BAIS TORAH BULLETIN

פרשת וישב

November 22, 2013

4:14 ברות 4:14

יטי כסלו תשע"ד

ערב שבת פרשת וישב 4:14 הדלקת נרות

4:14 הדלקת נרות 4:20 מנחה 4:32 שקיעה

<u>שבת פרשת וישב</u>

אחרית השכמה דף היומי 8:00 אולים 8:45 שחרית 9:18 אולים 9:18 Halacha Shiur 3:15 אולים 4:00 אולים 4:31 אולים 5:13

Weekday Schedule: Week of 11/24-11/29 שחרית

Sunday 7:45 Mon 6:20,7:45 Tues,Weds, 6:30,7:45 Thurs 7:45

Fri 6:20, 7:45

מנחה -מעריב

Sun-Thurs 4:20 Second מעריב

Mon-Thurs 8:00

NEXT WEEK:

<u>פרשת מקץ</u>

1:10 הדלקת נרות 4:20 מנחה 4:29 שקיעה

WHAT'S NEW

This week's Kiddush is sponsored by all those who celebrated or are celebrating a simcha. We wish Mazal Tov to all the participants, and thank you for your support.

is co-sponsored by Michael Loebenstein for the yartzheit of his mother, Yehudis bas Yosef Michoel HaCohen and by Max Rubenstein and Florence Weber for the yartzheit of their father, HaRav Shmuel Moshe ben Yehuda and by Steve Romer.

Pirchei for boys from K-7th grade Shabbos afternoon from 2:00-2:50 . **Bnos** for girls from K-8th grade Shabbos afternoon from **3-4PM**.

An Oneg Shabbos for teen boys will take place at the home of Rabbi and Mrs. Gottlieb THIS Friday night, Shabbos parshas Vayeshev, November 22 at 8:30 PM. AVOS U'BANIM THIS Motzoie Shabbos at 6:30 PM. Learning, pizza and prizes!! Fol-

lowed this week by an amazing presentation by **The MAD SCIENTIST at 7 pm. All are invited to attend the show!!!**This week is co-sponsored by Dov and Tzippy Rakower lezecher nishmas Yisroel Yosef ben Klonomus Kalman and by Steve and Jackie Fessel and by BB Rosenstock .To sponsor a night of learning for only \$50 please contact the shul office or Jonathan.Rosenstock@yahoo.com .

Please join us Thursday evenings for **Rabbi Frand at 9 pm**, **Rabbi Reisman Motzoie Shabbos at 7:30**

The Daf Yomi shiur was sponsored this week by Joey Lifschitz in honor of Laurence and Gloria Gordon. To sponsor please contact the shul office, you do not need to participate in the shiur to sponsor I zecher nishmas, for a simcha, or to honor someone.

The Torat Eretz Yisrael Institute (www.torateretzyisrael.org) is proud to announce a new series which focuses on the unique moral and ethical teachings of the Land of Israel. Please look for the new publication from the Talmud Yerushalmi Institute distributed weekly by the OU in our Shul.If you would like to receive these directly in your inbox as they are published please send an email to: register@talmudyerushalmi.org

The Monsey Community is invited to attend an informative evening December 7 at 8:30 PM at Bais Torah presenting Harry H Beren Ask OU Outreach Special Community Kashrus Event. Featuring Rabbi Moshe Elefant discussing the "Integrity of Kosher Meat after the Recent Meat Scandals," Rabbi Nachum Rabinowitz presenting the "Production of Kosher Wine and Liquor," The evening will be emceed by Rabbi Yosef Grossman with questions after each session. To submit questions in advance please email grossman@ou.org.

MAZAL TOV

Kenneth and Judy Gribetz on the Bar Mitzvah of their grandson Samuel Dennis, (Shalom Chaim), son of Gabe and Tamar Feder of White Plains, NY

Manny Mayerfeld on the engagement of his grandson, Eliyahu Mayerfeld, son of Tzvi and Dina Mayerfeld of Passaic, to Shira Rietti of Monsey

NICHUM AVEILIM

Ellen Tager on the petirah of her husband, Edward Tager

Refuah Shelaimah

Katie Tannenbaum's grandson-יהונתן משה בן דבורה טובה

Teddy Kallner-טודרוס בן הינדא Rosalie Kallner

שיינה רחל בת שרה הודל

Henry Shapiro-

חיים מאיר יחיאל בן מלכה לאה

Manny London

מנחם מונש בן חנה פרידא

Bob Schore -

חיים ראובן בן הענדל יהודית

Tova Eizik's grandson -שלמה יעקב יונתן בן חנה רייזל

Larry Seligson-אריה לייב בן רבקה

Larry Seligson's son-רפאל אפרים בן סימא פריעדל Manny Mayerfeld

> מנחם בן קילה פנחס ליאן בן ריזל

Ruth Malinowitz

רבקה בת פריידא

חנה בת תמרה Helen Furman Andy Yurowitz אליהו זבי בן

יוסף שלמה בן שרה Joe Goldman יואל נתו בו ביילא Joel Sanders

BIKUR CHOLIM-

Please Call Before Visit-

Ted and Rosalie Kallner Fountainview 356-2506 Tova Fizik 356-7981 Bob Schore 356-2512 Rebecca Tilson 369-9789 Helen Furman 357-1365

