

BAIS TORAH BULLETIN

פרשת כי תבוא - פרקי אבות פרקים ג'-ד

August 23, 2013

י' אלול תשע"ג

ערב שבת פרשת כי תבוא

מנחה	7:00
הדלקת נרות (early)	7:20
הדלקת נרות (actual)	7:25
שקיעה	7:43

שבת פרשת כי תבוא

שחרית השכמה	7:30
דף היומי	8:00
שחרית	8:45
סוף זמן ק"ש	9:36
Halacha Shiur	5:35
Pirkei Avos Shiur	6:25
מנחה	7:10
שקיעה	7:41
מעריב	8:24

Weekday Schedule:

Week of 8/25-8/30

שחרית

Sunday	7:45
Mon Thurs	6:20, 7:45
Tues, Wed, Fri.	6:30, 7:45

מנחה - מעריב

Sun-Thurs	7:20
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NEXT WEEK:

פרשת נצבים-וילך

מנחה	7:00
הדלקת נרות	7:13
שקיעה	7:31

WHAT'S NEW

This week's Kiddush is available for sponsorship.

סעודה שלישית is available for sponsorship

Rabbi Gottlieb continues his Shabbos afternoon halacha series: "The Halachic Aspects of Vacations." All are invited to attend.

The Daf Yomi Shiurim this week are available for sponsorship. To sponsor a day, a week or a month of Daf Yomi please call Aviva in the office 352-1343. Sponsorships are available to everyone, regardless of participation in the shiur.

Please send in your Yomim Noraim seating requests as soon as possible.

THIS SUNDAY!! 4th Annual Clothing Drive for Yad Leah Drop off for clothing: August 25th 8am to 6pm: 6 Misty Lane, EVERYTHING MUST BE IN GOOD CONDITION All moneys donated will defray shipping costs We also need baby clothes, towels and tablecloths. Please - NO SHOES, NO SOCKS, NO UNDERWEAR all clothing in good condition will be donated to Yad Leah of Passaic. It will then be packed and shipped directly to Yad Leah in Israel for those in need.

The Annual Sisterhood Simcha Tea will be Tuesday evening **August 27, at 7:30 PM** at the home of Rabbi and Rebbetzin Gottlieb. All women are invited to join us for a fun -filled evening honoring bnos mitzvah, kallos and chassanim, with a special performance by Jewish comedienne Joan Weiner. We look forward to greeting you there! To have your simcha included please contact aviva@baistorah.org with all the information: Please remember to park on Misty Lane, and walk through the Gross' backyard 107 W. Carlton Rd.

PLEASE NOTE: The Simcha Room will be undergoing renovations beginning on August 12, for approximately three weeks. Weekday davening will be in the main shul, and Shabbos Kiddushim and Seudas Shlishis will take place in the multi-purpose room.

MAZAL TOV

Mr. Henry Shapiro on his 97th Birthday

NICHUM AVEILIM

Paul Goodman on the petirah of his brother, Lester Goodman

Refuah Shelaimah

Katie Tannenbaum's grand-son-
יהונתן משה בן דבורה טובה

Teddy Kallner- הינדא בן הינדא

Rosalie Kallner

שיינה רחל בת שרה הודל

Henry Shapiro-

חיים מאיר יחיאל בן מלכה לאה

Manny London

מנחם מונש בן חנה פרידל

Bob Schore -

חיים ראובן בן הענדל יהודית

Tova Eizik's grandson -

שלמה יעקב יונתן בן חנה רייזל

Larry Seligson-

אריה לייב בן רבקה

Larry Seligson's son-

רפאל אפרים בן סימא פרידל

Manny Mayerfeld

מנחם בן קילה

פנחס ליאן בן ריזל

Ruth Malinowitz

רבקה בת פריידא

Helen Furman

חנה בת תמרה

BIKUR CHOLIM-

Please Call Before Visiting

Ted and Rosalie Kallner

Fountainview 356-2506

Tova Eizik 356-7981

Bob Schore 356-2512

Rebecca Tilson 369-9789

Helen Furman 357-1365

Ed Furman

Friedwald Center 678-2000

SHIURIM

Women's Tehilim, I'zecher nishmas Feigel bas Menachem Mendel, meets **Shabbos** afternoon 30 minutes before Pirkei Avos Shiur

Sunday:

6:25 AM Daf Yomi
Rabbi Avromy Fein

8:30 AM Gemara Miseches

Pesachim

Rabbi Yisroel Gottlieb

Sun-Thurs:

10:00 AM Daf Yomi
Rabbi Yosef Fischer

Mon-Friday

5:25 AM Daf Yomi I
Rabbi Avromy Fein

7:00 AM Daf Yomi II

Rabbi Yisroel Gottlieb

8:25 AM Navi Shiur
Rabbi Yosef Fischer

9:45 AM Gemara Shiur
Rabbi Leibel Reznick

Tuesday

8:15 PM Sha'arei Torah Chavrusa Program

Wednesday

Women's Hilchos Shabbos Shiur

WILL RESUME IN THE FALL

Thursday

8:15PM Women's Mishnayos
WILL RESUME IN THE FALL

Parashas Ki Savo- "When You Come to the Land..." (Devarim 26:1)

Parashas Ki-Savo begins, "And it will be, when you come to the Land, which HaShem, your G-d, is giving to you as an inheritance..." (Devarim 26:1) The parashah then goes on to describe what will happen to the Jewish People if and if not they will obey the commandments of the Torah. If they obey those commandments, then things will go well for them. If not, things will go horribly wrong, as described in the longest "Tochachah," catalogue of Punishments, in the Torah.

