, and also My covenant with Avraham will I remember, and I will remember the Land." (Vayikra 26:41-42)*

Now I mentioned that "Qeri" is an unusual word. However, it has an interesting feature. It is spelled "Kuff," "Resh," "Yud" – and has a "Gematria" of 310. There is another case in Tanach where we find a word, unusual in its context, with the same "Gematria." In Mishlei (8:21) we find *"le-hanchil ohavai 'yesh' ve-otsrosayhem amale" – "I have 'substance' with which to reward those who love Me, and I shall fill their storehouses."* In this context, the word "yesh," substance, seems to mean the exact opposite of the word "qeri" – nothingness or randomness, and has the exact same "Gematria.". The Talmud also says that the righteous are promised *"shei olamos" – "Shin," "Yud" Olamos, - 310 Worlds,"* as reward for their meaningful lives; again the opposite of random or meaningless.

The word "Tochachah," meaning "reproof," is also related to the word *"Tochiach"* in the expression *"Hoche'ach tochiach es amisecha" – "Give reproof to your neighbor."* The years of misfortune afflicting the Jewish People were indeed a reproof for their misbehavior.

The Rambam describes the ways of carrying out the Mitzvah of "giving reproof." "For one who sees his friend who sinned or who has left the proper path, it is a Mitzvah to attempt to return him to a better way of behaving, and to let him know that he was harming himself with his bad deeds, as it says, *"Be sure to give reproof to your neighbor."* One who gives reproof for behavior involving himself and another human being or himself and the Omnipresent, must give the reproof privately, and he should speak gently and softly, and he should make clear to the recipient of his criticism that he offers advice on his friend's behalf, to help him gain entry to the life of the World-to-Come. If he accepts the reproof, he has succeeded, but if not, he should try again two or three times. And one must always try to give reproof until the sinner pushes him away and says, 'I will not listen to you.' And in any case, where someone has the ability to give reproof, and fails to do so, he will be caught up in the sin, since he had the ability to prevent it."

"...From here we see that it is forbidden to shame his fellow Jew, and certainly not in public. And even though one who puts his neighbor to shame is not subjected to corporal punishment, nevertheless it is a great sin. So said the sages, 'One who causes the face of his neighbor to turn white from shame, has no share in the World-to-Come.' " (Hilchos Deos)

L'Illuy Nishmas beni, Aharon Baruch Mordechai ben Pinchas Menachem

### How to Reach Us

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9:00-3:00, To receive e-mail updates, write to baistorah@gmail.com

Simcha Room Reservations/Kiddushim Jack Gross 357-4121

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Shalosh Seudas Reservations Jack Gross 357-4121

Bikur Cholim Eveline Kranzler, 352-8410 Sandy Lieder, 352-0122

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Chesed Committee Charlie Grandovsky, 425-4683

Youth Jonathan Rosenstock 369-6349

Sisterhood Liaison Betty Schloss, 369 –1833 Hinda Kimmel 357-9571

Lost and Found Michael Loebenstein, 425-8895

Chevra Kadisha Steve Fessel, 425-1713, Ephraim Pessin, 914-420-6714

Gloria Gordon, 425-1276 Misaskim – 917-217-1545

Sisterhood Tribute Cards, Mona Selzer 356-0219

Bais Torah Bulletin call (845) 371-5337 or Email: baistorahbulletin@gmail.com. All submissions are subject to review and must be submitted by 9pm Wednesday evening. Bulletin is downloadable from the web at [www.baistorah.org](http://www.baistorah.org).

In Case of Emergency The red Hatzolah phone is in the hallway on the wall between the rear washing station and the Simcha Room.

The defibrillator is in a cubby in the coat room opposite the Hatzolah phone.