

CONGREGATION BAIS TORAH

July 30, 2010 · 89 West Carlton Rd · Suffern, NY 10901 · (845)352-1343 · www.baistorah.org יט מנחם אב ערב שבת פרשת עקב

ערב שבת פרשת עקב

מנחה 7:00 PM*
הדלקת נרות 7:20 PM **
Regular הדלקת נרות 7:57 PM
שקיעה 8:15 PM

Weekday שחרית

Sunday 7:45 AM
Mon. and Thurs 6:20, 7:45 AM
Tues, Weds., Fri., 6:30, 7:45 AM

Weekday מעריב מנחה

Sunday-Thursday : 8:05 PM

שבת פרשת עקב

דף היומי 8:00 AM
שחרית 8:45 AM
זמן קריאת שמע 9:26 AM
סוף פרקי אבות 7:00 PM
מנחה 7:45 PM
שקיעה 8:14 PM
מעריב 8:56 PM

ערב שבת פרשת ראה

מנחה 7:00 PM*
הדלקת נרות 7:20 PM **
Regular הדלקת נרות 7:49 PM
שקיעה 8:07 PM

*Early mincha for the summer

** Shul accepts Shabbos

Shiurim

Women's תהלים group מנדל בת מנחם meets on שבת לז' פיגל 30 minutes before פרקי אבות

Sundays at 8:30 AM – מסכת סנהדרין – Rabbi Yitzchok Heimowitz

Tuesdays at 8:15 PM – Partners in Torah

Wednesdays at 8:15 PM – מלכים ב' - Will resume in the fall.

דף היומי I, Monday through Friday 5:25 AM and Sunday at 6:30 AM – Mordechai Rudman

דף היומי II, Monday through Friday 7:00 AM – Rabbi Yisroel Gottlieb

דף היומי III, Sunday through Thursday 9:45 AM – Rabbi Yosef Fischer

Monday through Friday at 7 AM - גמרא מסכת סוכה - ירושלמי - Mordechai Rudman

Monday through Friday after the second שחרית נבאים - שחרית - Rabbi Yosef Fischer

Monday through Thursday at 9:45 AM - גמרא שיעור - Rabbi Leibel Reznick

Shul Announcements.

Bais Torah welcomes **Avi Landa**, who will be delivering d'verei Torah and shiurim this Shabbos

This week's Kiddush is sponsored by Steven and Noga Romer commemorating the yartzheit of her father, Shalom ben Nissim.

סעודה שלישית is sponsored by Rabbi Joseph Fischer for the yartzheit of his mother, Hinda bas Harav Yehoshua Yisrael

If you need to contact Rabbi Gottlieb **in case of an emergency** please email the shul at KGMADISON185@gmail.com

Membership information for the new year (5771), and Yomim Noraim information will be coming soon. Watch your mail!

The new **KOSHER DISCOUNT CARD** is available. Cost is \$18.00. The card benefits Bais Torah and Jewish Family Service. Call Aviva at 352-1343 or Leslie at 352-3257

The next **Kosher Food Pantry** deadline for canned fruit is Monday August 16. Our quota is 120 cans of fruit per month

INFORMATION ON ALL OUR EVENTS CAN BE FOUND AT OUR WEBSITE WWW.BAISTORAH.ORG

Mazal Tov

Fishel and Pessie Strenger on the birth of a granddaughter, born to their children, Yoni and Avigayil Rosenblum

Ronnie and Jennifer Herrmann on the pidyon haben of their grandson Aryeh Eliezer, son of Menashe and Penina Mazurek

Refuah Shelaimah

Katie Tannenbaum's

Grandson טובה- דבורה בן משה

Henry Shapiro- חיים מאיר יחיאל בן מלכה לאה

Manny London- מנחם מונש בן חנה פרידא

Esther Lutwak- אסתר מלכה בת קילה

Bob Schore- חיים ראובן בן הענדל יהודית

Suzie Kirshenbaum's father- יוסף בן שרה

Ben Zauderer- בנימין בן בילה

חיה עטיל בת שלימה

Chana Mayerfeld- חנה פרומא בת יהודית גיטל

Joel Rosenwasser's mother -

פסע לאה בת שפרינצא

Larry Seligson - אריה לייב בן רבקה

Leni Loebenstein - הילני בת רחל

Bella Helprin's mother- פיגע בת חיה רבקה

Raizie Lutwak's father- מרדכי בן שרה

How to Reach Us

Rabbi Yisroel Gottlieb 357-3913, rabbigottlieb@gmail.com – Daytime emergency 362-8362

