

# CONGREGATION BAIS TORAH

Nov 25, 2011 · 89 West Carlton Rd · Suffern, NY 10901 · (845)352-1343 · [www.baistorah.org](http://www.baistorah.org) כח' חשוון ערב שבת פרשת תולדות

## פרשת תולדות – שבת מברכים חדש כסלו הדלקת נרות 4:13 PM

### ערב שבת פרשת תולדות

הדלקת נרות	4:13 PM
מנחה	4:20 PM
שקיעה	4:31 PM

### שחרית Weekday

ראש חדש Sunday	7:45 AM
Mon, Thurs	6:20 AM 7:45 AM
Tues, Weds, Friday	6:30 AM 7:45 AM

### שבת פרשת תולדות

דף היומי	8:00 AM
שחרית	8:45 AM
סוף זמן קריאת שמע	9:20 AM
Men's Gemara Shiur	3:15 PM
מנחה	4:00 PM
שקיעה	4:30 PM
מעריב	5:12 PM

### Weekday מנחה-מעריב Second Maariv

Sun -Thurs: 4:15 PM  
Mon-Thurs: 8:00 PM

### ערב שבת פרשת ויצא

הדלקת נרות	4:10 PM
מנחה	4:15 PM
שקיעה	4:28 PM

## Shul Announcements

This week's Kiddush is available for sponsorship

**סעודת שלישיית** is sponsored by Rabbi Yisroel and Amy Gottlieb in honor of the bas mitzvah of their daughter Mindy, and by Seymour Lutwak commemorating the yartzheit of his father Yeshayahu ben Chaim Shimon

**AVOS UBANIM** Motzoei Shabbos Parshas Toldos, November 26 at 6:30 PM in the Bais Medrash. Come learn with your son or grandson and enjoy hot pizza! This week's learning is sponsored by Allen & Miriam Nussbaum in memory of Moshe ben HeChover Yekeskel HaLevi and Avrohom ben Yoel. Sponsorships are available for \$50. Please contact Jonathan.Rosenstock@yahoo.com More information is also available at the shul website, [www.baistorah.org](http://www.baistorah.org)

**Bais Torah Sisterhood** would like to remind the ladies of our community that **ZUMBA** is alive and well and still kicking. We exercise at 8:15 p.m on Mondays in Bais Torah. Join us for \$10 a session.

The Kosher Food Pantry canned fruit collection date is December 12. Our goal is 120 cans for the month.

Be a part of a **Chesed Shel Emes. The Chevra Kadisha of Monsey** needs your help. Please donate clean used bed linens (flat sheets, pillow cases) to help the Chevra prepare for kevrurah. Donations can be brought to Gloria Gordon at 2 Briarwood Lane, and she can be reached at 425-1276 for more information.

## Mazal Tov

Manny and Chana Mayerfeld on the marriage of their granddaughter, Miriam Schneider, to Benji Berman. She is the daughter of Moshe and Rena Schneider.

Rena and Sam Wilen announce the engagement of their grandson Yehudah Wilen of Denver, CO to Esther Hellman of Cleveland, OH

Rabbi Yisroel and Amy Gottlieb on the bas mitzvah of their daughter Mindy

Marty and Carol Ginsberg on the bas mitzvah of their granddaughter Mindy Gottlieb

Fred and Esther Gottlieb on the bas mitzvah of their granddaughter, Mindy Gottlieb

## Shiurim

Women's **תהילים** לז"נ פיגל בת מנחם מנדל **תהילים** Shabbos afternoon 45 minutes before Mincha-If you have the time, we NEED you!

Sundays at 8:30 AM **מסכת פסחים** – Rabbi Yisroel Gottlieb

Wednesdays at 8:15 PM – Rabbi Yisroel Gottlieb

Women's Mishnayos class Thursday at 8:00 PM-Dr. Debbie Raice Fox

דף היומי I Monday through Friday 5:25 AM and Sunday at 6:30 AM – Avromy Fein

דף היומי II, Monday through Friday 7:00 AM – Rabbi Yisroel Gottlieb

דף היומי III, Sunday through Thursday 10:00 AM – Rabbi Yosef Fischer

Monday through Friday after the second **שחרית** - **נבאים** – Rabbi Yosef Fischer

Monday through Thursday at 9:45 AM **שיעור גמרא** - Rabbi Leibel Reznick

## Refuah Shelaimah

Katie Tannenbaum's grandson-

יהונתן משה בן דבורה טובה

Teddy Kallner **הינדא** בן תודרוס

Henry Shapiro - **חיים מאיר יחיאל בן מלכה לאה**

Manny London - **מנחם מונש בן חנה פרידא**

Bob Schore - **חיים ראובן בן הענדל יהודית**

Suzie Kirshenbaum's father- **יוסף בן שרה**

Tova Eizik's grandson - **שלמה יעקב יונתן בן חנה רייזל**

Leni Loebenstein - **הילני בת רחל**

Ben and Fran Horwitz's son in law –

**חיים יששכר בן חיה משקט**

Ben Zauderer **בנימין בן בילה**-

Chana Mayerfeld **חנה פרומה בת יהודית גיטל**-

Joel Rosenwasser's mother -

**פשע לאה בת שפרינצא**

Larry Seligson **אריה לייב בן רבקה** -

Larry Seligson's son **רפאל אפרים בן סימא פריעדל**-

## How to Reach Us

**Rabbi** Yisroel Gottlieb 357-3913, rabbigottlieb@gmail.com – Daytime emergency 362-8362

**President** Michael Kronenberg 368 -1064, president@baistorah.org

**Treasurer** Jay Kimmel, 357-9571

**Facilities** Yis Helprin 494-7446

**Shul Secretary** Aviva Schmutter 352-1343 aviva@baistorah.org M-TH 9:00-3:00, To receive e-mail updates, write to baistorah@gmail.com

