

# BAIS TORAH BULLETIN

פרשת בהעלותך - פרקי אבות פרק ב'

June 8, 2012

יח' סיון תשע"ב

## ערב שבת פרשת בהעלותך

מנחה 7:00

### הדלקת נרות:

Shul accepts שבת 7:20

Actual time 8:09

שקיעה 8:27

## שבת פרשת בהעלותך

דף היומי 8:00

שחרית 8:45

סוף זמן ק"ש 9:09

פרקי אבות שיעור 6:25

הלכה שיעור\*\* 7:15

מנחה 8:00

שקיעה 8:28

מעריב 9:10

## Weekday Schedule:

### שחרית 6/10-6/15 Week of

Sunday 7:45

Mon, Thurs 6:20, 7:45

Tues, Weds, Friday  
6:30, 7:45

## מנחה - מעריב

Sun-Thurs 8:15

## Next Week:

### שבת פרשת שלח

מנחה 7:00

### הדלקת נרות:

Shul accepts שבת 7:20

Actual lighting time 8:13

שקיעה 8:31

## WHAT'S NEW

**This week's Kiddush is sponsored by** Barry and Emily Lifschitz and Michael and Sharon Kronenberg in honor of the recent bar mitzvah of their grandson Shaul Lifschitz

**סעודת שלישיית** is sponsored by Saul Siegel commemorating the yartzheit of his mother Leah Bas Shaul

\*\*\*Rabbi Gottlieb's Contemporary Halacha shiur for the upcoming weeks is "A special series on the evolution of halacha." The shiur takes place Shabbos afternoon 45 minutes before mincha.

**Bais Torah's Graduation, Birthday and Anniversary Kiddush** will be Shabbos Parshas Korach, June 23. If you would like to honor a graduate or are celebrating a birthday or anniversary in June or July help support our weekly Kiddush for only \$18 per name or couple. Call Aviva in the shul office to join in. Deadline is June 19

The **Bais Torah Sisterhood** invites ladies of all ages to its **Simcha Tea on Shabbos Parshas Shlach, June 16, at 4 p.m.** in (where else?) the Simcha Room. The Bais Torah Players are hard at work on a great revue! If you have a Kallah, Chosson or Bas Mitzvah from this past year we want your info! Please contact Aviva in the shul office with the information.

**General Membership Meeting and Elections will take place motza'ei Shabbos June 30 at 10:30 pm . All members in good standing are urged to attend.**

**The new 2012-2013 KOSHER DISCOUNT CARD** is now available.! Great savings and giveaways at places you already shop! Only \$20.00, and the card is valid for one year!. Proceeds benefit Bais Torah and Jewish Family Service. For more information and to purchase the card call Aviva in the shul office or Leslie Goldress. 352-3257

**Save the Date! Sunday, August 26 join Bais Torah at the Museum of Jewish Heritage** in Battery Park. Some of the Special Exhibits include "Filming the Camps: From Hollywood to Nuremberg" rare footage of the liberation of Dachau with detailed directors' notes, narratives describing burials at Falkenau, and the documentary produced as evidence at the Nuremberg trial. Also "Emma Lazarus: Poet of the Exiles," her Sephardic background, her American roots, and her work for Jewish causes and a Jewish homeland. For details please contact Doris Newman or David Lehmann.

## MAZAL TOV

Rabbi Yosef and Barbara Fischer on the marriage of their grandchildren Adina and Yosef Zelinger, children of Aaron and Devorah Feldman of Atlanta.

Bert and Alice Sirote on the Bas Mitzvah of their granddaughter Ahuva, daughter of Mimi and Gidon Razin of Ramat Beit Shemesh.

Moshe Rosenwasser on receiving the "Works for Me" award from the NYS Office for People with Mental Disabilities for his employment at Medwiz Pharmaceutical through the sheltered employment program at Hamaspik.

Brian and Dr. Deborah Raice-Fox on the engagement of their daughter Ayala Raice to Sam Pearlson

## NICHUM AVEILIM

Jackie Fessel on the petira of her mother, Mrs. Frieda Holcer.

## Refuah Shelaimah

Katie Tannenbaum's grandson- הונתן משה בן דבורה טובה

Teddy Kallner- תודרוס בן הינדא

Henry Shapiro- חיים מאיר יחיאל בן מלכה לאה

Manny London מנחם מונש בן חנה פרידא

Bob Schore - חיים ראובן בן הענדל יהודית

Tova Eizik's grandson - שלמה יעקב יונתן בן חנה רייזל

Leni Loebenstein - הילני בת רחל

Ben Zauderer - בנימין בן בילה

Chana Mayerfeld- חנה פרומה בת יהודית גיטל

Larry Seligson- אריה לייב בן רבקה

Larry Seligson's son- רפאל אפרים בן סימא פריעדל

Felise Katz's father- חיים בן חנה

## SHIURIM

Women's Tehilim, I'zecher nishmas Feigel bas Menachem Mendel, meets Shabbos afternoon 30 minutes before Pirkei Avos Shiur

