

BAIS TORAH BULLETIN

פרשת וישלח- הדלקת נרות 4:10

November 30, 2012

ט"ז ' כסלו תשע"ג

ערב שבת פרשת וישלח

הדלקת נרות	4:10
מנחה	4:15
שקיעה	4:28
Shiur	8:00

שבת פרשת וישלח

שחרית השכמה	7:30
דף היומי	8:00
שחרית	8:45
סוף זמן ק"ש	9:24
גמרא שיעור	3:15
מנחה	4:00
שקיעה	4:28
מעריב	5:10

Weekday Schedule:

Week of 12/22-12/7

שחרית

Sunday	7:45
Mon, Thurs	6:20,7:45
Tues, Weds, Fri	6:30,7:45

מנחה - מעריב

Sun-Thurs	4:15
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מעריב

Mon-Thurs	8:00
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NEXT WEEK:

שבת פרשת וישלח

הדלקת נרות	4:09
מנחה	4:15
שקיעה	4:27

WHAT'S NEW

This week's Kiddush is sponsored by David Abramczik in honor of Chosson Bereishis and Chosson Torah

שלישית סעודה is available for sponsorship.

Bais Torah now has a 7:30 AM Shabbos Hashkama Minyan!

AVOS U'BANIM THIS MOTZOEI SHABBOS AT 6:30 PM Enjoy Torah learning - hot pizza - prizes for all! Bring your children - bring your grandchildren. **This week's learning is sponsored by Dovid and Rena Bussu I'zecher nishmas Rosa bas Shefia** For only \$50 you can sponsor the night of learning. For more information about the program or to be a sponsor please contact Jonathan.Rosenstock@yahoo.com or the shul office.

Bais Torah and Sha'arei Torah have started a joint **night Seder program from 8:15 pm to 9pm**. If you are interested in participating in this unique chavrusa program on Tuesday nights please contact Aviva at the Shul office

The Annual Simcha Kiddush is Shabbos Chanuka December 15! Celebrate a new baby, engagement, wedding, bar or bas mitzvah of a child, grandchild or great-grandchild - or any other special celebration we invite you to participate, and be listed as a contributor to this special kiddush. Co-sponsorship is \$50 per family for all your simcha listings Each Simcha will be recognized individually that Shabbos. **Deadline is Monday December 10**

Save The Date...Shabbos Parshas Vayechi, December 28th for the "Gala Carlebach Shabbos" including a motzoie Shabbos concert with Eitan Katz. More information is coming soon....

January 26 Motzei Shabbos January 26th at 8:30PM Join us for a fascinating lecture: **"Megilas Esther - The Things They Didn't Teach You In Grade School,"** presented by Author and Professor of Tanach at Yeshiva University Rabbi Hayyim Angel.

MAZAL TOV

Ralph and Esther Gable on the birth of a grandson, born to their children Miriam and Yossi Fathi of Yerushalayim.

Marvin and Sally Borgen on the bar mitzvah in Israel of their grandson, Zachary, son of Dov and Jaqueline Borgen of Wesley Hills.

Saul and Phyllis Siegel on the birth of a granddaughter, Meital Emunah, to their children Ariel and Atara Siegel in Israel.

Max and Sandra Thurm on the birth of a grandson born to their children Ahuva and Michael Fichtenberg of Modi'in

Refuah Shelaimah

Katie Tannenbaum's grandson-

יהונתן משה בן דבורה טובה

Teddy Kallner- הינדא בן הינדא

Henry Shapiro-

חיים מאיר יחיאל בן מלכה לאה

Manny London

מנחם מונש בן חנה פרידא

Bob Schore -

חיים ראובן בן הענדל יהודית

Tova Eizik's grandson -

שלמה יעקב יונתן בן חנה רייזל

Rena Rossman's mother-

שושנה בת לאה צירל

Larry Seligson- אריה

לייב בן רבקה

Larry Seligson's son-

רפאל אפרים בן סימא פריעדל

Ed and Helen Furman's son in law

רפאל צבי בן עייטא לאה

Manny Mayerfeld

מנחם בן קילה

פנחס ליאן בן רייזל

Helen Furman

חנה בת תמרה

Carol Ginsberg's sister-in-law

דינה רות בת שרה

SHIURIM

Women's Tehilim, I'zecher nishmas Feigel bas Menachem Mendel, meets Shabbos afternoon 45 minutes before Mincha

Sunday:

6:25 AM Daf Yomi
Rabbi Avromy Fein

8:30 AM Gemara Mischech Pesachim

Rabbi Yisroel Gottlieb

Sun-Thurs:

