

# BAIS TORAH BULLETIN

- פרשת שמות- הדלקת נרות 4:23

January 4, 2013

כב ' טבת תשע"ג

## ערב שבת פרשת שמות

הדלקת נרות 4:23

מנחה 4:30

שקיעה 4:41

## שבת פרשת שמות

שחרית השכמה 7:30

דף היומי 8:00

שחרית 8:45

סוף זמן ק"ש 9:42

מברכים החודש שבת

גמרא שיעור 3:25

מנחה 4:10

שקיעה 4:42

מעריב 5:24

## Weekday Schedule:

### Week of 1/6-1/11

#### שחרית

Sunday 7:45

Mon, Thurs 6:20,7:45

Tues, Weds, Fri  
6:30,7:45

#### מנחה-מעריב

Sun-Thurs 4:35

#### מעריב

Mon-Thurs 8:00

## NEXT WEEK:

### שבת פרשת וארא

הדלקת נרות 4:30

מנחה 4:35

שקיעה 4:48

## WHAT'S NEW

**This week's Kiddush is sponsored by** Michael and Sharon Kronenberg in honor of Kurt Rossman's 90th birthday, Abe Frankel in honor of Phyllis retiring, and Gerry and Suzie Kirschenbaum for the yartzheit of Gerry's father, Mordechai Leib ben Ephraim and the yahrzeit of Suzie's father, Yosef ben Tzvi. The Kiddush is also **sponsored by** all those celebrating a birthday or anniversary in December and January. Mazal Tov and thank you for your support! This list of celebrants is attached

**סעודה שלישיית** is sponsored by Jossi Lieder commemorating the yartzheit of his father Avraham ben Yosef

**Rabbi Gottlieb's Friday night shiur will not meet this week**

**BAIS TORAH YOUTH PROGRAM** Shabbos morning from 10:15– 11:15 in the Beis Medrash. Children ages 4-9 are invited to attend and join in games and Parsha lessons!

**AVOS U'BANIM THIS MOTZOEI SHABBOS AT 6:45 PM** This week's learning is sponsored by Dr and Mrs Reuven Bekermus lezecher nishmas Fishel ben Yosef . To sponsor contact [Jonathan.Rosenstock@yahoo.com](mailto:Jonathan.Rosenstock@yahoo.com) or the shul office.

Come hear **RABBI FRAND** in a live video hook up every **Thursday night at 9:00** in the shul simcha room. Starting this Motzoei Shabbos at 7:30 pm, we will have a live hookup to **Rabbi Yisroel Reisman's** Navi Shiur . Everyone is invited to attend.

**Special thanks** goes to those who worked so hard to make the Carlebach weekend a huge success: Marilyn Sapir, Sandy Thurm, Allen Nussbaum, David Abramczik, Michael Rossman, and The Stern Family. Also thank you to Steve And Jackie Fessel.

Please join Bais Torah for a trip to both **THE JEWISH MUSEUM** and **THE MUSEUM OF THE CITY OF NEW YORK** on Sunday, January 13. We will have a docent-led tour of "**Crossing Borders: Manuscripts from the Bodleian Libraries**" and explore the permanent collection "**Culture & Continuity: Jewish Journey**" as well as other exhibits. The Museum of the City of New York exhibits will include "**Activist New York**" and "**America's World's Fairs of the 1930's**". Price of \$45 per person includes all admissions and bus transportation. Lunch can be purchased at the Jewish Museum Cafe (OK supervision) or bring your own. **Early reservations are a must!! For reservations call Marilyn Sapir at 369-3631 or e-mail: mshs1@aol.com.** Checks can be made to Congregation Bais Torah.

Motzoei Shabbos January 26th at 8:30PM Join us for a fascinating lecture: "**Megilas Esther - The Things They Didn't Teach You In Grade School,**" presented by Author and Professor of Tanach at Yeshiva University Rabbi Hayyim Angel.

