

BAIS TORAH BULLETIN

פרשת עקב- פרקי אבות פרק ה'

July 26, 2013

י"ט אב תשע"ג

ערב שבת פרשת עקב

מנחה 7:00

הדלקת נרות (early) 7:20

הדלקת נרות (actual) 8:00

שקיעה 8:18

שבת פרשת עקב

דף היומי 8:00

שחרית 8:45

סוף זמן ק"ש 9:25

Pirkei Avos Shiur 6:10

Halacha Shiur 7:00

מנחה 7:45

שקיעה 8:17

מעריב 9:00

Weekday Schedule:

Week of 7/28-8/2

שחרית

Sunday 7:45

Mon Thurs 6:20, 7:45

Tues, Wed, Fri. 6:30, 7:45

מנחה - מעריב

Sun-Thurs 8:00

NEXT WEEK:

פרשת ראה

מנחה 7:00

הדלקת נרות (early) 7:20

הדלקת נרות (actual) 7:53

שקיעה 8:11

WHAT'S NEW

This week's Kiddush is available for sponsorship.

סעודה שלישית is co-sponsored by Rabbi Yossi Fischer for the yartzheit of his mother, Hinda bas Yehoshua Yisrael and Abe Frankel for the yartzheit of his brother, Elimelech ben Shalom

Rabbi Gottlieb continues his Shabbos afternoon halacha series: "**The Halachic Aspects of Vacations.**" All are invited to attend.

The Daf Yomi Shiurim this week are sponsored by Steve and Jackie Fessel in memory of Jackie's father Moshe Shmuel ben Shlomo Halevi . To sponsor a day, a week or a month of Daf Yomi please call Aviva in the office 352-1343. **Sponsorships are available to everyone, regardless of participation in the shiur.**

The next **Birthday and Anniversary Kiddush** will be Shabbos Parshas Kitzei-tzei, August 17. If you are celebrating a birthday or anniversary in August and September you can help support our weekly Kiddush! Sponsorship is \$18 per name or couple, and the **deadline to join is Monday, August 12. Please contact Aviva in the Shul office 352-1343** Or email: aviva@baistorah.org.

The next **Kosher Food Pantry** collection date is **August 12**. Bais Torah's commitment is **140 cans of fruit** for the month. The Food Pantry cannot accept cans with expired dates.

SAVE THE DATE! The **Annual Sisterhood Simcha Tea** will be Tuesday evening **August 27, at 7:30 PM** at the home of Rabbi and Rebbetzin Gottlieb. All women are invited to join us for a fun -filled evening honoring bnos mitzvah, kallos and chassanim, with a special performance by Jewish comedienne Joan Weiner. We look forward to greeting you there!

MAZAL TOV

Saul and Phyllis Siegel on the engagement of their granddaughter Lauren (Aliza) Berger, daughter of David and Sharon Berger, to Natan Hirsch.

Refuah Shelaimah

Katie Tannenbaum's grand-
son-
יהונתן משה בן דבורה טובה

Teddy Kallner- הינדא בן הירודוס

Rosalie Kallner
שיינה רחל בת שרה הודל

Henry Shapiro-
חיים מאיר יחיאל בן מלכה לאה

Manny London
מנחם מונש בן חנה פרידא

Bob Schore -
חיים ראובן בן הענדל יהודית

Tova Eizik's grandson -
שלמה יעקב יונתן בן חנה רייזל

Larry Seligson-
אריה לייב בן רבקה

Larry Seligson's son-
רפאל אפרים בן סימא פריעדל

Manny Mayerfeld
מנחם בן קילה
פנחס ליאן בן ריזל

Ruth Malinowitz
רבקה בת פריידא

Helen Furman חנה בת תמרה

BIKUR CHOLIM-

Please Call Before Visiting

Ted and Rosalie Kallner
Fountainview 356-2506

Tova Eizik 356-7981

Bob Schore 356-2512

Rebecca Tilson 369-9789

Helen Furman 357-1365

SHIURIM

Women's Tehilim, l'zecher nishmas Feigel bas Menachem Mendel, meets **Shabbos** afternoon 30 minutes before Pirkei Avos Shiur

Sunday:

6:25 AM Daf Yomi
Rabbi Avromy Fein

8:30 AM Gemara Miseches
Pesachim

Rabbi Yisroel Gottlieb

Sun-Thurs:

10:00 AM Daf Yomi
Rabbi Yosef Fischer

Mon-Friday

5:25 AM Daf Yomi I
Rabbi Avromy Fein

7:00 AM Daf Yomi II

Rabbi Yisroel Gottlieb

8:25 AM Navi Shiur
Rabbi Yosef Fischer

9:45 AM Gemara Shiur
Rabbi Leibel Reznick

Tuesday

8:15 PM Sha'arei Torah Chavrusa Program

Wednesday

Women's Hilchos Shabbos Shiur
WILL RESUME IN THE FALL

Thursday

8:15PM Women's Mishnavos
WILL RESUME IN THE FALL

Parashas Eikev- "Tu B'Av" – The Fifteenth of Av

Maseches Taanis (26b), we find a surprising statement by one of the great Tannaim, "Rabbi Shimon ben Gamliel said, 'There were no more joyous days for the People of Israel than the 15th of Av and Yom HaKippurim.'" The Gemara (Taanis 30b-31a) elaborates on this statement, beginning with the question, "We understand why there is joy on Yom HaKippurim, because that is the day that we receive forgiveness and our sins are pardoned by HaShem, and we are allowed to 'start over,' so to speak, with a 'clean slate.' And, if that was not enough, we received the second set of the Ten Commandments on that Holy Day. But what is the nature of 'Tu B'Av,' that it belongs in the same category as Yom HaKippurim?"

