

BAIS TORAH BULLETIN

שבת פרשת כי תשא הדלקת נרות 5:39

March 9, 2012

טו' אדר תשע"ב

ערב שבת פרשת כי תשא

הדלקת נרות	5:39
מנחה	5:45
שקיעה	5:57

שבת פרשת כי תשא

דף היומי	8:00
שחרית	8:45
סוף זמן ק"ש	9:11
גמרא שיעור	4:45
מנחה	5:30
שקיעה	5:58
מעריב	6:40

MOVE CLOCK

FORWARD ONE HOUR

Weekday Schedule:

Week of 3/12-3/16

Sunday	שחרית	7:45
Mon, Thurs	שחרית	6:20, 7:45
Tues, Weds, Fri	שחרית	6:30, 7:45
Sun-Thurs	מנחה - מעריב	6:50

Next Week:

שבת פרשת ויקהל פקודי

הדלקת נרות	6:47
מנחה	6:55
שקיעה	7:05

WHAT'S NEW

This week's Kiddush is available for sponsorship

סעודת שלישיית is available for sponsorship

Matzah Pick Up is available in the shul office, during office hours: 9am-3:30pm Monday-Thursday.

The **Sisterhood of Bais Torah** would like to thank all the members for their support and participation in our Mishloach Manos project which will help our wonderful shul. We hope you are enjoying all the great Israeli products.

A hearty round of praise and gratitude goes out to our terrific diligent, industrious, and dependable packers, drivers/deliverers, buyers, computer geek, graphic artist, mailer, route maker, and writer/poet. Thank you: Carol Abramczik, Jackie Fessel, Ruth Friedman, Gloria Gordon, Kay Greenblatt, Judy Gribetz, Marcia Holzer, Hinda Kimmel, Emily Lifschitz, Doris Newman, Miriam Nussbaum, Sandy Rosenwasser, Marilyn Sapir, Betty Schloss, Diane Schmeltz, Aviva Schmutter, Sandy Thurm, Malky Zamore

Motzoei Shabbos March 24th we will be screening the documentary film **Leap of Faith**. Simcha Friedman, director/producer will talk to us about the film and will lead post screening discussion. Stay tuned for details.

SAVE THE DATE!!! The Annual Bais Torah Dinner is May 6 at the Crowne Plaza in Suffern, honoring Dr. Yehuda and Judi Eliezri,. Other awardees include Sandra Thurm, Simcha Friedman and a memorial tribute to Manny Frankel a"h.

GOOD SHABBOS!

Refuah Shelaimah

Katie Tannenbaum's grandson-
יהונתן משה בן דבורה
טובה

Teddy Kallner- תודרוס בן
הינדא

Henry Shapiro- חיים מאיר
יחיאל בן מלכה לאה

Manny London מנחם מונש בן
חנה פרידא

Bob Schore- חיים ראובן בן-
הענדל יהודית

Tova Eizik's grandson - שלמה
יעקב יונתן בן חנה רייזל

Leni Loebenstein - הילני בת -
רחל

Ben and Fran Horwitz's son in
law - חיים יששכר בן -
חיה משקט

Ben Zauderer - בנימין בן בילה -

Chana Mayerfeld- חנה פרומה
בת יהודית גיטל

Joel Rosenwasser's mother -
פצע לאה בת שפרינצא

Larry Seligson-
אריה לייב בן רבקה

Larry Seligson's son- רפאל
אפרים בן סימא פריעדל

Felise Katz's father- חיים בן חנה-

SHIURIM

Women's Tehilim, I'z'echer
nishmas Feigel bas Men-
achem Mendel, meets
Shabbos afternoon 45
minutes before Mincha

Sunday:

6:30 AM Daf Yomi
Rabbi Avromy Fein

8:30 AM Gemara Miseches
Pesachim
Rabbi Yisroel Gottlieb

Sun-Thurs:

10:00 AM Daf Yomi
Rabbi Yosef Fischer

Mon-Friday

5:25 AM Daf Yomi I
Rabbi Avromy Fein

7:00 AM Daf Yomi II
Rabbi Yisroel Gottlieb

8:25 AM Navi Shiur
Rabbi Yosef Fischer

9:45 AM Gemara Shiur
Rabbi Leibel Reznick

Wednesday

8:15 PM Navi Yechezkel
Rabbi Yisroel Gottlieb

Thursday

8:00PM Women's Mish-
nayos class-Tumah and
Tahara
Dr. Debbie Raice Fox

Parashas Ki-Sisah "The Parashah and Purim"

"We find in Chaza"l the statement, "A person is obligated to drink on Purim until he reaches the state when he doesn't know the difference between "Cursed be Haman" and "Blessed be Mordechai." Now one can misinterpret this as meaning that he must reach the state where he cannot tell the difference between Haman and Mordechai. But it is most unlikely that Chaza"l required a person to drink himself into such a stupor that he lost his consciousness to that extent. I believe that the meaning of this Halachah is that there is **only a small difference** between cursing "wicked Haman" and blessing "righteous Mordechai," because indeed, the effect of both is to enhance the position of good in the world, and only a small amount of alcohol would be necessary to blur one's senses into confusing them.

The theme of the Holiday of Purim is **הוא** that the Holy One has the power to turn things upside down by the performance of Hidden Miracles involving timing. When one scans the headlines of today's leading newspapers, one is struck by the intensity of the murderous language that emanates from the mouth of President Ahmadinejad of Iran, who vows to wipe Israel off the face of the earth (G-d Forbid) with his atomic bomb, In the spirit of **הוא** May HaShem cause a **הוא** befall the country that is the descendant of Biblical Persia.

Part of Haman's punishment was the hanging of his ten sons, whom the Megillah lists by name (Esther 9:7-9). There is a fascinating "Remez," or hint, embodied in the text concerning these names: We note that the "Vav" of "Vayeza" is elongated, while the "Soff" in "Parshandasa," the "Shin" in "Parmashta" and the "Zayin" in Vayezasa" are written in miniature. If we interpret the "Vav" as referring to the millennium, and the other letters as specifying the "year" part of the date, the result is 1946, the year in which ten of the top Nazis were hanged in Nuremberg. (If I hadn't been a "ma'amin" before hearing this, this alone would have made me one.)

One of the ways in which Purim is celebrated by children is by a masquerade, in which the participants conceal their identities by wearing masks. There are several references in Parashas Ki-Tisa to individuals wearing masks or changing their identities in one way or another:

When Moshe came down with the second set of Tablets, HaShem made his face shine. The People were afraid to deal with him in that state, so he found it necessary to don a mask.

Children often masquerade as Esther or Mordechai, even Achashverosh, or other kings and queens. In a tragic twist on this theme, the Jews had received crowns when they accepted the Torah. After they fashioned the Golden Calf, they were commanded by G-d to remove these crowns. So we find, "So the Children of Israel were stripped of their crowns from Chorev". In Megilas Esther, we find, "The Jews confirmed and accepted upon themselves," which Chaza"l interpret as a re-acceptance of the Oral Law. We eagerly await the replacement of those crowns.

HaShem, in one of the crowning moments in Moshe's life, gave him the following "audience:"

"He (Moshe) said, 'Show me now Your glory.'

He said, 'I shall make all My goodness pass before you, and I shall call out with the Name HaShem before you...You will not be able to see My face, for no human being can see My face and live.'

HaShem said, 'Behold!! There is a place near Me; you may stand on the rock. When My glory passes by, I shall place you in a cleft of the rock; I shall shield you with My hand until I have passed. Then I shall remove My hand and you will see My back, but My face may not be seen.'

L'Illuy Nishmas beni, Aharon Baruch Mordechai ben Pinchas Menachem

How to Reach Us

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Gloria Gordon, 425-1276

Sisterhood Tribute Cards,
Mona Selzer 356-0219

Bais Torah Bulletin call (845) 371-5337 or
Email: baistorahbulletin@gmail.com, All submis-
sions are subject to review and must be submitted
by 9pm Wednesday evening. This bulletin is
downloadable from the web at www.baistorah.org.

In Case of Emergency The red Hatzolah
phone is in the hallway on the wall between the
rear washing station and the Simcha Room.

The defibrillator is in a cubby in the coat room
opposite the Hatzolah phone.