

CONGREGATION BAIS TORAH

July 9, 2010 · 89 West Carlton Rd · Suffern, NY 10901 · (845)352-1343 · www.baistorah.org כ"ו תמוז ערב שבת פרשת מטות-מסעי

ערב שבת פרשת מטות-מסעי

מנחה 7:00 PM*
הדלקת נרות 7:20 PM **
Regular הדלקת נרות 8:12 PM
שקיעה 8:30 PM

שבת פרשת מטות-מסעי

8:00 AM דף היומי
8:45 AM שחרית
9:17 AM סוף זמן קריאת שמע
מברכים החדש מנחם אב
6:25PM פרקי אבות
7:15 PM Contemporary Halachic Issues
8:00 PM מנחה
8:30 PM שקיעה
9:12 PM מעריב

שחרית Weekday

Sunday 7:45 AM
ראש חודש מנחם אב Mon, 6:10 AM and 7:35 AM
Thurs 6:20, 7:45 AM
Tues, Weds., Fri., 6:30, 7:45 AM

מנחה-מעריב Weekday

Sunday-Thursday : 8:20 PM

ערב שבת פרשת דברים

מנחה 7:00 PM*
הדלקת נרות 7:20 PM **
Regular הדלקת נרות 8:09 PM
שקיעה 8:27 PM

*Early mincha for the summer

** Shul accepts Shabbos

Shiurim

Women's תהלים group מנדל בת מנחם meets on שבת. 30 minutes before **פרקי אבות**.

Sundays at 8:30 AM – מסכת סנהדרין – Rabbi Yisroel Gottlieb

Tuesdays at 8:15 PM – Partners in Torah

Wednesdays at 8:15 PM – מלכים ב' – Rabbi Yisroel Gottlieb.

I, Monday through Friday 5:25 AM and Sunday at 6:30 AM – Mordechai Rudman

II, Monday through Friday 7:00 AM – Rabbi Yisroel Gottlieb

III, Sunday through Thursday 9:45 AM – Rabbi Yosef Fischer

Monday through Friday at 7 AM - ירושלמי - סוכה - Mordechai Rudman

Monday through Friday after the second שחרית - נבאים - Rabbi Yosef Fischer

Monday through Thursday at 9:45 AM - גמרא שיעור - Rabbi Leibel Reznick

Shul Announcements.

This week's Kiddush is sponsored by Jeremy and Keren Nussbaum for the yartzheit of Keren's mother Devora Malka bas Dov Simcha and by Teddy Kallner for the yartzheit of his mother, Hinda Bas Yitzchok

סעודה שלישיית is sponsored anonymously.

Congregation Bais Torah is pleased to announce that Mrs. Shani Taragin, Rosh Beit Medrash Midreshet Lindenbaum, will give a Nine Days Lecture on **THIS SUNDAY MORNING, July 11th at 10 a.m.** Her topic is **Figs and Foxes: Misinterpreting and Reinterpreting Nevuah**. The lecture is sponsored by Bracha and Moshe Ollech in memory of Marvin Hochbaum a"h, Natan Ollech a"h, and Ruth Tager a"h. Everyone is welcome to attend.

On Tisha B'Av, July 20th, Bais Torah will once again be scheduling a full day of events, beginning with **Rabbi Gottlieb's Kinot with Explanation and History at 8:40 a.m.** Following Chatzos, we will be showing four films: **Killing Kasztner** is a newly released movie about a Hungarian Jew who saved thousands by negotiating with the Nazis. **Desperate Hours** tells the stories of Muslims, Jews and Christians who put their own lives at risk to save others during WWI. The concept of cultural Jihad as a means to infiltrate and undermine our society from within is explored in our third film, **The Third Jihad**. The last presentation of the day will be **The Chofetz Chaim video Emunah: Our One Safe Harbor** featuring Rabbi Jonathan Rietti and Rabbi Zev Leff. A \$15 donation and \$5 for children includes admission to all four films.

