

CONGREGATION BAIS TORAH

July 15, 2011 · 89 West Carlton Rd · Suffern, NY 10901 · (845)352-1343 · www.baistorah.org יג' תמוז ערב שבת פרשת פנחס

פרשת פנחס – פרקי אבות פרק ו'

ערב שבת פרשת פנחס

מנחה (summer schedule)	7:00 PM
הדלקת נרות (Shul accepts Shabbos)	7:20 PM
הדלקת נרות (actual)	8:10 PM
שקיעה	8:28 PM

שבת פרשת פנחס

דף היומי	8:00 AM
שחרית	8:45 AM
סוף זמן קריאת שמע	9:19 AM
פרקי אבות Shiur	6:20 PM
Contemporary Halacha Shiur	7:10 PM
מנחה	7:55 PM
שקיעה	8:27 PM
מעריב	9:09 PM

שחרית Weekday

Sunday		7:45 AM
Mon, Thurs	6:20 AM	7:45 AM
Weds, Friday	6:30 AM	7:45 AM

מנחה-מעריב Weekday

Sun-Thurs: 8:100 PM

ערב שבת פרשת מטות

מנחה	7:00 PM
הדלקת נרות (Shul accepts Shabbos)	7:20 PM
הדלקת נרות (actual)	8:05 PM
שקיעה	8:23 PM

TUESDAY FAST OF 17 TAMUZ

Fast begins: 4:27 AM

Shacharis 6:10 and 7:45

Mincha: 7:50 PM

Fast ends: 9:05

Shul Announcements

This week's Kiddush is available for sponsorship.

סעודת שלישיית is co-sponsored by Sandy Lieder and Ed Levi for the yartzheit of their mother, Gresya bas Refael, by Gerry Kirshenbaum for the yartzheit of his mother, Perel bas Yehuda Leib and by Hilda Zauderer for the yartzheit of her father Yehuda ben Mattisyahu

The **new KOSHER DISCOUNT CARD** is now available. Cost is \$20.00. The card benefits Bais Torah and Jewish Family Service. Call Aviva at 352-1343 or Leslie at 352-3257

Please join us for a fascinating presentation: **The Centrality of Yerushalayim in Tanach** by world-renown lecturer, **Professor Smadar Rosensweig, Sunday August 7, 9:30 am**

The **Kosher Food Pantry** canned fruit collection date is August 15. Our goal is 120 cans for the month

It is still not too late to buy tickets for the Mostly Mozart concert which promises to be another enjoyable Bais Torah evening. **Mostly Mozart at Avery Fisher Hall, Tuesday, August 23rd at 8:00 p.m.** Tickets are \$45 pre-paid and can be obtained by contacting Sandra Thurm at 368-3418 or by emailing sfthurm@optonline.net.

Mazal Tov

Yis and Bella Helprin on the birth of a granddaughter, born to their children Sarete and Aaron Kaplan of Ramat Beit Shemesh.
Sam and Rena Wilen on the birth of a grandson, Meir Chanoch, born to their children Ariella and Elliot Kwestel of Neve Daniel.
Sam and Rena Wilen on the marriage of their grandchildren, Hillel and Ahuva Wilen in Yerushalyim.

Shiurim

Women's תהילים מנדל מנחם מנדל Shabbos afternoon **30 minutes before the Pirkei Avos shiur**

Sundays at 8:30 AM מסכת סנהדרין – Rabbi Yisroel Gottlieb

דף היומי I Monday through Friday 5:25 AM and Sunday at 6:30 AM – Mordechai Rudman

דף היומי II, Monday through Friday 7:00 AM – Rabbi Yisroel Gottlieb

דף היומי III, Sunday through Thursday 10:00 AM – Rabbi Yosef Fischer

Monday through Friday at 7 AM – גמרא מסכת סוכה-ירושלמי – Mordechai Rudman

Monday through Friday after the second שחרית – נבאים – Rabbi Yosef Fischer

Monday through Thursday at 9:45 AM גמרא שיעור – Rabbi Leibel Reznick

Refuah Shelaimah

Katie Tannenbaum's grandson-

יהונתן משה בן דבורה טובה

Henry Shapiro - חיים מאיר יחיאל בן מלכה לאה

Manny London - מנחם מונש בן חנה פרידא

Esther Lutwak - אסתר מלכה בת קילה

Bob Schore - חיים ראובן בן הענדל יהודית

Suzie Kirshenbaum's father- יוסף בן שרה

Tova Eizik's grandson - שלמה יעקב יונתן בן חנה רייזל

Leni Loebenstein - הילני בת רחל

Ben and Fran Horwitz's son in law –

חיים יששכר בן חיה משקט

Ben Zauderer - בנימין בן בילה

Chana Mayerfeld- חנה פרומה בת יהודית גיטל

Joel Rosenwasser's mother -

פשע לאה בת שפרינצא

Larry Seligson - אריה לייב בן רבקה

Larry Seligson's son- רפאל אפרים בן סימא פריעדל

How to Reach Us

Rabbi Yisroel Gottlieb 357-3913, rabbigottlieb@gmail.com – Daytime emergency 362-8362

