

# BAIS TORAH BULLETIN

שבת פרשת שמות הדלקת נרות 4:32

January 13, 2012

יח'טבת תשע"ב

## WHAT'S NEW

### ערב שבת פרשת שמות

הדלקת נרות	4:32
מנחה	4:40
שקיעה	4:50
הלכה שיעור	8:00

### שבת פרשת שמות

דף היומי	8:00
שחרית	8:45
סוף זמן ק"ש	9:42
גמרא שיעור	3:35
מנחה	4:20
שקיעה	4:51
מעריב	5:33

### Weekday Schedule:

Week of 1/15-1/20

**Sunday** שחרית 7:45

**Mon, Thurs** שחרית 6:20, 7:45

**Tues, Weds, Fri** שחרית 6:30, 7:45

**Sun-Thurs** מנחה-מעריב 4:40

**Mon-Thurs** מעריב 8:00

### Next Week:

#### שבת פרשת וארא

הדלקת נרות	4:40
מנחה	4:45
שקיעה	4:58

**סעודת שלישיית** is co-sponsored by Jossi Lieder for the yartzheit of his father Avraham ben Yosef, Pinky Frankel for the yartzheit of his mother Devorah bas Pinchas and Elliot Shapiro for the yartzheit of his father Chaim Dov ben Yitzchak Isaac

**AVOS UBANIM** Motzoei Shabbos Parshas Shemos January 14 at 6:45 PM in the Bais Medrash. This week's learning is sponsored by **Michael and Sharon Kronenberg**. Please email Jonathan.Rosenstock@yahoo.com to sponsor.

**Free tefilin checkup - This Sunday morning** professional soferim from the organization **Hanacha K'halacha** will be coming to our shul to assist people with their tefilin. They will check tefilin condition and placement - **all free of charge**. They will be available both before and after davening starting from 7:15 Sunday morning."

This Motzoei Shabbos, January 14th at 8:00 p.m., Bais Torah is privileged to sponsor a talk by **Sheldon Eisenberger, J.D., LL.M., CPA** on the topic of **"Don't Do It! And Other Thoughts on Halachic and Secular Law."** He will discuss the *beis din* vs. secular courts, tax issues, case histories of estate and commercial disputes and "tripping over the pebble," when a divorced wife, secretary or employee turns you in. All are invited to attend There is no admission charge and refreshments will be served.

**The Adult Education Committee** wishes to thank Fayge Deutsch, Betty Schloss and Sandy Thurm for all of their help in preparing a very successful lecture by Dr. Mordechai Kedar last Motzoei Shabbos January 7.

**Shabbos Parshas Va'era, January 20.** Chazzan **Moishe Weinstock** will be our guest and will lead the tefilos B'nusach Carlebach. **Also joining us will be Rabbi Eliyahu Bergstein**, everyone is invited to **make reservations for the Friday night Shabbos seuda \$28 per person (contact the shul office or Marilyn Sapiro)** followed by an oneg and tish for the kehilla in the simcha room at approximately 8 pm.

**MARK YOUR CALENDAR! Bais Torah Annual Siyum Mishnayos is March 4**  
**SAVE THE DATE!!! The Annual Bais Torah Dinner is May 6 at the Crowne Plaza in Suffern, honoring Dr. Yehuda and Judi Eliezri**

## MAZAL TOV

Yisroel and Ruthie Safrin on the birth of their grandson, Moshe Shmuel, born to their children, Shani and Meir Amsel of Passaic.

Manny and Chana Mayerfeld on the birth of a great-grandson, born to Yossie and Basya Zimmerman of Lakewood, children of Uri and Esther Mayerfeld of California.

Ralph and Esther Gable on the marriage of their children Yossi & Miriam Fathi

## Refuah Shelaimah

Katie Tannenbaum's grandson-  
יהונתן משה בן דבורה  
טובה

Teddy Kallner- תודרוס בן  
הינדא

Henry Shapiro- חיים מאיר  
יחיאל בן מלכה לאה

Manny London מנחם מונש בן  
חנה פרידא

Bob Schore- חיים ראובן בן -  
הענדל יהודית

Suzie Kirshenbaum's father-  
יוסף בן שרה

Tova Eizik's grandson - שלמה  
יעקב יונתן בן חנה רייזל

Leni Loebenstein - הילני בת -  
רחל

Ben and Fran Horwitz's son in  
law - חיים יששכר בן -  
חיה משקט

Ben Zauderer - בנימין בן בילה -

Chana Mayerfeld- חנה פרומה  
בת יהודית גיטל

Joel Rosenwasser's mother -  
פסע לאה בת שפרינצא

Larry Seligson-  
אריה לייב בן רבקה

Larry Seligson's son- רפאל  
אפרים בן סימא פריעל

Felise Katz's father- חיים בן חנה

## SHIURIM

Women's Tehilim, l'zecher  
nishmas Feigel bas Men-  
achem Mendel, meets  
Shabbos afternoon 45  
minutes before Mincha