The new **KOSHER DISCOUNT CARD** is available. Cost is \$18.00. The card benefits Bais Torah and Jewish Family Service. Call Aviva at 352-1343 or Leslie at 352-3257

The next **Kosher Food Pantry** deadline for canned fruit is Monday July 12.

INFORMATION ON ALL OUR EVENTS CAN BE FOUND AT OUR WEBSITE WWW.BAISTORAH.ORG

Mazal Tov

Michael and Leni Loebenstein on the birth of a great granddaughter, Malka, born to their grandchildren, Tuvia and Rivka Breuer

Moe and Bayla Tilson on the bar mitzvah of their grandson, Yoni Jacoby, son of Yael and Yehuda Jacoby of Bergenfield

Carl and Sara Markowitz on the bar mitzvos of their grandsons, Zev and Azriel Markowitz, sons of David and Aviva Markowitz

Michael and Sharon Kronenberg on the bar mitzvos of their grandsons, Zev and Azriel Markowitz, sons of David and Aviva Markowitz

Josh and Gloria Riber on the birth of a grandson, born to their children Yosef and Leah Katz.

Hamakom Yenachem

Sheila Rosenrauch on the petira of her father, Ted Solomon

Refuah Shelaimah

Katie Tannenbaum's

Grandson-טובה משה בן דבורה

Henry Shapiro- חיים מאיר יחיאל בן מלכה לאה

Manny London- מנחם מנוש בן חנה פרידא

Esther Lutwak- אסתר מלכה בת קילה

Bob Schore- חיים ראובן בן הענדל יהודית

Suzie Kirshenbaum's father- יוסף בן שרה

Ben Zauderer- בנימין בן בילה

חיה עטיל בת שלמה

חנה פרומא בת יהודית גיטל- Chana Mayerfeld

Joel Rosenwasser's mother -

פשע לאה בת שפרינצא

Larry Seligson- אריה לייב בן רבקה

Leni Loebenstein - הילני בת רחל

Bella Helprin's mother- פיגע בת חיה רבקה

Ed Furman- יהודה בן סימא

How to Reach Us

Rabbi Yisroel Gottlieb 357-3913, rabbigottlieb@gmail.com – Daytime emergency 362-8362

President Michael Kronenberg president@baistorah.org

Treasurer Jay Kimmel, 357-9571

Maintenance Yis Helprin 494-7446

Shul Secretary Aviva Schmutter 352-1343 aviva@baistorah.org M-TH 9:00-3:00, To receive e-mail updates, write to baistorah@gmail.com

Simcha Room Reservations/Kiddushim Jack Gross, 357-4121

Bikur Cholim Eveline Kranzler, 352-8410 and **Eiruv** 362-4302

Chosh Levy, 425-6827

Mikvah 425-6101

Chesed Committee Charlie Grandovsky, 425-4683

Youth Jonathan Rosenstock 369-6349

Sisterhood Liaison Betty Schloss, 369 – 1833 and

Hachnosas Orchim Facility for homeless, Shea Jacobs 425-9617

Hinda Kimmel 357-9571

Lost and Found Michael Loebenstein, 425-8895

Chevra Kadisha Steve Fessel, 425-1713, Ephraim Pessin, 914-420-6714 or Gloria Gordon, 425-1276

Sisterhood Tribute Cards, Mona Selzer 356-0129

Bais Torah Bulletin Email: baistorahbulletin@gmail.com, or call (845) 371-5337. All submissions are subject to review and must be submitted by 9pm Wednesday evening.. This bulletin is downloadable from the web at www.baistorah.org.

In Case of Emergency

The **red Hatzolah phone** is in the hallway on the wall between the rear washing station and the Simcha Room.

The **defibrillator** is in a cubby in the coat room opposite the Hatzolah phone.

Haftorah L'Parshiot Matot-Masei – 5770

“Hear the Word of HaShem, O House of Jacob...” (Yirmiyahu 2:4)

Before Rosh HaShanah, there is a sequence of ten Haftarot; three, whose theme is Punishment, followed by seven, whose theme is Consolation. The Haftorah we read this Shabbat is the second of the first three.

