

CONGREGATION BAIS TORAH

June 4, 2010 · 89 West Carlton Rd · Suffern, NY 10901 · (845)352-1343 · www.baistorah.org כב' סיון ערב שבת פרשת שלח

ערב שבת פרשת שלח

מנחה 7:00 PM*
הדלקת נרות 7:20 PM **
Regular הדלקת נרות 8:07 PM
שקיעה 8:25 PM

Weekday שחרית

Sunday 7:45 AM
Mon, and Thurs 6:20, 7:45 AM
Tues., Wed. and Fri., 6:30, 7:45 AM

Weekday מעריב מנחה

Sunday-Thursday : 8:15 PM

שבת פרשת שלח

8:00 AM דף היומי
8:45 AM שחרית
9:09 AM סוף זמן קריאת שמע
מברכים החדש תמוז
6:20 PM פרקי אבות
7:10 PM Contemporary Halachic Issues
7:55 PM מנחה
8:25 PM שקיעה
9:07 PM מעריב

ערב שבת פרשת קרח

7:00 PM* מנחה
7:20 PM ** הדלקת נרות
8:11 PM Regular הדלקת נרות
8:29 PM שקיעה

*early mincha for the summer

** Shul accepts Shabbos

Shiurim

Women's תהלים group מנדל meets on שבת 45 minutes before פרקי אבות.

Sundays at 8:30 AM – מסכת סנהדרין – Rabbi Yisroel Gottlieb

Tuesdays at 8:15 PM – Partners in Torah

Wednesdays at 8:15 PM – מלכים ב' – Rabbi Yisroel Gottlieb.

I, Monday through Friday 5:25 AM and Sunday at 6:30 AM – Mordechai Rudman

II, Monday through Friday 7:00 AM – Rabbi Yisroel Gottlieb

III, Sunday through Thursday 9:45 AM – Rabbi Yosef Fischer

Monday through Friday at 7 AM - ירושלמי - סוכה - Mordechai Rudman

Monday through Friday after the second שחרית - נבאים - Rabbi Yosef Fischer

Monday through Thursday at 9:45 AM - גמרא שיעור - Rabbi Leibel Reznick

Shul Announcements

סועדה שלישיית is sponsored by the Strums in honor of Sheva Brochos of their children, Avi and Sarah Strum.

The **next Kosher Food Pantry** deadline for canned fruit is Wednesday June 9.

The new **KOSHER DISCOUNT CARD** is available. Cost is \$18.00. The card benefits Bais Torah and Jewish Family Service. Call Aviva at 352-1343 or Leslie at 352-3257.

Please reserve **Sunday morning, June 13th for a Breakfast Lecture and Book Signing by Rabbi Berel Wein.**

The program will begin at 10 a.m. in the Simcha Room. Rabbi Wein's new book, "Vision and Valor" will be available at a special discounted price and can also be pre-ordered. For further information and order forms, visit our website, <http://www.baistorah.org>. Thank you to the Herrmann family, who is sponsoring the event in memory of Lou Hermann, z"l.

Mazal Tov

Stephen and Shira Strum on the marriage of their children Avi and Sarah Strum.

Yossie and Carole Stern on birth of grandson born to Michael and Jennifer Stern of Chashmonoim.

Saul and Phyllis Siegel on the birth of a granddaughter, born to their children, Ariel and Atara Siegel in Israel

Jay and Hinda Kimmel upon the bar mitzva of their grandson, Azriel Dovid son of Shlomo and Jacqui Kimmel

Nachum and Miriam Rosenberg on the birth of their son.

Ed and Ruth Levi on the birth of a grandson, born to Nachum and Miriam Rosenberg.

Hamakom Yenachem

Ari Halpert on the p'tira of his mother, Rose Halpert.

Refuah Shelaimah

Katie Tannenbaum's

Grandson משה בן דבורה טובה-

Henry Shapiro - חיים מאיר יחיאל בן מלכה לאה

Manny London - מנחם מנוש בן חנה פרידא

Esther Lutwak - אסתר מלכה בת קילה

Bob Schore - חיים ראובן בן הענדל יהודית

Suzie Kirshenbaum's father - יוסף בן שרה

Eddie Tager - יצחק אייזק שמחה בן פייגא בילא

Ben Zauderer - בנימין בן בילה

חיה עטיל בת שלימה

Chana Mayerfeld - חנה פרומא בת יהודית גיטל-

Joel Rosenwasser's mother -

פשע לאה בת שפרינצא

Larry Seligson - אריה לייב בן רבקה

Leni Loebenstein - הלני בת רחל

Bella Helprin's mother - פיגע בת חיה רבקה

Ed Furman - יהודה בן סימא-

How to Reach Us

Rabbi Yisroel Gottlieb 357-3913, rabbigottlieb@gmail.com – Daytime emergency 362-8362