Daf Yomi Sponsorships are now available .The Daf can be sponsored for a yartzheit,refuah sheleima, or a simcha-\$25 for the Daf of the day, or \$50 for the week.The shiur will be dedicated to that person and recognized prior to the Rav's Daf Yomi shiur at 7am, . Please contact Aviva 352-1343

## MAZAL TOV

Hilde Zauderer upon the upcoming Bar Mitzvah of her greatgrandson Evan Mark(Avraham Moshe) son of Josh and Sari Zauderer of Teaneck

Eudice and Irving Rohinsky upon the upcoming Bar Mitzvah of their grandson Evan Mark (Avraham Moshe) son of Josh and Sari Zauderer of Teaneck

Hilde Zauderer on the birth of a great -great granddaughter to Ariella and Akiva Klitsner of Yerushayim children of Joyce and Rob Moriber of Chashmonaim and to the great - grandparents Rabbi Asher Tzvi and Phyllis Viener of Rechovot

Kurt Rossman celebrating his 90th birthday

## NICHUM AVEILIM

Yossie Goldman on the petirah of his father Rabbi Leo Goldman

## Refuah Shelaimah

Katie Tannenbaum's grandson-  
יהונתן משה בן דבורה טובה

Teddy Kallner- הינדא בן הינדא

Henry Shapiro-

חיים מאיר יחיאל בן מלכה לאה

Manny London

מנחם מונש בן חנה פרידא

Bob Schore -

חיים ראובן בן הענדל יהודית

Tova Eizik's grandson -

שלמה יעקב יונתן בן חנה רייזל

Rena Rossman's mother-

שושנה בת לאה צירל

Larry Seligson-

אריה לייב בן רבקה

Larry Seligson's son-

רפאל אפרים בן סימא פריעדל

Ed and Helen Furman's

son in law  
רפאל צבי בן עיטא לאה

Manny Mayerfeld

מנחם בן קילה

פנחס ליאן בן ריזל

Helen Furman

חנה בת תמרה

## SHIURIM

Women's Tehilim, l'zecher  
nishmas Feigel bas Men-  
achem Mendel, meets  
Shabbos afternoon 45  
minutes before Mincha

### Sunday:

6:25 AM Daf Yomi  
Rabbi Avromy Fein

8:30 AM Gemara Miseches  
Pesachim

Rabbi Yisroel Gottlieb

### Sun-Thurs:

10:00 AM Daf Yomi  
Rabbi Yosef Fischer

### Mon-Friday

5:25 AM Daf Yomi I  
Rabbi Avromy Fein

7:00 AM Daf Yomi II  
Rabbi Yisroel Gottlieb

8:25 AM Navi Shiur  
Rabbi Yosef Fischer

9:45 AM Gemara Shiur  
Rabbi Leibel Reznick

### Tuesday

8:15 PM Sha'arei Torah  
Chavrusa Program

### Wednesday

8:15 PM Navi Yechezkel  
Rabbi Yisroel Gottlieb-

### Thursday

8:15PM Women's Mish-  
nayos class-

Dr. Debbie Raice Fox

## Parashas Shemos – “A Tale of Two Haftaros...”

“...or of Two Prophets.” The allocation of prophetic material between the Ashkenazic and the Sephardic versions of the Haftarah of Parashas Shemos is most unusual because there is no overlap at all between the two versions. Furthermore, the Ashkenazic version is from the words of Yeshayahu HaNavi and the Sephardic version is from the words of Yirmiyahu HaNavi.

The two aforementioned prophets flourished approximately 125 years apart; Yeshayahu's time was approximately 770 BCE – 710 BCE, Yirmiyahu's approximately 640- BCE – 586 BCE; Yeshayahu in the time of the kings Uziah, Yotam, Achaz and Chizkiyahu, Yirmiyahu in the time of the kings Yehoachaz, Yehoyakim, Yehoyachin and Tzidkiyahu, the last king of Yehudah, before the destruction of the First Temple, whose last vision on earth, before he was blinded, was of his sons being killed by the Babylonians.

