

CONGREGATION BAIS TORAH

Sept 23, 2011 · 89 West Carlton Rd · Suffern, NY 10901 · (845)352-1343 · www.baistorah.org כד' אלול ערב שבת פרשת נצבים וילך

פרשת נצבים וילך – פרקי אבות פרק ד' הדלקת נרות 6:34 PM

ערב שבת פרשת נצבים וילך

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|------------|---------|
| הדלקת נרות | 6:34 PM |
| מנחה | 6:40 PM |
| שקיעה | 6:52 PM |

Weekday Selichos and שחרית

| | | |
|-------------------|--------------|---------|
| Sunday | 6:00 AM | 7:45 AM |
| Monday | 6:10 AM | 7:25 AM |
| Tuesday | 6:10 AM | 7:25 AM |
| EREV ROSH HASHANA | Weds 5:00 AM | 6:30 AM |

שבת פרשת נצבים וילך

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|-----------------------------------|----------|
| דף היומי | 8:00 AM |
| שחרית | 8:45 AM |
| סוף זמן קריאת שמע | 9:44 AM |
| Shiur פרקי אבות | 4:45 PM |
| Contemporary Halacha Shiur | 5:35 PM |
| מנחה | 6:20 PM |
| שקיעה | 6:51 PM |
| מעריב | 7:33 PM |
| Rabbi Gottlieb pre-selichos shiur | 12:30 AM |
| SELICHOS | 12:45 AM |

Weekday מעריב מנחה

Sunday- Tuesday: 6:30 PM

ROSH HASHANA, SHABBOS SHUVA and TZOM GEDALYA SCHEDULE IS ATTACHED

Shul Announcements

This week's Kiddush is sponsored by Irving and Eudice Rohinsky in honor of the birth of their great-granddaughter, Sarah Leah born in Israel and in honor of Irving getting his tefilin back **FROM** China. It is also sponsored by **Michael and Sharon Kronenberg** in honor of the birth of new grandson David Yitzchok Weinraub and in honor of Michael getting HIS tefilin back **IN** China.

סעודת שלישיית is sponsored by the following: Rabbi Yosef Fischer for the yartzheit of his father Avraham ben Yosef HaLevi, by Felix Lehmann on the yartzheit of his wife and David and Ruth Lehmann on the yartzheit of David's mother, Shprintze bas Moshe Gedalia. David and Liora Reyhanian for the yartzheit of Shamsi bas Nanijun, and Pinky and Miriam Frankel in honor of the birth of their grandson Avraham Mordechai Kinzbrunner and the yartzheit of their son Ahron Baruch Mordechai

IMPORTANT NEWS: This year the Shul will be selling the aliyos for Rosh Hashanah and Yom Kippur. An auction will be held on the evening of each holiday. Buy an aliyah for yourself, a family member, guest or friend. Details are posted in Shul. See Jay Kimmel for further details

NEW YEAR, NEW OPPORTUNITIES!!!! Special Sponsorships are available and encouraged for the new shul sukkah, which will be ready this year! Sponsorships start at \$100. Rabbi Gottlieb's divrei Torah at the weekday minyanim are also available for sponsorship. Please see or contact Michael Kronenberg (president@baistorah.com) to take part in these exciting new opportunities!

KOSHER FOOD PANTRY canned fruit collection date is **October 10**. Our goal is 120 cans per month

Mazal Tov

Seymour and Raizie Lutwak on the birth of a granddaughter, Dylan Ruby Esther, born to their children Moshe and Shana Lutwak Elliot and Roberta Shapiro on the birth of a granddaughter born to their children Aaron and Elisheva Shapiro in Yerushalayim.