10:00 AM Daf Yomi
Rabbi Yosef Fischer

Mon-Friday

5:25 AM Daf Yomi I
Rabbi Avromy Fein

7:00 AM Daf Yomi II
Rabbi Yisroel Gottlieb

8:25 AM Navi Shiur
Rabbi Yosef Fischer

9:45 AM Gemara Shiur
Rabbi Leibel Reznick

Tuesday

8:15 PM Sha'arei Torah
Chavrusa Program

Wednesday

8:15 PM Navi Yechezkel
Rabbi Yisroel Gottlieb-

Thursday

8:15PM Women's Mishnayos
class-

Dr. Debbie Raice Fox

Parashas Vayishlach Yaakov's Spiritual Struggle

"About fifty years ago, I was a student at Yeshiva College and RIETS – Rabbi Isaac Elchanan Theological Seminary. About five years ahead of me was a student named Shelly, or Shaul Miller. He was a brilliant student, a budding Talmid Chacham and a "mentsch." He would go on to a career in teaching Torah, first in France, then in Eretz Yisrael. Tragically, he would die at an extremely young age, of cancer. He was Emily Lifschitz's older brother. After his passing, Barry and Emily gave us a memento of Shaul's productive life, a sefer he had written called "Imre Shaul," consisting of both essays on the Parashiyos and the Moadim, called "Bakesh Shalom VeRodephehu" and "chidushim" on Maseches Rosh HaShanah, called "Birchas HaShem." I was having trouble finding a topic to write about this Shabbos when I came across his sefer on my shelves, and leafed through it, finding the following gem, which I use as source material, of course taking responsibility for any errors:

Rav Shaul first points out that Yaakov Avinu was pursued by two malevolent characters who wished to do him and his family harm, namely Lavan and Esav. His reaction to each varied markedly. Regarding Lavan's intentions, he seemed to show no fear, "bound completely to the Holy One, Blessed is He, in Faith and Trust." Regarding Esav, the Torah tells us, "And he felt great fear, and he was distressed by it..." (Bereshis 32:8) And he took defensive measures, "...and he divided the people with him into two camps, saying, If Esav comes to one camp and strikes it, the other will survive." (Bereshis 32:8-9) Why the difference?

He felt greater fear from Esav's "Kochi ve-Otzem Yodi" than from Lavan's because he was Esav's twin and had been raised in the same house, he knew him intimately and there was a trace of Esav within him. He sent a present to Esav, "...so he spent that night in the camp. But he got up that night and took his two wives and his two handmaids and his eleven children, and he took them to the other side of Ma'avar Yabok. He took them, and he passed over the stream with them, and he sent all of his possessions with them." (Bereshis 32: 22-23) Thus, he was able to divest himself of his family and material possessions, by transporting them across the stream, counting on G-d's protection for them.

"And Yaakov remained by himself and a man wrestled with him until dawn." (Bereshis 32:25) Who was this "man"? In Yehoshua 12:5, we find a similar reference to a "man," and he was an angel. Here Rashi says that this "man" was the representative of Esav, and the "Kli Yakar" says that the "man" was Yaakov's "Yetzer HaRa." Now the "Yetzer HaRa" is called the hidden one. But the greater a person is, the less hidden is his "Yetzer HaRa." And Yaakov was on such a high level that he had succeeded in totally externalizing his "Yetzer HaRa," to such an extent that he appeared as another man. Now this other "man" was the trace of Esav within Yaakov. And Yaakov was able to subdue the Yetzer almost completely, except for the "Gid HaNasheh," which is the area of the body needed for reproduction,

And with this defeat of his Esav component, Yaakov is able to say to his real brother, "Let my lord go ahead of his servant..." (Bereshis 33:14), thus divesting himself of all contact with his murderous brother, and the Torah can say of Yaakov, "Yaakov arrived complete at the City of Shechem, in the Land of Canaan..." (Bereshis 33:18)

L'Iluy Nishmas beni, Aharon Baruch Mordechai ben Pinchas Menachem

How to Reach Us

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Simcha Room Reservations/Kiddushim Jack Gross, 357-4121

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Sisterhood Tribute Cards, Mona Selzer 356-0219

Bais Torah Bulletin call (845) 371-5337 or Email: baistorahbulletin@gmail.com. All submissions are subject to review and must be submitted by 9pm Wednesday evening. Bulletin is downloadable from the web at www.baistorah.org.

In Case of Emergency The red Hatzolah phone is in the hallway on the wall between the rear washing station and the Simcha Room.

The defibrillator is in a cubby in the coat room opposite the Hatzolah phone.