Yeshayahu reprimanded the Jewish People concerning the issues of social injustice, excessive luxury and relying on foreign powers for military aid instead of upon HaShem, and declared a late warning that if repentance was not on the near national agenda, destruction would not be long in coming. Yirmiyahu decried the prevalent idol worship, the desertion of HaShem and the Torah by the priests and prophets and delivered the final warning to the Jewish People and informed them that if repentance was not immediate and total, then all hope of saving Yerushalayim and the Temple was lost. Yirmiyahu was the prophet who witnessed the destruction and was the author of Megilas Eichah; “I am the person whose eyes have witnessed the affliction by the rod of His anger.” (Eichah 3:1)

### Links between the Haftaros and Parashas Shemos

Ashkenazic Version: In not so much a link as a direct reference, the Prophet refers to the events in Egypt, when Yaakov came to that country, and the famine immediately ended. The word “*habaim*” “those who came,” is used by the prophet, matching the use of that word in the Chumash, in the first verse of the Parashah, “*V'eleh shemos ha'anashim habaim Mitzraymah...*” “These are the names of the People who came to Egypt...” (Shemos 1:1)

“*Yatzitz U'Pharach,*” “*Sprouted and produced fruit,*” closely resembles “*Paru Va Yishretzu,*” in the Parashah, meaning “*reproduced at a rapid rate.*”

Continuing the references to the Story of the Exodus, Yeshayahu refers to the “*Makos,*” the “*plagues,*” in the verse “*Hakemakat makehu hikahu?*” – “*Did He strike you as He struck the ones who struck you?*”

Verse 8, which speaks of a powerful East Wind, alludes to the powerful East Wind that played a major role in the Miracle of the Crossing of the Yam Suf.

Yeshayahu refers to the sin of idol-worship. This was indeed the spiritual state of affairs of the Jewish People in Egypt at that time, prompting the angels to question why HaShem was drowning the Egyptians and not the Jews, since both were idol-worshippers.

Sephardic Version: “Everything written about this one (Moshe) is written about the other one (Yirmiyahu). This one prophesied for forty years, and the other prophesied for forty years, this one was thrown into a river and the other was thrown into a pit; this one gave reproof to the People of Israel, as did the other.” (Pesikta D'Rav Kahane 13:37)

“*Before I created you in the womb, I knew you*” (Yirmiyahu 1:5); when Yirmiyahu came into the world, he cried a great cry like a much older child, reproving his mother. In the case of Moshe, his cry was also unusual in the same way, “*Vehineh Ha-na'ar bocheh*”, where “*na'ar*” usually refers to an older boy.

Moshe initially refused the summons of HaShem to act as His messenger; Yirmiyahu tried to do the same.

Moshe said “*My mouth and my tongue are heavy*” – Yirmiyahu said, “*I do not know how to speak.*”

Moshe said, “*Who am I?*” Yirmiyahu said, “*I am but a boy.*”

Common link between Yeshayahu and Yirmiyahu and Sefer Shemos: Yeshayahu foresaw the destruction of the Temple; Yirmiyahu saw the destruction. And they both prophesied that in the “*Acharis HaYamim,*” the Temple will be built yet again. The Ramban says that the theme of Sefer Shemos is the People of Israel rising to the level of the Avos, with whom the Divine Presence was not a stranger, by building the Mishkan, the Portable Temple, which was the Home of the Divine Presence on earth, among the Jewish People.

L'Illuy Nishmas beni, Aharon Baruch Mordechai ben Pinchas Menachem

### How to Reach Us

Rabbi Yisroel Gottlieb 357-3913, Daytime emergency 362-8362 rabbigottlieb@gmail.com

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Treasurer Jay Kimmel, 357-9571

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Shul Secretary Aviva Schmutter 352-1343 aviva@baistorah.org M-TH 9:00-3:00, To receive e-mail updates, write to baistorah@gmail.com

Simcha Room Reservations/Kiddushim Jack Gross, 357-4121

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Lost and Found Michael Loebenstein, 425-8895

Chevra Kadisha Steve Fessel, 425-1713, Ephraim Pessin, 914-420-6714 Gloria Gordon, 425-1276

Misaskim – 917-217-1545

Sisterhood Tribute Cards, Mona Selzer 356-0219

Bais Torah Bulletin call (845) 371-5337 or Email: baistorahbulletin@gmail.com. All submissions are subject to review and must be submitted by 9pm Wednesday evening. Bulletin is downloadable from the web at [www.baistorah.org](http://www.baistorah.org).

In Case of Emergency The red Hatzolah phone is in the hallway on the wall between the rear washing station and the Simcha Room.

The defibrillator is in a cubby in the coat room opposite the Hatzolah phone.