Throughout Jewish History, the Jewish People has undergone two national exiles which included the destruction of their national spiritual center, the Holy Temple in Jerusalem. The first such tragedy was inflicted by the Babylonians, who dispersed the Jews throughout their Empire. When the Babylonians requested that the Leviim sing their daily songs, as they had at the Temple, they replied, "How can we sing the songs of G-d on foreign soil?" The second was inflicted by the Romans, with tremendous loss of life, and dispersion of their People throughout the Roman Empire.

From that time till the present, the Jewish People underwent tragedy after tragedy, punctuated by periods of great success, and several significant exiles. Two of these were as follows, as described by Wikipedia:

Expulsion from England

"In 1290 C.E., King Edward I issued an edict expelling all Jews from England. The expulsion edict remained in force for the rest of the Middle Ages. The edict was not an isolated incident, but the culmination of over 200 years of increased persecution. Oliver Cromwell permitted Jews to return to England in 1657, over 350 years since their banishment by Edward I..."

Expulsion from Spain

"In the spring of 1492, shortly after the Moors were driven out of Granada, Ferdinand and Isabella of Spain expelled all the Jews from their lands and thus, by a stroke of the pen, put an end to the largest and most distinguished Jewish settlement in Europe. The expulsion of this intelligent, cultured and industrious class was prompted only in part by the greed of the king and the intensified nationalism of the people who had just brought the crusade against the Muslim Moors to a glorious close. The real motive was the religious zeal of the Church, the Queen and the masses..."

We pray, "And gather us from the four corners of the earth." It is possible that one of the roles of the United States in history was to serve as a stepping-stone for the Jewish People on their way back to the Holy Land.

In a book entitled "A Portion of the People – Three Hundred Years of Southern Jewish Life" – edited by Theodore Rosengarten and Dale Rosengarten, we find "In the year 1800, South Carolina was home to more Jews than any other place in North America..." In the preface to the book, we find, "For People conditioned to regard New York City as the center of Jewish life, it will come as a shock to learn that in 1800, Charleston, South Carolina, had the largest Jewish community in America..." At the beginning of the preface, we find " 'A Portion of the People' an extraordinary American story. It takes us on a journey of three hundred years of Jewish life in South Carolina. Charleston was the capital of the colony where the American Jewish experiment took root, growing deeply into the soil of a state where Jews, in Isaac Harby's poetic observation, joined other religious groups 'one great political family'..." We find there also: "From the very beginning in the seventeenth century, Jews were welcomed in the British colony of Carolina, as traders and merchants with connections spanning the Atlantic, and as cultured contributors with Old World tastes." And on Page 83, we find, in the following discourse before the Reformed Society of Israelites, on the occasion of their first anniversary, the following: "Let us take a rapid glance at the history of our people since the destruction of the temple, and view the contrast the Jews of the United States now exhibit in opposition to the Jews of Europe – the contrast between a once powerful people, scattered by the Almighty's anger, and bowed in the dust, and humiliated into ignorance, by the petty tyrants of the earth – and the freeborn Jew, the citizen of these enlightened States, raising once more the brow of manhood and proud equality!"

In year 2013, our country is filled with many communities and organizations such as "Nefesh B'Nefesh," which each year sends hundreds, if not thousands, of its members, to the independent State of Israel, while watchers of this process are in awe, described Biblically in this manner: "When HaShem returns our People to the Land of Israel, we are as dreamers..."

L'Illuy Nishmas beni, Aharon Baruch Mordechai ben Pinchas Menachem

How to Reach Us

Rabbi Yisroel Gottlieb 357-3913, Daytime emergency 362-8362 rabbigottlieb@gmail.com

President Steve Fessel 845 300 5106 ,sfessel@gmail.com

Treasurer Jay Kimmel, 357-9571

Facilities Yis Helprin 746-8065

Shul Secretary Aviva Schmutter 352-1343 aviva@baistorah.org M-TH 9:00-3:00, To receive e-mail updates, write to baistorah@gmail.com

Simcha Room Reservations/Kiddushim Aviva Schmutter, 352-1343

Bikur Cholim Eveline Kranzler, 352-8410 Sandy Lieder, 352-0122

Eiruv 362-4302

Mikvah 425-6101

Chesed Committee Charlie Grandovsky, 425-4683

Youth Jonathan Rosenstock 369-6349

Sisterhood Liaison Betty Schloss, 369 –1833 Hinda Kimmel 357-9571

Lost and Found Michael Loebenstein, 425-8895

Chevra Kadisha Steve Fessel, 425-1713, Ephraim Pessin, 914-420-6714
Gloria Gordon, 425-1276

Misaskim – 917-217-1545

Sisterhood Tribute Cards, Mona Selzer 356-0219

Bais Torah Bulletin call (845) 371-5337 or Email: baistorahbulletin@gmail.com, All submissions are subject to review and must be submitted by 9pm Wednesday evening. Bulletin is downloadable from the web at www.baistorah.org.