The Gemara offers several answers to that question, as follows:

1. Rav Yehudah says in the name of Shmuel, "It was the day on which the Tribes of Israel were allowed to intermarry with each other." The background here is that the Torah seems to prohibit, in the context of the Bnos Tzelophchad, inter-Tribal marrying, based on the verse (BaMidbar 36:9), "An inheritance shall not move around from one Tribe to another; rather, the Tribes of Israel shall cleave each man to his own Tribe." But on the 15th of Av, it was ruled that – that prohibition applied **only in the time of the Bnos Tzelophchad.**
2. Rav Yoseph said in the name of Rav Nachman that it was the date on which the Tribe of Benjamin was permitted again to marry with the other Tribes, after their exclusion as a punishment for their terrible crime of "Pilegish B'Givah," described in Shoftim (Chapters 19-21)
3. Rabbah bar Chanah said in the name of Rav Yochanan that it was the day on which it became clear that the punishment of Dying in the Wilderness for that Generation had ended. Each year on Erev Tishah B'Av an announcement would be made, "Go out and dig." Each man would dig his potential "grave" and lie in it that night. Next morning, the announcement was made, "Let the living separate from the dead" – and those who were still alive left their graves. On the last year, everyone emerged alive. They thought a mistake might have been made in determining the first day of the month. So they repeated the procedure until they saw the full moon on the 15th of Av, and realized joyously that no mistake had been made but that indeed, the time of punishment was over.
4. Ulla said that it was the time that Hoshea ben Ela removed the armed guards that had prevented the people of the Ten Tribes from going up to Yerushalayim on the Shalosh Regalim and had forced them to worship at the "Temple" (sic) of Yeravam ben Nevat. (described in II Kings, Chapter 17)
5. Rav Masnah said, "It was the day the Romans allowed the multitude of Jews killed in the Battle of Beitar to be buried." The Gemara adds that on that day they instituted in Yavneh the blessing in Birkas HaMazon "HaTov VeHaMetiv," the "Good One Who causes good things to be done." An explanation of the "Good One" is that the bodies did not decompose and of "Who causes good things to be done" is that it was permitted to bury the bodies.
6. Rabbah and Rav Yoseph both said that on the 15th of Av, the chopping down of trees for firewood in the Temple ended. Rabbi Eliezer the Great explained, "From the 15th of Av onward, the intensity of the sun's rays decreases to the point that they no longer can dry the wood sufficiently," and Rav Menashya adds that it is called the "Day of the Broken Axes," to reflect that the time that had been spent chopping wood and preparing it for firewood was now available for learning Torah, which in itself is a time of joy. Chassidus adds that the Jewish People, which bases its calendar upon the moon, would naturally be pleased at the weakening of the rays of the sun, the heavenly body by which the nations of the world reckon their calendars.
7. The Gemara now describes the social scene that provided wives for bachelors and vice versa. It details what the beautiful women would say ("the merit of women is their beauty"), to attract a mate and what those of noble descent ("the merit of women is to produce children") and what less attractive women would say ("make your pick in the Name of Heaven, but be sure to crown us with gold").
8. The Maseches concludes with the teaching of Rav Biraa in the name of Rabbi Elazar that in the future, the Holy One, Blessed is He, will make a dance for the Righteous, and He will sit among them in Gan Eden. And each of the Righteous will point and say, "...This is HaShem in Whom we hoped. Let us be joyful and happy in His Salvation."

L'Illuy Nishmas beni, Aharon Baruch Mordechai ben Pinchas Menachem

How to Reach Us

Rabbi Yisroel Gottlieb 357-3913, Daytime emergency 362-8362 rabbigottlieb@gmail.com

President Steve Fessel 845 300 5106 ,sfessel@gmail.com

Treasurer Jay Kimmel, 357-9571

Facilities Yis Helprin 494-7446

Shul Secretary Aviva Schmutter 352-1343 aviva@baistorah.org M-TH 9:00-3:00, To receive e-mail updates, write to baistorah@gmail.com

Simcha Room Reservations/Kiddushim Aviva Schmutter, 352-1343

Bikur Cholim Eveline Kranzler, 352-8410 Sandy Lieder, 352-0122

Eiruv 362-4302 Mikvah 425-6101

Chesed Committee Charlie Grandovsky, 425-4683

Youth Jonathan Rosenstock 369-6349

Sisterhood Liaison Betty Schloss, 369 –1833 Hinda Kimmel 357-9571

Lost and Found Michael Loebenstein, 425-8895

Chevra Kadisha Steve Fessel, 425-1713, Ephraim Pessin, 914-420-6714 Gloria Gordon, 425-1276

Misaskim – 917-217-1545

Sisterhood Tribute Cards, Mona Selzer 356-0219

Bais Torah Bulletin call (845) 371-5337 or Email: baistorahbulletin@gmail.com. All submissions are subject to review and must be submitted by 9pm Wednesday evening. Bulletin is downloadable from the web at www.baistorah.org.

In Case of Emergency The red Hatzolah phone is in the hallway on the wall between the rear washing station and the Simcha Room.