

BAIS TORAH BULLETIN

שבת פרשת בשלח הדלקת נרות 4:57

February 3, 2012

א' שבט תשע"ב

ערב שבת פרשת בשלח

הדלקת נרות 4:57

מנחה 5:05

שקיעה 5:15

הלכה שיעור 8:15

שבת פרשת בשלח

דף היומי 8:00

שחרית 8:45

סוף זמן ק"ש 9:37

גמרא שיעור 4:00

מנחה 4:45

שקיעה 5:16

מעריב 5:58

Weekday Schedule:

Week of 2/5-2/10

Sunday שחרית 7:45

Mon, Thurs שחרית 6:20, 7:45

Tues, Weds, Fri שחרית 6:30, 7:45

Sun-Thurs מנחה-מעריב 5:05

Mon-Thurs מעריב 8:00

Next Week:

שבת פרשת יתרו

הדלקת נרות 5:06

מנחה 5:15

שקיעה 5:24

WHAT'S NEW

This week's Kiddush is available for sponsorship

סעודת שלישיית is available for sponsorship

Avos Ubanim Motzoei Shabbos Parshas Be'shalach February 4 at 7:15 PM in the Bais Medrash. This week's learning is sponsored by **Bob and Rita Landa in memory of his great aunt Mrs. Sarah Landau and by Rabbi Yaacov and Pennina Hauer**. There are still weeks available! To sponsor please email: Jonathan.Rosenstock@yahoo.com

A special grand finale of this season's **Avos U'banim** program will take place on **Motzoei Shabbos Feb 18** featuring a special live show presented by the Parrot Rebbe shlit"a. Learning will begin at 7:15 PM and the show will begin at 7:45 PM

Matzah Baking with Bais Torah is NEXT SUNDAY February 12 at the Shatzer Matzah Factory. To order Matzos for Pesach use the sign up sheet in shul, or call the Lieders at 352-0122 or email eiointova@optonline.net. Get your orders in this week!

For those who made reservations for the Aug 1 Siyum Hashas, please be sure to fill out the form indicating seating preferences and hand it directly to **Steve Fessel or the shul office by Sunday Feb 12th**.

Mishloach Manos forms have been mailed out. Please fill them out and return to the office as soon as possible. Deadline is **February 24**.

The next **Kosher Food Pantry** collection date is **February 13**. Bais Torah's commitment is **120 cans of fruit for the month**

MARK YOUR CALENDAR! Bais Torah Annual **Siyum Mishnayos** is March 4. More information to follow....

NICHUM AVEILIM

Shifra Horowitz on the petirah of her father, Herman Fialkoff

Refuah Shelaimah

Katie Tannenbaum's grandson-
יהונתן משה בן דבורה
טובה

Teddy Kallner- תודרוס בן
הינדא

Henry Shapiro- חיים מאיר
יחיאל בן מלכה לאה

Manny London מנחם מונש בן
חנה פרידא

Bob Schore - חיים ראובן בן -
הענדל יהודית

Tova Eizik's grandson - שלמה
יעקב יונתן בן חנה רייזל

Leni Loebenstein - הילני בת -
רחל

Ben and Fran Horwitz's son in
law - חיים יששכר בן -
חיה משקט

Ben Zauderer - בנימין בן בילה -

Chana Mayerfeld- חנה פרומה
בת יהודית גיטל

Joel Rosenwasser's mother -
פשע לאה בת שפרינצא

Larry Seligson-
אריה לייב בן רבקה

Larry Seligson's son- רפאל
אפרים בן סימא פריעזל

Felise Katz's father- חיים בן חנה-

SHIURIM

Women's Tehilim, I'z'echer
nishmas Feigel bas Men-
achem Mendel, meets
Shabbos afternoon 45
minutes before Mincha

Sunday:

6:30 AM Daf Yomi
Rabbi Avromy Fein

8:30 AM Gemara Mischech
Pesachim
Rabbi Yisroel Gottlieb

Sun-Thurs:

10:00 AM Daf Yomi
Rabbi Yosef Fischer

Mon-Friday

5:25 AM Daf Yomi I
Rabbi Avromy Fein

7:00 AM Daf Yomi II
Rabbi Yisroel Gottlieb

8:25 AM Navi Shiur
Rabbi Yosef Fischer

9:45 AM Gemara Shiur
Rabbi Leibel Reznick

Wednesday

8:15 PM Melochim Beis
Rabbi Yisroel Gottlieb

Thursday

8:00PM Women's Mish-
nayos class-Tumah and
Tahara
Dr. Debbie Raice Fox

Parashas Beshalach

Shabbos Shira" - The Place of Song in Judaism

This Shabbos, on which Parashas Beshalach is read, is called "Shabbos Shira," The Shabbos of Song. The obvious reason for this is that the parashah contains a sublime Song of joy and gratitude, the "Shirat HaYam," the Song of the Sea, in which the men of Israel, led by their great leader, Moshe, and the women of Israel, with drum and dance, led by Moshe's sister, Miriam, recite the Great Song of Faith:

"I sing to HaShem, for He is infinitely great...

This is my G-d, and I will build a Sanctuary for Him;

The G-d of my father, and I will exalt Him...

Who is like You among the mighty in holiness, too awesome for praise, Doer of wonders!...

You will bring them and implant them on the mount of Your Heritage...

HaShem shall reign for all Eternity."

The greatest musician in the history of the Jewish People was David HaMelech. He composed the majority of "Sefer Tehilim," the Book of Psalms, the lyrics of which praise G-d for the awesome beauty of nature, and as the Supreme Judge of the World, Who provided its moral compass. But not only did David master the above aspects of music, to the point that he was called the "Ne'im Zemiros Yisrael," The Great Singer of Israel, but he was also able to use instrument and voice to calm the spirit of the depressed, such as Shaul HaMelech. In modern terms, he was the first to practice the art of music therapy.

The "Daf Yomi" is now studying Maseches Arachin (10a-12a), which deals with various aspects of music:

- Regarding instrumental music, the Talmud asks, which facet is the most basic, the singing voice, a direct creation of G-d, with infinitely varied forms, capable of expressing and eliciting emotion – or is it the instrument itself, as the Torah praises inventors and innovators in (Bereshis 4:21), "The name of his brother was Yuval; he was the first of all who play the harp and the flute." He paved the way for the great achievements of Mozart and Beethoven, Yitzchak Perlman and the great symphony orchestras.

- "Lack of Song (by the Leviim) invalidates the sacrifice." That is the opinion of Rabbi Meir. But the Sages say that it does not. What is Rabbi Meir's opinion based on? The Talmud answers that it is based on the verse, "For I have given the Leviim to Aharon and to his sons, from the midst of the Children of Israel and to effect Atonement for the Children of Israel." Just as Atonement is a necessary component of a sacrifice, so is Song a necessary component of the sacrifice.

- "Rav Yehudah said in the name of Shmuel, 'How do we know that Song is a necessary component of the Temple Service?' It is based on the verse, (Devarim 18), 'And let him serve in the Name of HaShem his G-d' – What Service can be said to be based on the Divine Name? I would tend to say that it is Song."

- Rav Masna said that the source is the verse, (Devarim 28), "Because you did not serve HaShem with joy and with goodness of heart." What aspect of Divine Service reflects joyfulness of heart? I would tend to say that it is Song."

A delight on Shabbos are the Shabbos "Zemiros," the Shabbos Table Songs. One of the lesser known of the "Zemiros," probably because we are more familiar with it as the "Shir HaYichud," the Song Celebrating the Unity of HaShem, associated with the Day of Shabbos, is the Song which begins, "On the Seventh Day You Rested; therefore it was the Day of Shabbos which You Blessed." A stanza which appears in the middle of the Song is:

"And the House of Levi sang Songs of Praise, to You they pledged Love, even Song;

The House of Israel, and those who fear HaShem, Will Give Honor and Gratitude to Your Name, HaShem"

And the Song concludes:

"And I, while I live, will Sing Praise to my Creator; and I will Bless Him as long as I Exist;

May the Name of HaShem be Blessed from Eternity to Eternity!"

L'Illuy Nishmas beni, Aharon Baruch Mordechai ben Pinchas Menachem

How to Reach Us

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Gloria Gordon, 425-1276

Sisterhood Tribute Cards,
Mona Selzer 356-0219

Bais Torah Bulletin call (845) 371-5337 or
Email: baistorahbulletin@gmail.com, All submis-
sions are subject to review and must be submitted
by 9pm Wednesday evening. This bulletin is
downloadable from the web at www.baistorah.org.

In Case of Emergency The red Hatzolah
phone is in the hallway on the wall between the
rear washing station and the Simcha Room.

The defibrillator is in a cubby in the coat room
opposite the Hatzolah phone.