Nichum Aveilim

Ann Shapiro on the petirah of her brother, Jacques Bloch
Josh Riber on the petirah of his sister, Eva Claire Trager

Shiurim

Women's תהילים Shabbos afternoon **30 minutes before Pirkei avos shiur**

Sundays at 8:30 AM מסכת סנהדרין – Rabbi Yisroel Gottlieb
דף היומי I Monday through Friday 5:25 AM and Sunday at 6:30 AM – Mordechai Rudman
דף היומי II, Monday through Friday 7:00 AM – Rabbi Yisroel Gottlieb
דף היומי III, Sunday through Thursday 10:00 AM – Rabbi Yosef Fischer
גמרא מסכת יומא-ירושלמי – Mordechai Rudman
Monday through Friday after the second שחרית – נבאים – Rabbi Yosef Fischer
גמרא שיעור – Rabbi Leibel Reznick
Monday through Thursday at 9:45 AM

Refuah Shelaimah

Katie Tannenbaum's grandson-
יהונתן משה בן דבורה טובה
Henry Shapiro - חיים מאיר יחיאל בן מלכה לאה
Manny London - מנחם מונש בן חנה פרידא
Bob Schore - חיים ראובן בן הענדל יהודית -
Suzie Kirshenbaum's father- יוסף בן שרה
Tova Eizik's grandson - שלמה יעקב יונתן בן חנה רייזל
Leni Loebenstein - הילני בת רחל

Ben and Fran Horwitz's son in law –
חיים יששכר בן חיה משקט
Ben Zauderer - בנימין בן בילה-
Chana Mayerfeld- גיטל- חנה פרומה בת יהודית
Joel Rosenwasser's mother -
פשע לאה בת שפרינצא
Larry Seligson - אריה לייב בן רבקה
Larry Seligson's son- רפאל אפרים בן סימא פריעדל-

How to Reach Us

Rabbi Yisroel Gottlieb 357-3913, rabbigottlieb@gmail.com – Daytime emergency 362-8362

President Michael Kronenberg 368 -1064, president@baistorah.org

Treasurer Jay Kimmel, 357-9571

Facilities Yis Helprin 494-7446

Shul Secretary Aviva Schmutter 352-1343 aviva@baistorah.org M-TH 9:00-3:00, To receive e-mail updates, write to baistorah@gmail.com

Simcha Room Reservations/Kiddushim Jack Gross, 357-4121

Bikur Cholim Eveline Kranzler, 352-8410 and

Eiruv 362-4302

Sandy Lieder 352-0122

Mikvah 425-6101

Chesed Committee Charlie Grandovsky, 425-4683

Youth Jonathan Rosenstock 369-6349

Sisterhood Liaison Betty Schloss, 369 –1833

Hinda Kimmel 357-9571

Lost and Found Michael Loebenstein, 425-8895

Chevra Kadisha Steve Fessel, 425-1713, Ephraim Pessin, 914-420-6714 or Gloria Gordon, 425-1276

Sisterhood Tribute Cards, Mona Selzer 356-0219

Bais Torah Bulletin Email: baistorahbulletin@gmail.com, or call (845) 371-5337. All submissions are subject to review and must be submitted by 9pm Wednesday evening.. This bulletin is downloadable from the web at www.baistorah.org.

In Case of Emergency

The **red Hatzolah phone** is in the hallway on the wall between the rear washing station and the Simcha Room.

The **defibrillator** is in a cubby in the coat room opposite the Hatzolah phone.

Parashios Nitzavim-VaYelech – 5771 – The People of Israel and National Memory

Parashas Nitzavim begins as follows: *“You are standing today, all of you, before HaShem, your G-d: the heads of your tribes, your elders, and your officers – all the men of Israel; your small children, your women, and your proselyte who is in the midst of your camp, from the hewer of your wood, to the drawer of your water. For you to pass into the covenant of HaShem, your G-d, and into His imprecation that HaShem, your G-d, seals with you today. In order to establish you today as a people to Him, and that He be a G-d to you, as He spoke to you and as He swore to your forefathers, to Avraham, to Yitzchak, and to Yaakov. **Not with you alone** do I seal this covenant and this imprecation. But rather with whoever is here, standing with us today before HaShem, our G-d, and **with whoever is not with us today.**”*

The implications of verses 13 and 14 are astounding – namely, that all Jews were present there, in a sense, in the Assembly at “Arvos Moav.” That is, not only the Children of Israel whom Moshe was **addressing directly** at that time, but Jewish People of the past and of the future, till the end of our generations. The only way to understand that idea is to invoke the concept of the eternal “neshomah,” or soul, that animates the human being,, according to verse *Bereshis 1:27, “The Almighty created the human being in His image; in the image of the Almighty did He create him, male and female did He create them.”* And the companion notion that the “neshomah” is a “chelek Elo-ha mima’al,” a “part of the Almighty Above.”

