

BAIS TORAH BULLETIN

פרשת האזינו- הדלקת נרות 6:24

September 28, 2012

יב' תשרי תשע"ג

ערב שבת פרשת האזינו

הדלקת נרות	6:24
מנחה	6:30
שקיעה	6:42

שבת פרשת האזינו

דף היומי	8:00
שחרית	8:45
סוף זמן ק"ש	9:46
: הלכה שיעור	5:20
מנחה	6:10
שקיעה	6:40
מעריב	7:22

**THE
SCHEDULE
FOR
SUCCOS IS
ATTACHED**

WHAT'S NEW

This week's Kiddush is available for sponsorship

סעודה שלישית is co-sponsored by David Abramczik for the yartzheit of his father-in law, Yisroel ben Moshe Aryeh and by Carl Markowitz for the yartzheit of his mother, Rivka bas Dovid.

Thank you Yis Helprin, Moshe Frommer, Nachum Rosenberg, and Akiva Gottlieb for constructing the shul succah.

Thank you Sandy Lieder and her crew, Leah and Avigayil Rosenberg, for polishing the shul silver before Rosh Hashana

Rabbi Gottlieb will be giving a shiur, for women, on Simchas Torah morning at 10 AM in the Bais Medrash.

The next **Kosher Food Pantry** collection date is **October 10**. Bais Torah's commitment is **140 cans of fruit for the month**. The Food Pantry cannot accept cans with expired dates.

Bais Torah is forming a **Hashkama Minyan** for Shabbos morning. The projected start date will be IY"H Shabbos **Parshas Vayera November 3rd**. If you are interested in participating in this minyan on a regular basis, please call Aviva at 352-1343 or email aviva@baistorah.org. There will be a meeting after Succos with all those interested in participating in the Minyan to discuss the details.

MAZAL TOV

Steve and Jackie Fessel on the birth of a grandson born to their children Ariella and Bobby Faigen

Sam and Rena Wilen on the birth of a great grandson born to their grandchildren Hillel and Ahuva Wilen, children of Avi and Sari Wilen

Rabbi Shlomo and Shifra Horowitz on the birth of a granddaughter, Atara Leeba, born to their children Akiva and Natalie Horowitz

Steve and Noga Romer on the birth of a granddaughter, Atara Leeba, born to their children, Natalie and Akiva Horowitz

Rabbi Yaakov and Penina Hauer on the engagement of their daughter, Faigy to Michael Loebenstein of Passaic.

Refuah Shelaimah

Katie Tannenbaum's
grandson- הונתן משה-
בן דבורה טובה

Teddy Kallner- תודרוס בן-
הינדא

Henry Shapiro- חיים מאיר-
יחיאל בן מלכה לאה

Manny London מנחם מונש-
בן חנה פרידא

Bob Schore - חיים ראובן בן-
הענדל יהודית

Tova Eizik's grandson -
שלמה יעקב יונתן בן חנה-
רייזל

Rena Rossman's mother-
שושנה בת לאה צירל

Chana Mayerfeld- חנה-
פרומה בת יהודית גיטל

Larry Seligson-
אריה לייב בן דבקה

Larry Seligson's son-
רפאל אפרים בן סימא-
פריעדל

Ed and Helen Furman's
son in law
רפאל צבי בן עיטא לאה

Manny Mayerfeld

מנחם בן קילה

פנחס ליאן בן רייזל

SHIURIM

Women's Tehilim, l'zecher
nishmas Feigel bas Men-
achem Mendel, meets Shab-
bos afternoon 30 minutes
before halacha Shiur

Sunday:

6:25 AM Daf Yomi
Rabbi Avromy Fein

8:30 AM Gemara Mischeles
Pesachim Rabbi
Yisroel Gottlieb

Sun-Thurs:

10:00 AM Daf Yomi
Rabbi Yosef Fischer

Mon-Friday

5:25 AM Daf Yomi I
Rabbi Avromy Fein

7:00 AM Daf Yomi II
Rabbi Yisroel Gottlieb

8:25 AM Navi Shiur
Rabbi Yosef Fischer

9:45 AM Gemara Shiur
Rabbi Leibel Reznick

Wednesday

8:15 PM Navi Yechezkel
Rabbi Yisroel Gottlieb-will
resume in the fall

Thursday

8:00PM Women's Mishnayos
class-Will resume in the fall

Parashas Ha'azinu

This song of Moshe is the song of the Jewish story. It accurately portrays the arc of Jewish history in its glorious as well as its dolorous moments. The Ramban's comment as to the proof of the holiness and accuracy of Moshe's prophetic words – "If someone stood and accurately foretold what would happen many centuries later, would not one in hindsight be forced to admit to the truth of that prophet and his words upon seeing the minute fulfillment of that prophecy" – certainly carries even more weight in our age, a further eight centuries removed from Ramban's time.

Moshe calls forth the heaven and earth to bear witness to his words of prophecy, for he is aware that human logic and memory can never really be trusted. Unfortunately, memory can be dimmed and lost, and logic distorted and/or ignored. In fact it is these factors – lost memory and flawed logic – that Moshe identifies as the cause of the sins of the Jewish people and of much of the predicted travail that will accompany them throughout their history.

