

BAIS TORAH BULLETIN

פרשת נשא - פרקי אבות פרק א'

June 1, 2012

יא' סיון תשע"ב

ערב שבת פרשת נשא

מנחה 7:00

הדלקת נרות:

Shul accepts שבת 7:20

Actual time 8:05

שקיעה 8:23

שבת פרשת נשא

דף היומי 8:00

שחרית 8:45

סוף זמן ק"ש 9:10

פרקי אבות שיעור 6:20

הלכה שיעור** 7:10

מנחה 7:55

שקיעה 8:23

מעריב 9:05

Weekday Schedule:

שחרית 6/3-6/8 Week of

Sunday 7:45

Mon,Thurs 6:20, 7:45

Tues, Weds, Friday
6:30, 7:45

מנחה - מעריב

Sun-Thurs 8:15

Next Week:

שבת פרשת בהעלותך

מנחה 7:00

הדלקת נרות:

Shul accepts שבת 7:20

Actual lighting time 8:09

שקיעה 8:27

WHAT'S NEW

This week's Kiddush is available for sponsorship

שלישית סעודת is sponsored by Abe Frankel In memory of his parents: Sholom ben Avraham Yehoshua Heshel and Rivka Chava bas Harav Baruch Pinchas

***Rabbi Gottlieb's Contemporary Halacha shiur for the upcoming weeks is "A special series on the evolution of halacha." The shiur takes place Shabbos afternoon 45 minutes before mincha.

Bais Torah's Graduation, Birthday and Anniversary Kiddush will be Shabbos Parshas Korach, June 23. If you would like to honor a graduate or are celebrating a birthday or anniversary in June or July help support our weekly Kiddush for only \$18 per name or couple. Call Aviva in the shul office to join in. Deadline is June 19

The next **Kosher Food Pantry** date is June 4. Bais Torah's commitment is 120 cans of fruit for the month

Volunteers are needed for the Sunday June 10th Kosher Food Pantry distribution. Call Leslie Goldress 352-3257 or Rena. Wilen 357-1588 to volunteer

The **Bais Torah Sisterhood** invites ladies of all ages to its **Simcha Tea on Shabbos Parshas Shlach, June 16, at 4 p.m.** in (where else?) the Simcha Room. The Bais Torah Players are hard at work on a great revue! If you have a Kallah, Chosson or Bas Mitzvah from this past year we want your info! Please contact Aviva in the shul office with the information.

The new 2012-2013 KOSHER DISCOUNT CARD is now available! Great savings and giveaways at places you already shop! Only \$20.00, and the card is valid for one year!. Proceeds benefit Bais Torah and Jewish Family Service. For more information and to purchase the card call Aviva in the shul office or Leslie Goldress. 352-3257

MAZAL TOV

Jossi and Sandy Lieder on the Pidyon Haben of their grandson, Yehuda Tendler, son of Nechama and Yitzy Tendler of Baltimore

Barry and Emily Lifschitz on the Bar Mitzvah of their grandson, Shaul Lifschitz, son of Nissan and Rena Lifschitz in Ramat Bet Shemesh

Michael and Sharon Kronenberg on the Bar Mitzvah of their grandson, Shaul Lifschitz, son of Rena and Nissan Lifschitz in Ramat Bet Shemesh

Refuah Shelaimah

Katie Tannenbaum's
grandson- הונתן משה
בן דבורה טובה

Teddy Kallner- תודרוס בן
הינדא

Henry Shapiro- חיים מאיר
יחיאל בן מלכה לאה

Manny London מנחם מונש
בן חנה פרידא

Bob Schore - חיים ראובן בן -
הענדל יהודית

Tova Eizik's grandson -
שלמה יעקב יונתן בן חנה
רייזל

Leni Loebenstein - הלני
בת רחל

Ben Zauderer - בנימין בן
בילה

Chana Mayerfeld- חנה
פרומה בת יהודית גיטל

Larry Seligson-
אריה לייב בן רבקה

Larry Seligson's son- רפאל
אפרים בן סימא פריעדל

Felise Katz's father- חיים
בן חנה

SHIURIM

Women's Tehilim, I'zcher
nishmas Feigel bas Men-
achem Mendel, meets
Shabbos afternoon 30
minutes before Pirkei
Avos Shiur

Sunday:

6:30 AM Daf Yomi
Rabbi Avromy Fein

8:30 AM Gemara Miseches
Pesachim
Rabbi Yisroel Gottlieb

Sun-Thurs:

10:00 AM Daf Yomi
Rabbi Yosef Fischer

Mon-Friday

5:25 AM Daf Yomi I
Rabbi Avromy Fein

7:00 AM Daf Yomi II
Rabbi Yisroel Gottlieb

8:25 AM Navi Shiur
Rabbi Yosef Fischer

9:45 AM Gemara Shiur
Rabbi Leibel Reznick

Wednesday

8:15 PM Navi Yechezkel
Rabbi Yisroel Gottlieb

Thursday

8:00PM Women's Mish-
nayos class-Tumah and
Tahara
Dr. Debbie Raice Fox

Haphtaros Parashas Naso

"U 'Maphli La'asos" – "And Acts Wondrously" (Shophtim 13:19)

One of the topics in Parashas Naso which involves a supernatural element is that of the "Sotah," the wife whose suspicious behavior causes a fracture in the "Shalom Bayis," the trust with which the husband had hitherto conferred upon his wife. She has become excessively friendly with a certain man, and this has aroused the suspicion of her husband. This has caused him to be *ממקנה*, issue to her a warning not to seclude herself with this man. She has now violated the terms of this *קניין*, by the testimony of witnesses. The Torah now calls her a "Sotah," a faithless wife. Even though no one saw her actually being unfaithful to her husband, the Torah seems to put the onus on her to re-establish her innocence. She has to do this by accepting an oath with fearsome punishment attached if she is guilty, and the blessing of a child if she is innocent. The woman accepts the oath by reciting "Amen! Amen!" to its consequences. She must then drink a potion of "bitter waters" consisting of water from a sacred vessel mixed with earth from the floor of the Tabernacle and dissolved curses written on a scroll, including the Name of HaShem.

The Haphtaros of Parashas Naso (Shophtim, Chapter 13), contains elements reminiscent of the idea of the "Sotah," the faithless wife and of the "Nazir," both found in the parashah. The Haphtaros opens by introducing the human characters. They are a couple; the man's name is Manoach, from the Tribe of Dan, and his wife, whose name for some reason is not given. The couple is childless. An Angel of HaShem, in human form, appears to Manoach's wife, not in the presence of Manoach, and informs her that they are to be released from the plague of childlessness.

The Malach tells Manoach's wife that their son is to be a "Nazir" for his whole life, and that he will begin to save the People of Israel from the hands of the Philistines. Since she is, in effect, taking the "Oath of Nezirus" for her son, she is to participate in his Nezirus by refraining from wine and other intoxicants. With a combination of joy and trepidation, Manoach's wife relates to him her experience with the Malach, hoping that Manoach will believe that it was indeed a Malach, a Messenger of HaShem, with whom she had spent some time, and from whom she had learned that she would have a child.

Manoach prays to HaShem that He send the mysterious informant again, to clear up his suspicion. HaShem sends the Malach again, this time as before, to the woman by herself, without Manoach. But Manoach's wife takes off on the run to get her husband, who has the Malach repeat his instructions, which calms Manoach down.

Both in the parashah, then, where a "trial-by-ordeal" type miracle is required, and in the Haphtaros, where a Malach is required to do double-time work, do we see the concern that HaShem has for "Shalom Bayis," trust and confidence between husbands and wives who, after all, are only human beings.

L'Illuy Nishmas beni, Aharon Baruch Mordechai ben Pinchas Menachem

How to Reach Us

Rabbi Yisroel Gottlieb 357-3913, Daytime emergency 362-8362 rabbigottlieb@gmail.com

President Michael Kronenberg 368-1064, president@baistorah.org

Treasurer Jay Kimmel, 357-9571

Facilities Yis Helprin 494-7446

Shul Secretary Aviva Schmutter 352-1343 aviva@baistorah.org M-TH 9:00-3:00. To receive e-mail updates, write to baistorah@gmail.com

Simcha Room Reservations/Kiddushim Jack Gross, 357-4121

Bikur Cholim Eveline Kranzler, 352-8410 Sandy Lieder, 352-0122

Eiruv 362-4302 Mikvah 425-6101

Chesed Committee Charlie Grandovsky, 425-4683

Youth Jonathan Rosenstock 369-6349

Sisterhood Liaison Betty Schloss, 369-1833 Hinda Kimmel 357-9571

Lost and Found Michael Loebenstein, 425-8895

Chevra Kadisha Steve Fessel, 425-1713, Ephraim Pessin, 914-420-6714 Gloria Gordon, 425-1276

Sisterhood Tribute Cards, Mona Selzer 356-0219

Bais Torah Bulletin call (845) 371-5337 or Email: baistorahbulletin@gmail.com. All submissions are subject to review and must be submitted by 9pm Wednesday evening. Bulletin is downloadable from the web at www.baistorah.org.

In Case of Emergency The red Hatzolah phone is in the hallway on the wall between the rear washing station and the Simcha Room.

The defibrillator is in a cubby in the coat room opposite the Hatzolah phone.