### Sunday:

6:30 AM Daf Yomi  
Rabbi Avromy Fein

8:30 AM Gemara Mischeches Pesachim  
Rabbi Yisroel Gottlieb

### Sun-Thurs:

10:00 AM Daf Yomi  
Rabbi Yosef Fischer

### Mon-Friday

5:25 AM Daf Yomi I  
Rabbi Avromy Fein

7:00 AM Daf Yomi II  
Rabbi Yisroel Gottlieb

8:25 AM Navi Shiur  
Rabbi Yosef Fischer

9:45 AM Gemara Shiur  
Rabbi Leibel Reznick

### Wednesday

8:15 PM Navi Yechezkel  
Rabbi Yisroel Gottlieb

### Thursday

8:00PM Women's Mishnayos class-Will resume in the fall

## Parashas Beha'alocheha Physicians – Divine and Human

The last section of Parashas Beha'alocheha is the account of Miriam's and, secondarily, Aharon's attempts to intervene with Moshe, in behalf of Tzipporah, his wife, from whom he had separated, to take her back. Now Miriam had been successful, according to "Rashi Yashan" on *Shemos* (2:1), "And a man of the Tribe of Levi went and took a daughter of Levi" - where we find, "he married her again, and this was at the advice of Miriam, who said to him, 'Your decree is harsher than Pharaoh's, for his decree only called for the destruction of the males, whereas your decree will result also in the destruction of the females.'"

However, the situation here was far different, for Moshe separated from Tzipporah because HaShem would speak to him in prophecy at any time, thus making normal family relations impossible. HaShem explained the difference between the prophecy of Moshe, the "Adon HaNevi'im," and the prophecy of all other prophets, whereby Moshe's prophetic vision was, as it were, through a "bright lens," whereas the prophecy of all other prophets was through a "cloudy lens," in dreams and riddles, and most important, by appointment only. HaShem punished Miriam with Tzara'as for not taking this crucial difference into account. Moshe prayed for her, "Almighty G-d, I beg of You, heal, **I beg of You, her.**" (*BaMidbar* 12:13) And HaShem responded that he would indeed heal her after seven days.

Earlier in the Chumash, HaShem had identified Himself as the Healer of Israel, "And He said, if you listen to the voice of HaShem your G-d, and you act in accordance with what is upright in His eyes, and you pay strict attention to His Commands, and you observe all of His Decrees, all the sickness with which I have afflicted Egypt, will I not afflict you, for I am HaShem, your Healer." (*Shemos* 15:26) In the "Rephaenu" Blessing in the "Shemoneh Esray," we identify HaShem as the Healer of His People, Israel: "Heal us, HaShem, and we will be healed. Save us, and we will be saved, for You are our Glory, and indeed, heal all our afflictions, for You are Almighty G-d, King and Holy. Blessed are You, HaShem, Healer of the Sick of Israel." And in the "Asher Yatzar" Blessing, we extend the idea that HaShem is the Healer from the People of Israel to all of humanity: "...Who created Man with wisdom, and created within him myriad penetrations, myriad cavities; it is revealed and well known before Your Throne of Glory that if one of those that should be closed were open, or if one of those which should be open were closed, it would be impossible to survive before You. Blessed are You, **Healer of All Flesh**, and Doer of Wonders."

Even though Judaism clearly believes that HaShem is the Supreme Physician, we find in *Berachos* 60a, "VeRapo Yerape" – "And heal you shall heal" - From here is deduced the right of a human being to serve as a physician." Medical advice abounds in the Talmud; much of it to be taken seriously. One of the great physicians in the Talmud was the "Amora," Shmuel, whose specialty seems to have been ophthalmology. He treated Rabbi, who suffered from a severe eye disease. But Shmuel excelled in other areas of medicine. For example, he set as law that one is allowed to reset a fractured bone on Shabbos and he decided many questions regarding the needs of a woman who is giving birth on Shabbos.

Skipping some 1,000 years, we come to the time of the Rambam in the 12<sup>th</sup> Century. He was such an expert in medicine that the Sultan of Egypt demanded that the Rambam serve as his personal physician. The Rambam proposed that the following be used as an oath when a physician entered the field:

"The eternal providence has appointed me to watch over the life and health of Thy creatures. May the love for my art quate me at all time; may neither avarice nor miserliness, nor thirst for glory or for a great reputation engage my mind; for the enemies of truth and philanthropy could easily deceive me and make me forgetful of my lofty goal of doing good to Thy children.

May I never see in the patient anything but a fellow creature in pain.

Grant me the strength, time and opportunity always to correct what I have acquired, always to extend its domain; for knowledge is immense and the spirit of man can extend indefinitely to enrich itself daily with new requirements.

Today he can discover his errors of yesterday and tomorrow he can obtain a new light on what he thinks himself sure of today. Oh, G-d, Thou has appointed me to watch over the life and death of Thy creatures; here I am ready for my vocation and now I turn unto my calling."

L'Illuy Nishmas beni, Aharon Baruch Mordechai ben Pinchas Menachem

### How to Reach Us

Rabbi Yisroel Gottlieb 357-3913, Daytime emergency 362-8362 rabbigottlieb@gmail.com

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Simcha Room Reservations/Kiddushim Jack Gross, 357-4121

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Sisterhood Liaison Betty Schloss, 369-1833 Hinda Kimmel 357-9571

Lost and Found Michael Loebenstein, 425-8895

Chevra Kadisha Steve Fessel, 425-1713, Ephraim Pessin, 914-420-6714 Gloria Gordon, 425-1276

Sisterhood Tribute Cards, Mona Selzer 356-0219

Bais Torah Bulletin call (845) 371-5337 or Email: baistorahbulletin@gmail.com. All submissions are subject to review and must be submitted by 9pm Wednesday evening. Bulletin is downloadable from the web at [www.baistorah.org](http://www.baistorah.org).

In Case of Emergency The red Hatzolah phone is in the hallway on the wall between the rear washing station and the Simcha Room.

The defibrillator is in a cubby in the coat room opposite the Hatzolah phone.