It is not so much that there is a rebellion against God and Torah in our current society as it is that God and Torah have simply been forgotten, erased from the Jewish consciousness – for many Jews they simply do not exist. And in such a climate of almost willful forgetfulness, certainly any attempt to convince others of the errors of their ways by the use of logic is doomed to frustrating failure.

Moshe concludes his visionary song/poem on an optimistic note. Somehow the covenantal relationship between God and Israel will remain binding and unbroken even unto the end of days. There will always be a core group of Jews who will not allow themselves – as well as others – to forget.

Events will constantly jog the Jewish memory and new generations will arise and ask: "Who are we and why are we here?" And the response to those questions can only be found in the eternal memory bank of the Jewish people and their history.

It is a very difficult task to restore memory but the fact that Moshe promises us that God and Torah will never be completely forgotten by all of the Jewish people reassures us that somehow the restoration of Jewish memory is possible and even guaranteed. And our logic will eventually not fail us as well.

We will survey our world and our situation and come to logical and holy conclusion as to what our policy and path in life should be. A nation of wisdom and insight, creativity and scholarship will not always remain illogical and foolish.

Moshe also encourages us by promising that eventually our enemies will be vanquished and shamed. Their nefarious ambitions will be thwarted and the Lord will balance all accounts with those who attempted to destroy the Jewish people. Good sense, accurate memory, strength of purpose and clarity of ideals will prevail and rule the Jewish world. Moshe's song will continue to be heard throughout eternity.

Shabat shalom

Chag Sameach

Rabbi Berel Wein

How to Reach Us

Rabbi Yisroel Gottlieb 357-3913, Daytime emergency 362-8362 rabbigottlieb@gmail.com

President Steve Fessel 845 300 5106 ,sfessel@gmail.com

Treasurer Jay Kimmel, 357-9571

Facilities Yis Helprin 494-7446

Shul Secretary Aviva Schmutter 352-1343 aviva@baistorah.org M-TH 9:00-3:00, To receive e-mail updates, write to baistorah@gmail.com

Simcha Room Reservations/Kiddushim Jack Gross, 357-4121

Bikur Cholim Eveline Krantzler, 352-8410 Sandy Lieder, 352-0122

Eiruv 362-4302 Mikvah 425-6101

Chesed Committee Charlie Grandovsky, 425-4683

Youth Jonathan Rosenstock 369-6349

Sisterhood Liaison Betty Schloss, 369-1833 Hinda Kimmel 357-9571

Lost and Found Michael Loebenstein, 425-8895

Chevra Kadisha Steve Fessel, 425-1713, Ephraim Pessin, 914-420-6714 Gloria Gordon, 425-1276

Misaskim – 917-217-1545

Sisterhood Tribute Cards, Mona Selzer 356-0219

Bais Torah Bulletin call (845) 371-5337 or Email: baistorahbulletin@gmail.com. All submissions are subject to review and must be submitted by 9pm Wednesday evening. Bulletin is downloadable from the web at www.baistorah.org.

In Case of Emergency The red Hatzolah phone is in the hallway on the wall between the rear washing station and the Simcha Room.

The defibrillator is in a cubby in the coat room opposite the Hatzolah phone.

BAIS TORAH BULLETIN

Succos Schedule 5773-2012

Erev Succos Sun September 30

Candlelighting 6:21

Mincha 6:30

1st Day of Yom Tov Mon Oct 1

Daf Yomi 7:45

Shacharis 8:30

Sof Z'man Krias Shema 9:49

Mincha 6:25

Candlelighting Not before 7:20

2nd Day of Yom Tov Tues Oct 2

Daf Yomi 7:45

Shacharis 8:30

Sof Z'man Krias Shema 9:49

Mincha 6:25

Maariv 7:18

1st Day of Chol Hamoed Weds

Oct 3

Shacharis 6:00 and 7:45

Mincha 6:25

2nd Day of Chol Hamoed Thurs

Oct 4

Shacharis 6:00 and 7:45

Mincha 6:25

3rd Day of Chol Hamoed Fri Oct

5

Shacharis 6:00 and 7:45

Candlelighting 6:12

Mincha 6:20

Shabbos Chol Hamoed, Oct 6

Daf Yomi 7:45

Shacharis 8:30

Sof Z'man Krias Shema 9:51

Mincha 6:00

Seudah Shlishis in the shul succah

Maariv 7:12

Reading Sefer Devarim 9:00

Hoshana Raba-Erev Yom Tov

Sun Oct 7

Shacharis 7:45

Candlelighting 6:09

Mincha 6:15

Shemini Atzeres Mon October 8

Daf Yomi 7:45

Shacharis 8:30

Sof Zman Krias Shema 9:52

Yizkor Not Before 10:15

Mincha 6:15

Candlelighting Not Before 7:09

Simchas Torah Tues October 9

Daf Yomi 7:45

Shacharis 8:30

Ladies' Shiur 10:00

Sof Zman Krias Shema 9:52

Mincha 6:15

Maariv 7:07