President Michael Kronenberg president@baistorah.org

Treasurer Jay Kimmel, 357-9571

Facilities Yis Helprin 494-7446

Shul Secretary Aviva Schmitter 352-1343 aviva@baistorah.org M-TH 9:00-3:00, To receive e-mail updates, write to baistorah@gmail.com

Simcha Room Reservations/Kiddushim Jack Gross, 357-4121

Bikur Cholim Eveline Kranzler, 352-8410 and **Eiruv** 362-4302

Chosh Levy, 425-6827

Mikvah 425-6101

Chesed Committee Charlie Grandovsky, 425-4683

Youth Jonathan Rosenstock 369-6349

Sisterhood Liaison Betty Schloss, 369 – 1833 and

Hinda Kimmel 357-9571

Lost and Found Michael Loebenstein, 425-8895

Chevra Kadisha Steve Fessel, 425-1713, Ephraim Pessin, 914-420-6714 or Gloria Gordon, 425-1276

Sisterhood Tribute Cards, Mona Selzer 356-0129

Bais Torah Bulletin Email: baistorahbulletin@gmail.com, or call (845) 371-5337. All submissions are subject to review and must be submitted by 9pm Wednesday evening.. This bulletin is downloadable from the web at www.baistorah.org.

In Case of Emergency

The **red Hatzolah phone** is in the hallway on the wall between the rear washing station and the Simcha Room.

The **defibrillator** is in a cubby in the coat room opposite the Hatzolah phone.

Parshas Eikev - 5770 –

“But Zion said, ‘HaShem has abandoned me...’” (Yeshayahu 49:14)

This week, Ashkenazim and Sephardim both read, for the Second Haftarah of Consolation, from Yeshayahu (49:14) through Yeshayahu (51:3).

The Haftarah begins, surprisingly because this is a Haftarah of Consolation, with an accusation by Zion, The City of Yerushalayim, against HaShem:

“But Zion said, ‘HaShem has abandoned me, and the L-rd has forgotten me.’” (Yeshayahu 49:14)

Later in the Haftarah, we find HaShem’s response to this charge:

“Thus says HaShem, ‘Where is the bill of your mother’s divorce, with which I sent her away?

Or which of my creditors is it to whom I have sold you?

*Behold, it was **because of your sins** that you were sold,*

*And **because of your iniquities** that your mother was sent away!” (Yeshayahu 50:1)*

And we find in Metzudas David, “Let’s look,” says HaShem, at the “Get,” the Bill of Divorcement mentioned in Yirmiyahu (3:8) for the cause of the divorce. It is clearly stated there that the reason is your sins. Therefore, **if you repent, the divorce will be null and void.**”

Yeshayahu continues arguing in HaShem’s defense,

*“Could a woman **forget the child** she had nursed,*

*Or **not have mercy** on the child of her womb?*

Even if both these could happen, I would not forget you!” (Yeshayahu 49:15)

The nature of a mother is to be a fountain of never-failing love for her child. But even if that aspect built into Creation should somehow fail, HaShem’s love for the Jewish People would not. As David says, *“Even if my father and mother were to abandon me, HaShem would take me in.” (Tehilim 27:10)*

The following is a description of “Kibbutz Galuyot,” the Ingathering of the Exiles:

“Lift up your eyes round-about and behold: All these gather together and come to you;

As I live, says HaShem, you shall surely clothe yourself with them all, as with an ornament;

And gird yourself with them, like a bride.” (Yeshayahu 14:18)

Yeshayahu bids the People of Israel to look to their founders for inspiration:

“Look unto Avraham your father, and unto Sarah who bore you:

When he was but one, I called him, and blessed him, and made him many.” (Yeshayahu 51:2)

RADAK comments that the connection of this to the consolation of the Jewish People is that just as Avraham and Sarah had, when they became aged, given up on the hope of having children, and You miraculously gave them a child, so will the People of Israel, languishing in a seemingly endless Exile, have given up, on Redemption; **just at that time**, will HaShem miraculously redeem them.”

“For the L-rd has comforted Zion, He has comforted all her ruins,

And made her wilderness like Eden, and her desert like the Garden of the L-rd;

Joy and gladness shall be found there, thanksgiving and the voice of song.” (Yeshayahu 51:3)

Metzudas David comments that Yeshayahu speaks of the Redemption as if it had already happened, though it would be far in the future, because such is the manner of the prophets of Israel, who see the future as clearly as they see the past.

In conclusion, this Haftarah of Consolation has shown itself not to be a monolithic piece, sounding only notes of Redemption.

Rather, it is an interwoven composition of criticism for Israel’s misdeeds and of reward for its great loyalties. But the bottom lines of all these Haftarat are, uniformly, exalted portraits of a magnificent future for the People of Israel, which in the End will choose holiness and will return to HaShem, and which will lead the nations of the World to His Service.