Three of Punishment

1. *“Divrei Yirmiyahu,” “The Words of Yirmiyahu,” (Yirmiyahu 1:1)*
2. *“Shime'u Devar HaShem, Bais Ya'akov,” “Hear the Word of HaShem, O House of Jacob...” (Yirmiyahu 2:4)*
3. *“Chazon Yeshayahu ben Amotz,” “The Vision of Yeshayahu son of Amotz” – (Yeshayahu 1:1), chanted to the melody of Eichah, on the Shabbat preceding Tishah B'Av.*

Seven of Consolation

1. *“Nachamu, Nachamu, Ami,” “Be comforted, be comforted, My People” (Yeshayahu 40:1)*
2. *“VaTomer Tziyon, ‘Azavani HaShem va-Ado-nai shecheichani,’ ” “But Zion said, ‘HaShem has left me, And the L-rd has forgotten me,’ ” (Yeshayahu 49:14)*
3. *“Aniyah, so'arah, lo-nuchamah,” “Impoverished one, one who has endured storms, one who is not comforted” (Yeshayahu 54:11)*
4. *“Anochi, Anochi, hu menachem-chem,” “I, even I, am the One Who comforts you” (Yeshayahu 51:12)*
5. *“Roni akarah, lo yaladah,” “Sing out, you who were barren, who had not yet given birth” (Yeshayahu 54:1)*
6. *“Kumi Ori, ki va oreich,” “Arise, give forth light, for your light has come” (Yeshayahu 60:1)*
7. *“Sos asis Ba-HaShem,” “I will rejoice intensely with HaShem” (Yeshayahu 61:10)*

“The reason for the ratio of three to seven of “punishment” to “comfort” is that it takes a long time for a person to be comforted when one has sustained a major loss, as we see in the Torah, in connection with Yaakov Avinu, when his sons sought to comfort him with the happy news that Yoseph was still alive, that at first he refused to believe them (Bereshit 45:26). It was only Serach bat Asher, with her sweet and gentle manner, who could convince him that indeed, his long-lost son was still alive.”

“Here too, after such destruction, it would be impossible to accept consolation delivered with such rapidity. It would be like saying to one who had been begging in the streets, ‘Tomorrow you will be king!’ which could not be believed, as it says in (*Shemot 6:9*), ‘*And they didn't listen to Moshe, from shortness of breath and hard labor.*’ ” (Machzor Vitry)

The Avudraham makes the leading verses of Consolation into a conversation between the Holy One, Blessed be He, the People of Israel and the Prophets, as cited by Rabbi Shlomo Yosef Zevin, ZT”L.

“On the first Shabbat, the Holy One says through the Prophets, ‘*Be comforted, be comforted, My People.*’ But the People refuse to accept the words of the Prophets. So that we hear on the second Shabbat, ‘*And Zion answered, ‘HaShem has left me, and the L-rd has forgotten me!’* On the third Shabbat, the Prophets report to HaShem, ‘*The impoverished, the storm-tossed one has not been comforted*’ – ‘*She refuses to accept comfort from us; she wants to hear it from You alone!*’ ”

“Therefore, on the fourth Shabbat, the Holy One, Blessed be He, assures the People, ‘*It is I, even I Who is comforting you.*’ And on the fifth Shabbat, He continues to raise their spirits, ‘*Sing out, you who were barren, who had not yet given birth.*’ And even on the sixth, ‘*Arise, give forth light, for your light has come.*’ ”

“Then and only then, on the seventh Shabbat does the People of Israel believe that her time of suffering is over, ‘*I will rejoice in HaShem, my soul will delight in my G-d!*’ ”

May it be that our time of suffering is over, and our soul may delight in our G-d!

L'Illuy Nishmat beni, Aharon Baruch Mordechai ben Pinchas Menachem