SHIURIM

Women's Tehilim, I'zecher nishmas Feigel bas Menachem Mendel, meets **Shabbos** afternoon 30 minutes before Halacha Shiur

Sunday:

6:25 AM Daf Yomi Rabbi Avromy Fein 8:30 AM Gemara Miseches Pe-

Rabbi Yisroel Gottlieb

Sun-Thurs:

10:00 AM Daf Yomi Rabbi Yosef Fischer

Mon-Friday

5:25 AM Daf Yomi I Rabbi Avromy Fein 7:00 AM Daf Yomi II Rabbi Yisroel Gottlieb 8:25 AM Navi Shiur Rabbi Yosef Fischer

9:45 AM Gemara Shiur Rabbi Leibel Reznick

Tuesday

8:15 PM Sha'arei Torah Chavrusa Program

Wednesday

8:15PM Shoftim Rabbi Yisroel Gottlieb

Thursday

8:15PM Women's Mishnayos Dr. Debbie Raice Fox

Parashas Vayeshev Yosef HaTzaddik and Chacham HaRav Ovadiah Yosef

Near the beginning of Parashas Vayeshev, we find the verse, "And Yisrael loved Yosef more than any of his other sons, because he was a child of his old age ... (Bereshis 37:3) Commentators debate the meaning of the expression "a child of his old age." Onkelos suggests that the meaning is "He was the most brilliant of the sons," for everything that Yaakov learned in the Yeshiya of Shem ve-Ever, he taught his gifted pupil. Yosef. He taught him wisdom and secrets of the Torah, and he found him to be enlightened and capable of understanding secrets, as if he were himself an elderly student with much experience.

The Ramban explains the term as meaning that the custom was that elderly "Talmidei Chachamin" would select one of their young children to be with them as an aide, and they would lean upon him at all times. Such a child would be called a "Ben Zekunim," because he would serve him in his old age, and Yaakov had selected Yosef for this purpose. This would explain why it was that Yosef hadn't gone with his brothers to the distant pastureland.

Now one of Yosef's rewards was a "Kesones Pasim," a many-colored coat. We don't know what this mysterious, beautiful coat looked like. But we do know what the coat worn by the "Rishon LeTziyon," the Rabbinic leader of Sefardic Jewry, looks like. There must be an ancient tradition that determines its method of construction.

(The following portion of this Dvar Torah, except the last paragraph, is excerpted from the October 8, 2013 edition of HaModia.)

"The entire Jewish world was plunged into mourning on Monday with the news of the passing of Hagaon Harav Ovadiah Yosef, zt"l, the Rishon LeTziyon and Nasi of the Moetzet Chachmei HaTorah, the glory of Sephardic Jewry and one of the greatest disseminators of Torah in our generation. For more than seven decades he stood at the forefront of Sephardic Jewry, and with his powerful force of Torah, he succeeded in being 'machzir atarah l'yoshnah," restoring the glory of Sephardic heritage. - He was a gifted orator, and had a unique ability to connect to the simplest members of the masses. 'Taamu ur'u ki tov!' he would rally. 'Taste Torah and see how good it is!' "History - Harav Ovadiah Yosef was born in Baghdad, Iraq, on 12 Tishrei 5681/1920 to his parents, G-d Fearing

Jews, Reb Yaakov and Georgia. He was named Ovadiah Yosef (both names were first names, and in later years, the name Yosef became a family name)." "At the age of 4, he came with his parents and extended family to Eretz Yisrael, where they settled in the Bais Yisrael neighborhood of Yerushalayim. As a boy, Harav Ovadiah studied in the Sephardic Talmud Torah Bnei

Tzion in the Bucharin neighborhood, established by Agudas Yisrael and directed by Rabbi Moshe Porush, z"l. For the rest of his life, Harav Ovadiah was grateful to Agudas Yisrael for the foundations of his 'chinuch' that he "At the age of 17, his rebbi, Harav Ezra Attiya, zt"l the Rosh Yeshivah of Porat Yosef, instructed him to begin delivering practical halachah shiurim in the Bais Yisrael neighborhood. Throughout his life, Harav Ovadiah worked to convey the Torah of the Beit Yosef, zt"l. He would tell his listeners that the study of halachah had to be with the

