

BAIS TORAH BULLETIN

פרשת צו-- הדלקת נרות 6:53

March 22, 2013

יא 'ניסן תשע"ג

ערב שבת פרשת צו

הדלקת נרות 6:53

מנחה 7:00

שקיעה 7:11

שבת פרשת צו

שחרית השכמה 7:30

דף היומי 8:00

שחרית 8:45

סוף זמן ק"ש 9:58

****DRASHA 5:15**

מנחה 6:40

שקיעה 7:12

מעריב 7:54

Weekday Schedule:

Week of 3/24

שחרית

Sunday 7:45

מנחה - מעריב

Sun 7:05

**PESACH
SCHEDULE
IS
ATTACHED**

**HAVE A
GOOD
YOM TOV!**

WHAT'S NEW

THERE IS NO KIDDUSH IN SHUL THIS WEEK .

סעודה שלישית is co-sponsored by Moshe Rosenbaum commemorating the yartzheits of his grandmothers Aidel Chaya bas Yehoshua, and Feigel bas Menachem Mendel, and by Carl and Sara Markowitz commemorating the yartzheit of Sara's mother, Tziporah bas Eliezer .

Pirchei and Bnos will resume after Pesach, Shabbos Parshas Shmini April 6th. There is **no** Pirchei or Bnos Shabbos Hagadol or Shabbos Chol Hamoed.

****Rabbi Gottlieb's Shabbos Hagadol Drasha, "The Greatest Story Barely Told"** will be this Shabbos at **5:15 PM**. Everyone is invited to attend.

Come enjoy the live Shiurim: **Rabbi Frand** Thursday night at 9:00 pm, **Rabbi Reisman** Motzoei Shabbos **9:30 pm**-Everyone is invited to attend.

SAVE THE DATE: Community-wide **Yom Ha'atzmaut** celebration at congregation Bais Torah **Sunday evening April 14, 2013** guest speaker – Rabbi Nachum Muschel dean emeritus of Ashar topic: "**B'shuv Hashem Es Sheevas Tziyon Hoyeenu K'cholmim**" a personal perspective from one of the "dreamers."

SEND IN THOSE ADS! The annual **Bais Torah dinner will take place Sunday April 21st** at the Crowne Plaza Hotel in Suffern., Featuring: **Guests of Honor-Rabbi and Amy Gottlieb**, Presidential Award-**Michael Kronenberg**, Eishes Chayil Award-**Sandy Lieder**, Gabbai of the Year Award-**Rabbi Shlomo Horowitz**, Kesser Shem Tov award-**Mr. and Mrs. Henry and Anne Shapiro**. The Leadership Award will be presented to **Libby Mendlowitz** for her efforts in getting Bnos and Pirchei started and running in the shul. The invitations and ad blanks have arrived, be sure to fill them out and send them in ASAP! OR you can **place your ads for the Shul dinner now on our secure website** : <http://baistorahdinner.com>

MAZAL TOV

Jossi and Sandy Lieder on the birth of a granddaughter born to their children Deena and Aaron Bodenheim

David and Ruth Lehmann on the marriage of their grandchildren, Elisheva and Yosef Perlowitz in Yerushalayim.

Felix Lehmann on the marriage of his great-granddaughter, Elisheva Benmergui to Yosef Perlowitz

NICHUM AVEILIM

Sandy Thurm on the petirah of her mother, Fay Fine

Refuah Shelaimah

Katie Tannenbaum's grand-
son-
יהונתן משה בן דבורה טובה

Teddy Kallner-טודרוס בן הינדא

Henry Shapiro-

חיים מאיר יחיאל בן מלכה לאה

Manny London

מנחם מונש בן חנה פרידא

Bob Schore -

חיים ראובן בן הענדל יהודית

Tova Eizik's grandson -

שלמה יעקב יונתן בן חנה רייזל

Rena Rossman's mother-

שושנה בת לאה צירל

Larry Seligson-

אריה לייב בן רבקה

Larry Seligson's son-

רפאל אפרים בן סימא פריעדל

Ed and Helen Furman's

son in law
רפאל צבי בן עיטא לאה

Manny Mayerfeld

מנחם בן קילה

פנחס ליאן בן רייזל

SHIURIM

Women's Tehilim, I'zacher
nishmas Feigel bas Men-
achem Mendel, meets
Shabbos afternoon 45
minutes before Mincha

Sunday:

6:25 AM Daf Yomi
Rabbi Avromy Fein

8:30 AM Gemara Misech-
es Pesachim

Rabbi Yisroel Gottlieb

Sun-Thurs:

10:00 AM Daf Yomi
Rabbi Yosef Fischer

Mon-Friday

5:25 AM Daf Yomi I
Rabbi Avromy Fein

7:00 AM Daf Yomi II
Rabbi Yisroel Gottlieb

8:25 AM Navi Shiur
Rabbi Yosef Fischer

9:45 AM Gemara Shiur
Rabbi Leibel Reznick

Tuesday

8:15 PM Sha'arei Torah
Chavrusa Program

Wednesday

8:15 PM Navi Yechezkel
Rabbi Yisroel Gottlieb-

Thursday

8:15PM Women's Mish-
nayos class-

Dr. Debbie Raice Fox

Parashas TZAV– “Shabbos HaGadol

In the early verses of Parashas Tzav, we find an interesting possible reference to Pesach: “*Aharon and his sons shall eat what is left of it; it shall be eaten as matzoh in a holy place, in the courtyard of the Tent of Meeting shall they eat it. It shall not be baked as chometz; I have presented it as their share from My fire-offerings; it is most holy, like the sin-offering and like the guilt-offering.*” (VaYikra 6:9-10). In the first six verses of Parashas Tzav, the word “eish,” fire, appears four times, while in Parashas Bo, where the Korban Pesach is introduced, we find “*They shall eat the meat on that night – roasted over the fire – and matzos; with bitter herbs shall they eat it.*” (Shemos 12:8)

Parashas Tzav is usually read on Shabbos HaGadol (the “Great Shabbos”). But allow me to move the clock backwards one week to Shabbos Parashas VaYikra, which happened to coincide, *I’havdil*, with St. Patrick’s Day, when Laurence and Gloria Gordon sponsored the shul’s “Seudah Shlishis,” in commemoration of the “Yahrtzeit” of Laurence’s mother, Rachel. Laurence, our local Irishman, rose to offer a few words to his fellow congregants. He recalled that he grew up on the fields of the Corrough, the Irish equivalent of West Point, where his grandfather had operated what the American military calls the “PX.” Later in life, when he and his wife, Gloria, were visiting Israel and driving the streets of the mystical City of Tzefas, they noticed a family about 100 yards away. Something about them struck a strong memory chord in Laurence, and he shouted “By Golly!” (or the Irish equivalent), “That family is Irish!” It turned out that the gentleman was serving in the United Nations Peacekeeping (?) Force. Laurence asked him where he was from and, after claiming that it was highly unlikely that there would be any commonality, he said that he was from the Corrough. When Laurence informed him that he hailed from the same area, and that his grandfather had run the “PX,” the officer’s face turned white. More importantly, Laurence attended Dublin College as the only Jew of five thousand students, and when there was some Christian ceremony and all the other students fell to their knees in prayer, Laurence, Mordechai-like, after having learned a strong lesson in religious integrity from his mother, stood erect. He closed his remarks by observing that, since he has grandchildren living in “Kiryat Sefer,” who have “payos,” and wear their “Tzitzis” out, that his mother had won the battle of assimilation with the non-Jewish world.

Speaking of “Kiryat Sefer,” it is there that the Gordons’ daughter, Dina Esther, presides over a lovely family headed by her husband, a true “Talmid Chacham,” Rabbi Moshe Gelbein. The latter has published a book, “Days of Splendor,” and I would like to cite one “nekudah,” one point, from the book. He is dealing with the question of why the miracle which occurred for the Jewish People on the tenth of Nissan is commemorated every year on Shabbos, “Shabbos HaGadol,” even though that day may not be the tenth of Nissan.

“*Chomer* and *Tzurah*” – Our *chachamim* classify two opposing forces in man: *tzurah*, shape, and *chomer*, material. One who is drawn after his *yetzer hara* is referred to as a *ba’al chomer*, while one who conquers it is referred to as a *ba’al tzurah*. *Chomer* connotes something which does not conform to a specific shape or size and can be molded into an endless amount of possible forms, in a manner similar to dough. One who is a *ba’al chomer* is enslaved to his *yetzer hara*, led after each will and impulse. In a similar vein, is a slave who follows each command that his master issues, lacking any ability to exercise an independent will. A *ba’al tzurah*, however, is the exact opposite; he chooses to exhibit self-control and live within a world that allows his own intellect to influence the *chomer* that needs to be restrained. The Egyptians were the very paradigm of the *ba’al chomer*; hence it was slavery that was the form of oppression with which they oppressed the Jews, the Nation that would ultimately be the world’s example of the *ba’al tzurah*.”

“*A Day of Menuchah*” – “Standing directly opposite the slavery in *Mitzrayim* was the *yom ha’menuchah*, the day of rest – Shabbos. As opposed to the *chomer* which classified slavery in *Mitzrayim*, Shabbos is a day of *tzurah*. It is a day of *menuchah* on which the Jewish nation abstains from *melachah* and is free from the shackles of the physical body and its drives. It is a day on which man is imbued with a *neshamah yeseirah*, an additional soul, and the world transcends above and beyond the realm of the physical. Indeed, it was in the merit of observing Shabbos in *Mitzrayim* that the Jews were eventually redeemed.”