**Simcha Room Reservations/Kiddushim** Jack Gross, 357-4121

**Bikur Cholim** Eveline Kranzler, 352-8410 and **Eiruv** 362-4302

Sandy Lieder, 352-0122

**Mikvah** 425-6101

**Chesed Committee** Charlie Grandovsky, 425-4683

**Youth** Jonathan Rosenstock 369-6349

**Sisterhood Liaison** Betty Schloss, 369 –1833

Hinda Kimmel 357-9571

**Lost and Found** Michael Loebenstein, 425-8895

**Chevre Kadisha** Steve Fessel, 425-1713, Ephraim Pessin, 914-420-6714 or Gloria Gordon, 425-1276

**Sisterhood Tribute Cards**, Mona Selzer 356-0219

**Bais Torah Bulletin** Email: baistorahbulletin@gmail.com, or call (845) 371-5337. All submissions are subject to review and must be submitted by 9pm Wednesday evening.. This bulletin is downloadable from the web at [www.baistorah.org](http://www.baistorah.org).

## In Case of Emergency

The **red Hatzolah phone** is in the hallway on the wall between the rear washing station and the Simcha Room.

The **defibrillator** is in a cubby in the coat room opposite the Hatzolah phone.

## Parashas Toldos – 5772 Yaakov – The Man of Truth

According to Jewish Tradition, each of the three founders of the Jewish People: Avraham, Yitzchok and Yaakov was blessed by HaShem with an attribute in which he excelled the rest of humanity. Avraham was called the “Ish HaChessed,” the Man of Kindness. For he excelled, above all his other magnificent traits, in the Attribute of Kindness, as he demonstrated when he begged HaShem to forgive Sodom. Yitzchok, Avraham’s son, demonstrated “Gevurah,” Might and Courage, when he allowed himself to be bound and placed on an altar to be sacrificed as an “Olah Temimah,” a Burnt Sacrifice. Yaakov is called the “Ish HaEmes,” the “Man of Truth,” as it is said, “Truth was given to Yaakov; Kindness to Avraham,” although it is difficult to find examples where his behavior reflects complete honesty; that is, the “truth, the whole truth, and nothing but the truth.”

In fact, the Gemara in Bava Metzia 23b, teaches that a Torah scholar is not required at all times to be completely faithful to the truth. “Rav Yehudah says in the name of Shmuel, ‘A ‘Tzurva MeRabbanan,’ a Torah scholar is permitted to deviate from the truth in the following situations: in connection with Torah learning, in matters relating to family life, and in matters of hospitality. The first involves a case where someone asks a Torah scholar if he is an expert in a particular tractate of the Talmud. In that case, in the interest of modesty, even if he is quite expert in the matter under discussion, he is permitted to deny it. In the area of family life, there is a dispute between Rashi and Tosafos. Rashi says, ‘in case someone asks him, quite inappropriately, if he had had relations, with his wife, he is permitted to deny it, as a matter of ‘modesty in the area of family life.’ Tosafos says that the Gemara does not refer to such an invasion of privacy. Rather, the case involves when the Torah scholar was absent from the House of Study because of a sexual flow, he is allowed to deny it, and claim that he had had some other illness. And in the matter of hospitality, if someone asks him how he was treated on a certain occasion in a particular inn, he may deviate from the truth and say that he was not treated well, although in fact he was, in order to prevent the host from being inundated by unwelcome guests. Tosafos qualifies this case as referring only to when the scholar is speaking to ill-mannered people, but in case he is speaking to people with good manners, he is required to praise his host when appropriate.”

The Midrash speaks of HaShem’s initial intention to create the world with the Attribute of Truth alone. But He quickly realized that a world created in this manner could not last long. So He introduced the Trait of Kindness into the mix, as the Midrash says, “HaEmes ve HaChessed nifgashu,” “Truth and Kindness met,” and the result of the work of the “Oseh Shalom BiMeromav,” the Great Compromiser in Heaven, was “Shalom,” Peace and Harmony on earth, relatively speaking.

But this is surely not the model for proper behavior, which is, as we find in *Tehilim 15:1-2*, “A Psalm of David. ‘HaShem, who may sojourn in Your tent? Who may dwell on Your Holy Mountain? One who walks in perfect innocence, and does what is right, **and speaks the Truth in his heart.**’ ”

According to Jewish tradition, the prayers were established by the “Avos,” the forefathers: “Shacharis,” by Avraham, “Minchah” by Yitzchok and “Maariv” by Yaakov. “Maariv” is the night-time prayer, the prayer of darkness, of fear, when Man feels cut off from his Creator. The only link he has is “Emunah,” Faith. And “Emes,” Truth, is linked to Faith, as we find in “Maariv,” in the text following “Krias Shema,” “**True and guaranteed by Faith** are all the Commands stated in ‘Krias Shema’ – and they are fully established upon us, for He is our G-d, and there is none beside Him, and we are Israel, His People...”

L’Illuy Nishmas beni, Aharon Baruch Mordechai ben Pinchas Menachem