Beit Yoseph, that the foundation of halachah was Maran the Beit Yoseph. The Beit Yoseph was the Mara d'Asra of Eretz Yisrael, and "Maran" was an acronym for 'mi-masayim Rabbanim nismach' - he was supported by 200 Rabbanim. In Tzefas, where he lived, lived an additional 200 Rabbanim, each a giant in his own right, and they all followed Maran the Beit Yosef "

"All Rabbanim, from across the spectrum, respected him greatly and saw that he was destined for greatness. He had a close connection with the 'Beis Yisrael' of Gur, zy'a. He would mention the Rebbe's name with great longing and fondness, emphasizing that the Rebbe was a true 'ohev Yisrael.'

"He stopped at nothing to draw people closer to Torah. He would go to the homes of individuals in order to influence them to follow the Torah, to keep Shabbos, kashrut and taharat ha-mishpachah...He used his gift of speech, adding jokes and stories to try to convince people to heed his call."

"Rishon Letzion, Chief Rabbi of Israel - In Cheshvan 5734/1973, Harav Ovadiah was chosen as the Rishon LeTzion. He left an imprint on the life of the residents of Eretz Yisrael, in all areas of halachah."

As Chief Rabbi, he spent days and nights following the Yom Kippur War, to resolve the painful plight of 'agunos' whose husbands were presumed killed while serving in the army."

"Levaya" - Immediately upon hearing the news, hundreds of thousands of people began streaming towards Yerushalayim to attend the levaya, which was the largest Eretz Yisrael has ever seen in modern times."

"The news cast a pall of mourning over the entire Israeli public. Even the secular media devoted hours of broadcast time to speaking about the Rav, his Torah, his numerous rabbinical positions and his influence on the Israeli public. People who are far from Torah and mitzvos wept in the streets, and many tore 'kriah,' manifesting the love that people had for him irrespective of their religious affiliations."

According to Jewish tradition, there will be two Meshichim, Mashiach ben David and Mashiach ben Yoseph, except that the latter will die first. Rav Ovadiah Yosef accomplished the incredible deed of saving Sephardic Jewry and being a faithful messenger for the entire Jewish community. Therefore, I would like to humbly suggest that perhaps Chacham Harav Ovadiah Yosef may have been the Mashiach ben Yoseph.

L'Illuy Nishmas beni, Aharon Baruch Mordechai, ben Pinchas Menachem

How to Reach Us

Rabbi Yisroel Gottlieb 357-3913, Daytime emergency 362-8362 rabbigottlieb@gmail.com

President Steve Fessel 845 300 5106, Sfessel@gmail.com Treasurer Jay Kimmel, 357-9571

Facilities Yis Helprin 746-8065

Shul Secretary Aviva Schmutter 352-1343 aviva@baistorah.org M-TH 9:00-3:00, To receive e-mail updates, write to baistorah@gmail.com Simcha Room Reservations/Kiddushim Jack Gross 357-4121

> Aviva Schmutter, 352-1343 Jack Gross 357-4121

Shalosh Seudas Reservations Bikur Cholim Eveline Kranzler, 352-8410 Sandy Lieder, 352-0122 Eiruv 362-4302 Mikvah 425-6101

Chesed Committee Charlie Grandovsky, 425-4683

Youth Jonathan Rosenstock 369-6349

Sisterhood Liaison Betty Schloss, 369 -1833 Hinda Kimmel 357-9571 Lost and Found Michael Loebenstein, 425-8895

Chevra Kadisha Steve Fessel, 425-1713, Ephraim Pessin, 914-420-6714 Gloria Gordon, 425-1276 **Misaskim** – 917-217-1545

Sisterhood Tribute Cards, Mona Selzer 356-0219

Bais Torah Bulletin call (845) 371-5337 or Email: baistorahbulle-tin@gmail.com, All submissions are subject to review and must be submit-ted by 9pm Wednesday evening. Bulletin is downloadable from the web at

In Case of Emergency The red Hatzoloh phone is in the hallway on the wall between the rear washing station and the Simcha Room. The **defibrillator** is in a cubby in the coat room opposite the Hatzoloh phone.





MAZEL TOV!

Ken and Judy Gribetz on the Bar Mitzvah of their Grandson, Samuel Dennis Feder, son of their children, Tamar and Gabe Feder of White Plains.

Laurence and Gloria Gordon on the recent marriage of their son, Yaacov to Stefanie Syat, and the upcoming Bat Mitzvah of their granddaughter, Racheli Bracha Gelbein in Israel.