A related idea which is fundamental to Jewish faith is “Techiyas Ha-Mesim,” the “Revival of the Dead.” The Rambam expresses the idea in the last of his “Thirteen Principles of Faith,” “I believe with complete faith that there will be a resuscitation of the dead, whenever the wish emanates from the Creator, Blessed is His Name, and exalted is His mention, forever and for all eternity.”

On one exalted night each year, at the Pesach Seder, we recite, “In every generation one is obligated to view himself as if he himself left Egypt, as it says, *“And you shall tell your son on that day that it was because of these Mitzvos (“Korban Pesach,” “Matzah,” and “Marror”) that HaShem performed miracles for me when I left Egypt. It was not only our ancestors that the Holy One, Blessed is He, redeemed; rather, it was us as well that He redeemed with them, as it says, ‘And He took us out of there, in order to bring us, and to give us the Land which He swore to give to our ancestors.’”* It is not just an exercise in imagination, but a **true recollection**, that we experience on that blessed evening, the “Layl Shimurim,” the Night that HaShem watches over us.

Another momentous occasion which we vividly recall is “Ma’amad Har Sinai,” the “Stand at Sinai” when we received the Torah and encountered HaShem. Moshe describes the event, *“You approached and stood at the foot of the mountain, and the mountain was burning with fire up to the heart of heaven, darkness, cloud and thick cloud. HaShem spoke to you from the midst of the fire; You were hearing the sound of words, but you were **not seeing a form, only a sound...**”* (Devarim 4:11-12)

Our national memory enables us to participate, on certain special occasions, in the history of our People in a manner that transcends time.

L'Iluy Nishmas beni, Aharon Baruch Mordechai ben Pinchas Menachem

Schedule for Rosh Hashana, Shabbos Shuva Parshas Ha'azinu, T'zom Gedalya and Aseres Yemei Teshuva

Rosh Hashana

Erev Rosh Hashana Wednesday, September 28

ERUV TAVSHILIN

Candle lighting: 6:25

Mincha: 6:30

First Day Rosh Hashana, Thursday, September 29th

Daf Hayomi: 7:15 AM

Shacharis: 8:00 AM

Sof zman krias shema: 9:48 AM

Tekias Shofar : Not before 11:00 AM

Mincha: 5:40 PM

Tashlich: After Mincha

Rabbi's Shiur: 6:55 PM

Candle lighting: Not before 7:25 PM

Second Day Rosh Hashana, Friday, September 30th

Daf Hayomi: 7:15 AM

Shacharis: 8:00 AM

Sof zman krias shema: 9:48 AM

Tekias Shofar : Not before 11:00 AM

Candle lighting: 6:22 PM

Mincha: 6:30 PM

Shabbos Shuva Parshas Hazinu, October 1st

Daf Hayomi: 8:00 AM

Shacharis: 8:45 AM

Sof zman krias shema: 9:49 AM

Shabbos Shuva Derasha: "Teshuva: How to Fake It Well In Three Easy Steps "

5:00 PM

Mincha: 6:10 PM

Maariv: 7:21 PM

T'zom Gedaliah, Sunday October 2nd

Fast begins: 5:41 AM

Shacharis: 7:15 AM

Mincha: 6:10 PM

Maariv: 7:05 PM

Fast ends: 7:18 PM

Weekday Selichos and Shacharis October 3-7

Monday and Thursday: 5:50 AM, 7:15 AM

Tuesday, Wednesday: 6:00 AM, 7:15 AM

Erev Yom Kippur Friday 6:15 AM 7:30 AM

Weekday Mincha Monday-Thursday 6:20 PM