

BAIS TORAH BULLETIN

שבת פרשת וארא הדלקת נרות 4:40

January 20, 2012

כה'טבת תשע"ב

ערב שבת פרשת וארא

הדלקת נרות	4:40
מנחה	4:45
שקיעה	4:58
Oneg	8:00

שבת פרשת וארא

דף היומי	8:00
שחרית	8:45
סוף זמן ק"ש	9:42

שבת מברכים חדש שבת

גמרא שיעור	3:45
מנחה	4:30
שקיעה	4:59
מעריב	5:41

Weekday Schedule:

Week of 1/22-1/27

Sunday שחרית 7:45

Mon, Thurs שחרית 6:20, 7:45

Weds ראש חדש שבת שחרית 6:10, 7:35

Tues, Fri שחרית 6:30, 7:45

Sun-Thurs מנחה-מעריב 4:45

Mon-Thurs מעריב 8:00

Next Week:

שבת פרשת בא

הדלקת נרות	4:48
מנחה	4:55
שקיעה	5:06

WHAT'S NEW

This week's Kiddush is available for sponsorship

סעודת שלישיית is sponsored by Murray Selzer for the yartzheit of his mother Gittel Bas Aaron

Avos Ubanim Motzoei Shabbos Parshas Va'era January 21 at 6:45 PM in the Bais Medrash. This week's learning is sponsored by Leiby and Devorah Pomerantz. There are still weeks available! To sponsor please email: Jonathan.Rosenstock@yahoo.com

THIS Shabbos Parshas Va'era, January 20. Chazzan **Moishe Weinstock** will be our guest and will lead the tefilos B'nusach Carlebach. Also joining us will be **Rabbi Eliyahu Bergstein**, everyone is invited to join the **oneg and tish** in the simcha room at approximately 8 pm.

Matzah Baking with Bais Torah at Shatzer Matzah Factory is Sunday February 12. Look for the sign up sheet in shul, or call the Lieders at 352-0122 or email eiointova@optonline.net, for information and orders

The next **Kosher Food Pantry** collection date is **February 13**. Bais Torah's commitment is **120 cans of fruit for the month**

MARK YOUR CALENDAR! Bais Torah Annual Siyum Mishnayos is March 4. More information to follow....

SAVE THE DATE!!! The Annual Bais Torah Dinner is May 6 at the Crowne Plaza in Suffern, honoring Dr. Yehuda and Judi Eliezri

MAZAL TOV

Teddy and Rosalie Kallner on the birth of a great -grandson born to their grandchildren Gitty and Aharon Dovid Kohen children of Hinda and Yossie Davis

Refuah Shelaimah

Katie Tannenbaum's grandson-
יהונתן משה בן דבורה
טובה

Teddy Kallner- תודרוס בן
הינדא

Henry Shapiro- חיים מאיר
יחיאל בן מלכה לאה

Manny London מנחם מונש בן
חנה פרידא

Bob Schore- חיים ראובן בן-
הענדל יהודית

Suzie Kirshenbaum's father-
יוסף בן שרה

Tova Eizik's grandson - שלמה
יעקב יונתן בן חנה רייזל

Leni Loebenstein - הילני בת -
רחל

Ben and Fran Horwitz's son in
law - חיים יששכר בן -
חיה משקט

Ben Zauderer - בנימין בן בילה -

Chana Mayerfeld- חנה פרומה
בת יהודית גיטל

Joel Rosenwasser's mother -
פסע לאה בת שפרינצא

Larry Seligson-
אריה לייב בן רבקה

Larry Seligson's son- רפאל
אפרים בן סימא פריעדל

Felise Katz's father- חיים בן חנה

SHIURIM

Women's Tehilim, l'zecher
nishmas Feigel bas Men-
achem Mendel, meets
Shabbos afternoon 45
minutes before Mincha

Sunday:

6:30 AM Daf Yomi
Rabbi Avromy Fein

8:30 AM Gemara Miseches
Pesachim
Rabbi Yisroel Gottlieb

Sun-Thurs:

10:00 AM Daf Yomi
Rabbi Yosef Fischer

Mon-Friday

5:25 AM Daf Yomi I
Rabbi Avromy Fein

7:00 AM Daf Yomi II
Rabbi Yisroel Gottlieb

8:25 AM Navi Shiur
Rabbi Yosef Fischer

9:45 AM Gemara Shiur
Rabbi Leibel Reznick

Wednesday

8:15 PM Melochim Beis
Rabbi Yisroel Gottlieb

Thursday

8:00PM Women's Mish-
nayos class-Tumah and
Tahara
Dr. Debbie Raice Fox

Parashas VA'ERA-Names of G-d

There is a story about a computer technician who was sent by his company to a monastery in Tibet to help the monks finish a project they had begun but, as the end was in sight, the computer had gone down. The technician was told that the project was to list all the Names of G-d. When all the names would be listed, the universe would have served its purpose, and it would come to an end. The technician was rather skeptical about the nature of the project, but he assumed that wasn't his business; he would just fix the computer, and head back down the mountain. Which he did, but, as he was heading down the mountain trail, he looked up and, one by one, the stars were winking out.

