

BAIS TORAH BULLETIN

שבת פרשת קרח-ראש חודש תמוז-פרקי אבות פרק ד

June 7, 2013

כ"ט סיון תשע"ג

ערב שבת פרשת קרח

מנחה	7:00
הדלקת נרות (early)	7:20
הדלקת נרות (actual)	8:08
שקיעה	8:26

שבת פרשת קרח

שחרית השכמה	7:30
דף היומי	8:00
שחרית	8:45
סוף זמן ק"ש	9:09
Pirkei Avos Shiur	6:25
Halacha Shiur	7:15
מנחה	8:00
שקיעה	8:27
מעריב	9:09

Weekday Schedule:

Week of 6/9-6/14

שחרית

Sunday	7:45
Mon. Thurs.	6:20, 7:45
Tue Wed. Fri.	6:30, 7:45

מנחה - מעריב

Sunday-Thursday	8:20
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NEXT WEEK:

שבת פרשת חקת

מנחה	7:00
הדלקת נרות (early)	7:20
הדלקת נרות (actual)	8:12
שקיעה	8:30

WHAT'S NEW

This week's Kiddush is available for sponsorship.

סעודה שלישית is sponsored by Felix Lehmann commemorating the yartzheit of his father, Dovid ben Hachover Yosef Yitzchok Aryeh Halevi.

Rabbi Gottlieb continues his Shabbos afternoon halacha series: "**The Halachic Aspects of Vacations.**" All are invited to attend.

Rabbi Gottlieb's **Ladies' Halacha Shiur** is on **Wednesday at 7:30 PM.**

Come enjoy the live Shiur by **Rabbi Frand** on Thursdays night at **9:00 pm.**

BIRTHDAY ANNIVERSARY AND GRADUATION KIDDUSH! Shabbos Parshas Chukas **June 15**-for only \$18 per name you can celebrate your June and July birthday, anniversary or graduation while supporting our weekly Kiddush! Deadline is Tuesday June 11. Call Aviva at 352-1343 or email Aviva@baistorah.org.

The next **Kosher Food Pantry** collection date is **June 6.** Bais Torah's commitment is **140 cans of fruit** for the month. The Food Pantry cannot accept cans with expired dates.

SAVE THE DATE!!! Shabbos Parshas Balak, June 21 Bais Torah will be hosting a fulfilling **Youth Shabbos.** For more information please e-mail Akiva Gottlieb: Gottliebakiva@gmail.com.

The new KOSHER DISCOUNT CARD is now available. Great discounts at places you already shop! The card costs \$20.00, and benefits Bais Torah, the Jewish Family Service. and YOU! Call Aviva at 352-1343 or Leslie at 352-3257.

MOSTLY MOZART is back!! Wednesday, August 7th at 8.p.m. at Avery Fisher Hall. Program: Mozart: Overture to Le Nozze di Figaro Mozart: Piano Concerto No. 25 and Beethoven: Symphony No. 1 There are a limited number of tickets, payable in advance to Bais Torah, available at \$55.00 each. For reservations call Aviva at 352-1343 or email Sandra Thurm at sfthurm@gmail.com.

MAZAL TOV

Manny Mayerfeld on the birth of a great grandson born to his grandchildren Yossie and Basya Zimmerman, children of Uri and Esther Mayerfeld.

Refuah Shelaimah

Katie Tannenbaum's grandson

יהונתן משה בן דבורה טובה

Teddy Kallner-הנדא בן הינדא

Rosalie Kallner

שיינה רחל בת שרה הודל

Henry Shapiro-

חיים מאיר יחיאל בן מלכה לאה

Manny London

מנחם מוש בן חנה פרידא

Bob Schore -

חיים ראובן בן הענדל יהודית

Tova Eizik's grandson -

שלמה יעקב יונתן בן חנה רייזל

Larry Seligson-

אריה לייב בן רבקה

Larry Seligson's son-

רפאל אפרים בן סימא פריעדל

Manny Mayerfeld

מנחם בן קילה

Bella Helprin

בילה בת פיגע

פנחס ליאן בן ריזל

Tova Eizik

חיה גיטל טובה בת שלמית סימא

Ruth Malinowitz

רבקה בת פריידא

SHIURIM

Women's Tehilim, I'zecher nishmas Feigel bas Menachem Mendel, meets Shabbos afternoon 30 minutes before Pirkei Avos Shiur

Sunday:

6:25 AM Daf Yomi
Rabbi Avromy Fein

8:30 AM Gemara Miseches Pesachim

Rabbi Yisroel Gottlieb

Sun-Thurs:

10:00 AM Daf Yomi
Rabbi Yosef Fischer

Mon-Friday

5:25 AM Daf Yomi I
Rabbi Avromy Fein

7:00 AM Daf Yomi II

Rabbi Yisroel Gottlieb

8:25 AM Navi Shiur
Rabbi Yosef Fischer

9:45 AM Gemara Shiur
Rabbi Leibel Reznick

Tuesday

8:15 PM Sha'arei Torah Chavrusa Program

Wednesday

Women's Hilchos Shabbos Shiur

Rabbi Yisroel Gottlieb-

Thursday

8:15PM Women's Mishnayos class-

Dr. Debbie Raice Fox

Parashas Korach *Insights into the Parashah from Rav Shimon Schwab, ZT"l*

(Material in this essay was translated from Rabbi Shimon Schwab's "Ma'ayan Bais HaSho'evah)

"*And Korach, the son of Yitzhar, the son of Kehas, the son of Levi, and Doson and Avirom, took...*" (BaMidbar 16:1)

Rashi explains "*And Korach...took*" as Korach **took himself** to one side, to separate himself from the congregation, to protest regarding the priesthood. The problem is that Scripture mentions only "taking;" from where does Rashi get the idea of "**taking oneself**," and what does that expression mean?

Rav Schwab, ZT"l, answers that Rashi wants to hint that until jealousy entered his psyche, Korach did not possess a "private domain," or an ego in his personality, for in addition to being a genius, he was possessed of the Holy Spirit, from among the carriers of the Holy Ark, which carried itself, and he was totally devoted to the service of G-d. And when Moshe called out after the "Ma'aseh HaEgel," "Whoever is for HaShem, follow me!" Korach was among the followers. But such is the nature of jealousy and honor that they take a person out of his universe" (Avos, Chapter 4), and Korach became, as it were, another person, experiencing his "ego" for the first time. And the Torah says, "*And Korach... took,*" and Rashi explains the unusual usage of "took" in this context, as meaning that he took up a new personality, which did not exist before now.

"*And he spoke to Korach and to all of his congregation as follows: 'In the morning, it will be that HaShem will make known who is His, and who is holy and He will bring him near to Himself, and whom He has chosen, He will bring near to Him'*" (BaMidbar 16:5)

Rashi, citing Midrash Tanchuma, explains the expression, "*In the morning, it will be that HaShem will make known*" – Moshe said to Korach, "The Holy One, Blessed is He, made boundaries in His world; just as you can change morning into night (quite impossible!), so you can cancel HaShem's decision with regard to the priesthood, as it says, (Bereshis 1:5-7) "*And it was evening and it was morning, and the Almighty separated...*" – similar to (Divrei HaYomim I 23:13), "*And He separated Aharon to sanctify him.*" The comparison of the separation of Aharon to sanctify him above the rest of the Children of Israel to the difference between morning and evening requires explanation.

It seems that light is the active, influencing member of the pair; whereas, darkness is not influential at all, but rather, it receives the influence of the light. And the time that light and dark are intermixed, is called "erev" because of the relationship of that word to "ta'aroves." But when light asserts itself and frees itself from the dark, it is called "morning," from the expression for differentiation, as in *Bechukosai 27:33*, "*He shall not differentiate between the good and the bad.*"

But behold, it is the priests who are the ones providing the influence to the People of Israel; they are the ones who bless the rest of the people with love, and they are the ones who atone for the rest of the people. And this is the metaphor that Moshe stated to Korach: "Just as there is a fundamental difference between morning and night, and morning is the time of light, the provider of influence, and night is the time of darkness, the passive, influence-receiving member of the pair, so is the difference that HaShem decreed between Aharon and his sons, and the Children of Israel; for the priests provide the beneficial influence, and the Children of Israel are the receivers of that influence

L'Iluy Nishmas beni, Aharon Baruch Mordechai ben Pinchas Menachem

How to Reach Us

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Shul Secretary Aviva Schmutter 352-1343 aviva@baistorah.org M-TH 9:00-3:00. To receive e-mail updates, write to baistorah@gmail.com

Simcha Room Reservations/Kiddushim Aviva Schmutter, 352-1343

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Chevra Kadisha Steve Fessel, 425-1713, Ephraim Pessin, 914-420-6714 Gloria Gordon, 425-1276

Misaskim - 917-217-1545

Sisterhood Tribute Cards, Mona Selzer 356-0219

Bais Torah Bulletin call (845) 371-5337 or Email: baistorahbulletin@gmail.com. All submissions are subject to review and must be submitted by 9pm Wednesday evening. Bulletin is downloadable from the web at www.baistorah.org.

In Case of Emergency The red Hatzolah phone is in the hallway on the wall between the rear washing station and the Simcha Room.

The defibrillator is in a cubby in the coat room opposite the Hatzolah phone.