President Michael Kronenberg 368 -1064, president@baistorah.org

Treasurer Jay Kimmel, 357-9571

Facilities Yis Helprin 494-7446

Shul Secretary Aviva Schmutter 352-1343 aviva@baistorah.org M-TH 9:00-3:00, To receive e-mail updates, write to baistorah@gmail.com

Simcha Room Reservations/Kiddushim Jack Gross, 357-4121

Bikur Cholim Eveline Kranzler, 352-8410 and

Eiruv 362-4302

Chosh Levy, 425-6827

Mikvah 425-6101

Chesed Committee Charlie Grandovsky, 425-4683

Youth Jonathan Rosenstock 369-6349

Sisterhood Liaison Betty Schloss, 369 –1833

Hinda Kimmel 357-9571

Lost and Found Michael Loebenstein, 425-8895

Chevre Kadisha Steve Fessel, 425-1713, Ephraim Pessin, 914-420-6714 or Gloria Gordon, 425-1276

Sisterhood Tribute Cards, Mona Selzer 356-0219

Bais Torah Bulletin Email: baistorahbulletin@gmail.com, or call (845) 371-5337. All submissions are subject to review and must be submitted by 9pm Wednesday evening.. This bulletin is downloadable from the web at www.baistorah.org.

In Case of Emergency

The **red Hatzolah phone** is in the hallway on the wall between the rear washing station and the Simcha Room.

The **defibrillator** is in a cubby in the coat room opposite the Hatzolah phone.

Parashas Pinchas - 5771 – Pinchas and the Five Sisters

Aside from being my namesake, the Pinchas of our Parashah had a number of other things going for him:

He was the one among the entire People of Israel who had the courage to act on the Law that if a Jew publicly cohabits with a gentile woman, a zealot is permitted to slay him. This act of bravery brought an end to the plague which had broken out among the People, because of their immorality. Instead of being grateful to him, “The Tribes mocked him with these words, ‘Have you seen this grandson of a priest who fattened calves to be used in idol worship who had the gall to kill the Head of a Tribe of Israel!’ Therefore, Scripture links him to Aharon” – who pursued peace throughout his life, as Rashi comments, citing Sifri 131, Tanchuma 2 and Sanhedrin 82b. Pinchas had an extra “Yud” inserted into his name, as Yehoshua had on the eve of his embarking on his mission with the “Meraglim,” to give him the courage to stand against the other spies and, in Pinchas’ case, to commit his deed of zealotry.

Pinchas and Kalev ben Yephuneh served as loyal spies who entered Yericho at the beginning of the conquest of the Holy Land by the People of Israel. With Kalev, he accepted the testimony of Rachav, “*And she said to the men, ‘I know that HaShem has given you the Land, and that fear of you has fallen upon us...for we have heard how HaShem dried up the waters of the Sea of Reeds for you... We heard and our hearts melted...’*” (Yehoshua 2:9-11)

Pinchas was also the “Kohen MaShuach Milchamah,” who assured the single-mindedness and the purity of the troops on the eve of battles in Canaan. He must have had tremendous love of “Eretz Yisrael” to have succeeded at this task to the degree that he did.

Pinchas ben Elazar ben Aharon HaKohen shares center stage in this week’s Parashah with Machla, Noa, Chagla, Milka and Tirza, the daughters of Tzelophchad. Immediately preceding the narrative concerning the daughters, the Torah, referring to the census of the Jews just completed, says, “*and among these there was **no man** who was included in the Divine decree...*” Rashi comments, however, “that among the women of Israel, none was involved in the decree, for they all loved the Land. The men said, ‘*Let us turn back and return to Egypt,*’ and the women said, “*Give us an inheritance.*”

The daughters said, “*Our father died in the desert, but he did not side with Korach, but he died for his own sin...Why should the name of our father be cut off from the rest of his family because he had no son; Give us an inheritance among our father’s brothers!*” (BaMidbar 27:2-4) Moshe was unable to respond to their claim, so he brought their case before HaShem, who “pasken’d” in their favor, saying, “*The daughters of Tzelophchad have argued well. Give them a share of inheritance among their uncles...*” (BaMidbar 27:7) Chaza”l differ as to what the daughters meant by “*his own sin.*” The opinion of Rabbi Shimon is that he was one of the “Ma’apilim,” who, immediately upon realizing their tragic error at the time of the “Meraglim,” decided that they would begin their entry into “Eretz Yisrael” by force, although Moshe warned them that HaShem would not be with them. “*His own sin*” meant the ill-timed expression of his love for “Eretz Yisrael.”

There are a number of interesting “gematria’os” related to important characters in this parashah. Yitzchok “Avinu,” who is associated with the Divine Attribute of “Gevurah,” Might, was never permitted to leave the Holy Land. The “gematria” of his name is 208, which is the same as the “gematria” of the name Pinchas, the zealot and “Kohen Mashuach Milchamah,” who played an instrumental role in the conquest of “Eretz Yisrael.” The “gematria” of the name “Tzelophchad” is 212, 208+4, where that 4 might correspond to the number of “Imahos,” who represent the classic Jewish woman, who loves “Eretz Yisrael,” as did Tzelophchad’s 5 daughters.

L’Iluy nishmas beni, Aharon Baruch Mordechai, ben Pinchas Menachem