### Sunday:

6:30 AM Daf Yomi  
Rabbi Avromy Fein

8:30 AM Gemara Miseches  
Pesachim  
Rabbi Yisroel Gottlieb

### Sun-Thurs:

10:00 AM Daf Yomi  
Rabbi Yosef Fischer

### Mon-Friday

5:25 AM Daf Yomi I  
Rabbi Avromy Fein

7:00 AM Daf Yomi II  
Rabbi Yisroel Gottlieb

8:25 AM Navi Shiur  
Rabbi Yosef Fischer

9:45 AM Gemara Shiur  
Rabbi Leibel Reznick

### Wednesday

8:15 PM Melochim Beis  
Rabbi Yisroel Gottlieb

### Thursday

8:00PM Women's Mish-  
nayos class-Tumah and  
Tahara  
Dr. Debbie Raice Fox

## Parashas Shemos

### Bas Pharaoh and Other Great Women

In Sefer Bereshis, women play a curious role, beginning with Chava, "Aim Kol Choy," "The Mother of All Human Life." She played a passive/aggressive role in the relationship of Humanity to Sin. She was seduced by the "Nachash," into the first Sin, and she, in turn, seduced her husband, "Adam HaRishon," "First Man," into the Sin of disobeying G-d, concerning eating from the "Eitz HaDa'as," the "Tree of knowledge." She was accompanied in that Sefer by the Four "Imahot," "Matriarchs" of the Jewish People: Sarah, Rivkah, Rachel and Leah, who played very significant "Ezer Kenegdom" "supportive/oppositional" roles for their husbands, the "Avos," "Patriarchs:" Avraham, Yitzchok and Yaakov.

In Shemos, women play the role of lifting their husbands out of depression, restoring their spirit, almost, one might say, quasi-redeemers. When Pharaoh issued the decree to kill all male Jewish babies, Amram, father of Moshe, and the Leader of the Generation, saw no reason to continue with normal married life. He divorced his wife, Yocheved. But his daughter, Miriam, read reality differently. She saw Pharaoh's decree as only the temporary decree of a madman, and urged her father not to give up and to re-marry Yocheved. Amram was convinced to do that, and he and his whole generation, re-married their wives. In "Shir HaShirim" (8:5) we find, "Under the apple tree, did I arouse you..." This is interpreted by Chaza"l as meaning that the women of Israel aroused their husbands in Egypt when they were in the depths of depression.

Early in Parashas Shemos, the Chumash recounts the story of the midwives Shifra and Puah (Egyptian names of Yocheved and Miriam) who serviced the Jewish women at the time of their childbirth. Pharaoh commanded them to kill the boys and spare the girls. The Chumash tells us, however that "But the midwives feared G-d and they did not do as the Pharaoh of Egypt had commanded them, and they allowed the boys to live." The Chumash concludes the story of the midwives, "And it was because the midwives feared G-d, that He made them houses." And Rashi explains the term "houses" as meaning "Houses of Priesthood and the Service of the Leviim" for Yocheved, and of Kingship for Miriam.

Perhaps the most amazing story is that involving the daughter of Pharaoh. Yocheved, wife of Amram, gave birth to Moshe, the future leader of Israel. But at the height of Pharaoh's decree against male Jewish babies, Yocheved realized that she could not protect her baby any longer, so she placed him in a wicker basket, smearing it with clay and pitch, and set the basket afloat among the reeds at the bank of the Nile. Moshe's sister, Miriam, stationed herself at a distance to know what would be done with him. At the same time, the daughter of the Pharaoh was passing with a retinue of her maidservants. "She saw the basket among the reeds and she sent her maidservant to retrieve it. She opened it and saw the baby crying. She took pity on him and said, 'This is one of the Hebrew boys!' His sister said to Pharaoh's daughter, 'Shall I go and fetch a Hebrew woman to nurse the baby for you?' Pharaoh's daughter answered, 'Go.' The girl went and summoned the boy's mother. Pharaoh's daughter said to her, 'Take this boy and nurse him for me, and I will give you your pay' (as if Yocheved needed or wanted pay for that task). So the woman took the boy and nursed him. The boy grew up and she brought him to the daughter of Pharaoh and he was a son to her. She called his name 'Moshe,' as she said, 'For I drew him ('meshisihu') him from the water.' " For her incredible compassion and bravery, Chaza"l gave the daughter of Pharaoh the name "Basya," daughter of G-d.

L'Illuy Nishmas beni, Aharon Baruch Mordechai ben Pinchas Menachem

## How to Reach Us

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Mona Selzer 356-0219

Bais Torah Bulletin call (845) 371-5337 or  
Email: baistorahbulletin@gmail.com, All submis-  
sions are subject to review and must be submitted  
by 9pm Wednesday evening. This bulletin is  
downloadable from the web at [www.baistorah.org](http://www.baistorah.org).

In Case of Emergency The red Hatzolah  
phone is in the hallway on the wall between the  
rear washing station and the Simcha Room.

The defibrillator is in a cubby in the coat room  
opposite the Hatzolah phone.