. L’Illuy Nishmas beni, Aharon Baruch Mordechai ben Pinchas Menachem

How to Reach Us

Rabbi Yisroel Gottlieb 357-3913, Daytime emergency 362-8362 rabbigottlieb@gmail.com

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Treasurer Jay Kimmel, 357-9571

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Shul Secretary Aviva Schmutter 352-1343 aviva@baistorah.org M-Th 9:00-3:00, To receive e-mail updates, write to baistorah@gmail.com

Simcha Room Reservations/Kiddushim Jack Gross, 357-4121

Bikur Cholim Eveline Krantzer, 352-8410 Sandy Lieder, 352-0122

Eiruv 362-4302 Mikvah 425-6101

Chesed Committee Charlie Grandovsky, 425-4683

Youth Jonathan Rosenstock 369-6349

Sisterhood Liaison Betty Schloss, 369-1833 Hinda Kimmel 357-9571

Lost and Found Michael Loebenstein, 425-8895

Chevra Kadisha Steve Fessel, 425-1713, Ephraim Pessin, 914-420-6714 Gloria Gordon, 425-1276

Misaskim – 917-217-1545

Sisterhood Tribute Cards, Mona Selzer 356-0219

Bais Torah Bulletin call (845) 371-5337 or Email: baistorahbulletin@gmail.com. All submissions are subject to review and must be submitted by 9pm Wednesday evening. Bulletin is downloadable from the web at www.baistorah.org.

In Case of Emergency The red Hatzolah phone is in the hallway on the wall between the rear washing station and the Simcha Room.

The defibrillator is in a cubby in the coat room opposite the Hatzolah phone.

BAIS TORAH BULLETIN

SCHEDULE FOR PESACH – 2013 (5773)

Monday 3/25 Erev Pesach

Shacharis I and Siyum	6:20 AM
Shacharis II and Siyum	7:45 AM
Latest Time Eating Chometz	10:34 AM
Latest Time Burning Chometz	11:48 AM
Candle Lighting	6:56 PM
Mincha	7:05 PM
Sh'kiah	7:14 PM
Chatzos	1:02 AM

First Day of Yom Tov Tuesday 3/26

Shacharis	8:45 AM
Sof Z'man Krias Shema	9:55 AM
<i>Tefilas Tal</i>	
DafYomi	6:15 PM
Mincha	7:05 PM
Sh'kiah	7:15 PM
Chatzos	1:02 AM

Candle Lighting Not Before 7:57 PM

Second Day of Yom Tov Wednesday 3/27

(1st Day of Omer)

Shacharis	8:45 AM
Sof Z'man Krias Shema	9:54 AM
DafYomi	6:45 PM
Mincha	7:05 PM
Sh'kiah	7:17 PM
Maariv	7:59 PM
Begin Saying <i>V'Sain Beracha</i>	

Thursday 3/28 First Day of Chol Hamoed

(2nd Day of Omer)

Shacharis I	6:00 AM
Shacharis II	7:45 AM
Mincha&Maariv	7:05 PM

Friday 3/29 Second Day of Chol Hamoed

(3rd Day of Omer)

Shacharis I	6:00 AM
Shacharis II	7:45 AM
Mincha and Kabbolas Shabbos	7:05 PM
Sh'kiah	7:18 PM

Candle lighting 7:00 PM

Shabbos 3/30 Third Day of Chol Hamoed

(4th Day of Omer)

DafYomi	7:45 AM
Shacharis Hashkama	7:30 AM
Shacharis with Shir Hashirim	8:30 AM
Sof Z'man Krias Shema	9:30 AM
Mincha	6:50 PM

Shir HaShirim Shiur

PLEASE EAT SEUDAH SHLISHIS BEFORE COMING TO SHUL FOR MINCHA

Sh'kiah	7:20 PM
Maariv	8:02 PM

Sunday 3/31 Fourth Day of Chol HaMoed

And Erev Yom Tov

(5th Day of Omer)

Shacharis	7:45 AM
Candle Lighting	7:02 PM
Mincha	7:10 PM
Sh'kiah	7:20 PM

Seventh Day of Yom Tov Monday 4/1

(6th Day of Omer)

DafYomi	7:45 AM
Shacharis Hashkama	7:30 AM
Shacharis	8:30 AM
Sof Z'Man Krias Shema	9:50 AM
Mincha	7:10 PM
Sh'kiah	7:22 PM

Candle Lighting Not Before 8:04 PM

Acharon Shel Pesach Tuesday 4/2

(7th Day of Omer)

DafYomi	7:45 AM
Shacharis	8:30 AM
Shacharis Hashkama	7:30 AM
Sof Z'Man Krias Shema	9:49 AM
Yizkor Not Before	10:15 AM
Mincha	7:10 PM
Sh'kiah	7:23 PM
NeilasHaChag	
Maariv	8:05 PM

Do not use Chametz sold by Rabbi Gottlieb before 9:30 PM