(The majority of the following is copied from the Ramban's Commentary on the Torah)

"The Book of V'eileh Shemoth was set apart for the story of the first exile, which had been clearly decreed, and the redemption from it. This is why He reverted and began [this second book of the Torah] with the names of those persons who went down to Egypt, and mentioned their total number, although this had already been written. It is because their descent thereto constituted the beginning of the exile, which began from that moment on."

"Now the exile was not completed until the day they returned to their place and were restored to the status of their fathers... When they came to Mount Sinai and made the Tabernacle, and the Holy One, Blessed be He, caused His Divine Presence to dwell again amongst them, they returned to the status of their fathers, when the 'sod eloka' (counsel of G-d) was upon their tents and 'they were those who constituted the Chariot of the Holy One.' Then they were considered redeemed..."

(Shemos 6:3), "And I appeared unto Avraham, Yitzchok and Yaakov by the Name 'E-il Sha-dai' (G-d Almighty). But by My Name Y-K-V-K (The Eternal) was I not known unto them." By way of the Truth [the mystic teachings of the Cabala], the verse can be explained in consonance with its plain meaning and intent. He is saying: 'I the Eternal appeared to the patriarchs through the speculum (lens) of E-il Sha-dai,' just as is the sense of the verse, 'In a vision do I make myself known to him.' 'But Myself, I the Eternal did not make Myself known to them, as they did not contemplate Me through a lucid speculum (clear lens) so that they should know Me...' The purport thereof is that the revelation of the Divine Presence and His communication came to them through an ameliorated Attribute of Justice ('midas hadin rafeh') ...But with Moshe, His conduct and His recognition to him were by the Attribute of Mercy, which is indicated by His Great Name, [i.e. the Tetragrammaton – the Eternal]...Therefore, Moses does not henceforth mention the name E-il Sha-dai, for the Torah was given with His Great Name, as it is said, 'I am the Eternal your G-d.'

The following verses from the Ten Utterances illustrate the use of the Tetragrammaton – the Eternal (Y-K-V-K) in the remainder of the text of the Torah:

"I am the Eternal your G-d, Who has taken you out of the land of Egypt, from the house of slavery."

"You shall not take the Name of the Eternal, your G-d, in vain, for the Eternal will not absolve anyone who takes His Name in vain."

"Honor your father and your mother, so that your days will be lengthened upon the land that the Eternal, your G-d, gives you."

L'Illuy Nishmas beni, Aharon Baruch Mordechai ben Pinchas Menachem

How to Reach Us

Rabbi Yisroel Gottlieb 357-3913, Daytime emer-
gency 362-8362 rabbigottlieb@gmail.com

President Michael Kronenberg 368 -1064,
president@baistorah.org

Treasurer Jay Kimmel, 357-9571

Facilities Yis Helprin 494-7446

Shul Secretary Aviva Schmutter 352-1343
aviva@baistorah.org M-TH 9:00-3:00, To receive
e-mail updates, write to baistorah@gmail.com

Simcha Room Reservations/Kiddushim Jack
Gross, 357-4121

Bikur Cholim Eveline Kranzler, 352-8410
Sandy Lieder, 352-0122

Eiruv 362-4302 Mikvah 425-6101

Chesed Committee
Charlie Grandovsky, 425-4683

Youth Jonathan Rosenstock 369-6349

Sisterhood Liaison Betty Schloss, 369 –1833
Hinda Kimmel 357-9571

Lost and Found Michael Loebenstein, 425-8895

Chevra Kadisha Steve Fessel, 425-1713,
Ephraim Pessin, 914-420-6714
Gloria Gordon, 425-1276

Sisterhood Tribute Cards,
Mona Selzer 356-0219

Bais Torah Bulletin call (845) 371-5337 or
Email: baistorahbulletin@gmail.com, All submis-
sions are subject to review and must be submitted
by 9pm Wednesday evening. This bulletin is
downloadable from the web at www.baistorah.org.

In Case of Emergency The red Hatzolah
phone is in the hallway on the wall between the
rear washing station and the Simcha Room.

The defibrillator is in a cubby in the coat room
opposite the Hatzolah phone.