President Allen Nussbaum president@baistorah.org

Treasurer Barry Lifschitz, 352-0226, Fax 352-0841 or barry@lifschitz.net

Maintenance Yis Helprin 494-7446

Shul Secretary Aviva Schmutter 352-1343 aviva@baistorah.org M-TH 9:00-3:00, To receive e-mail updates, write to baistorah@gmail.com

Simcha Room Reservations/Kiddushim Jack Gross, 357-4121

Bikur Cholim Eveline Kranzler, 352-8410 and
Chosh Levy, 425-6827

Eiruv 362-4302

Mikvah 425-6101

Chesed Committee Charlie Grandovsky, 425-4683

Youth Michael Kronenberg 368-1064

Sisterhood Liaison Betty Schloss, 369 – 1833

Hachnosas Orchim Facility for homeless, Shea Jacobs 425-9617

Lost and Found Michael Loebenstein, 425-8895

Chevra Kadisha Steve Fessel, 425-1713, Ephraim Pessin, 914-420-6714 or Gloria Gordon, 425-1276

Sisterhood Tribute Cards, Mona Selzer 356-0129

Bais Torah Bulletin Email baistorahbulletin@gmail.com, or call (845) 371-5337. All submissions are subject to review and must be submitted by 9pm Wednesday evening.. This bulletin is downloadable from the web at www.baistorah.org.

In Case of Emergency

The **red Hatzolah phone** is in the hallway on the wall between the rear washing station and the Simcha Room.

The **defibrillator** is in a cubby in the coat room opposite the Hatzolah phone.

Parshas Shelach - 5770 –

VeLo Sasuru” – “And You Shall Not Spy Out”

Parshas Devarim gives the background of Parshas Shelach, this week’s Parshah, which describes the tragic mission of the “Meraglim,” who were sent on a mission to examine and evaluate “Eretz Yisrael,” which HaShem had promised to them and to their “Avos,” or Forefathers. Unfortunately, they revealed a deep distrust of HaShem and of Moshe which had fallen far from “*And they believed in HaShem and in Moshe, His Servant*” (*Shemos 14:31*), Who had promised that the fruit of their entry into the Holy Land and its conquest would be a Land flowing with “milk and honey” in which they would settle and lead lives guided by the Torah.

In Devarim we find, “*All of you approached me and said, ‘Let us send men ahead of us and let them spy out the Land, and bring back word to us; the road by which we should ascend and the cities to which we should come.’*” (*Devarim 1:22*) That flashes back to the beginning of our Parshah, “*Send forth men, if you wish, ‘ve-yasuru...’ and let them spy out the Land of Canaan that I give to the Children of Israel; one man each from his father’s tribe shall you send, everyone a leader among them.*” (*Bamidbar 13:2*) And Rashi adds the crucial comment, “Send, **if you wish**; I do not command that they be sent...” and Moshe took counsel with the Divine Presence, Who said, ‘I told them that it was good. By their lives, I will give them an opportunity to err...’ ”

The nature of the mission is described by the “shoresh,” or root, “la-sur,” to spy out or investigate, using one’s mind of flesh and blood. Words based on this root appear **twelve times** in the Parashah, describing their mission. This repetition is clearly an attempt by the Torah to indicate the inappropriateness of the mission, that it would be in fact a “Mission Impossible” and the height of “chutzpah,” or impudence, for human beings to validate the words of their Creator.

At the end of the Parashah, we find the “Parashas Tzitzis” component of “Krias Shema,” in which HaShem commands, using the “shoresh” “la-sur,” as follows: “*Speak to the Children of Israel and say to them that they shall make for themselves ‘Tzitzis’ on each of the corners of their garments, throughout their generations. And they shall place upon the ‘Tzitzis’ in each corner a thread of ‘techeiles,’ turquoise blue wool. It shall constitute*

‘Tzitzis’ for you, that you may see it and remember all the Commandments of HaShem and perform them; ‘velo sasuru’ and do not explore after your heart and after your eyes after which you tend to stray. So that you may remember and perform all My Commandments and be Holy to your G-d...” (*Bamidbar 15:38-40*)

“Techeiles” is a shade of blue, which is described by the Talmud as follows: “Because ‘techeiles’ is reminiscent of the sea, and the sea is reminiscent of the sky, and the sky is reminiscent of the ‘Kiseh HaKavod,’ HaShem’s Celestial Throne...”

The “Kohen Gadol,” the High Priest, the individual with the closest connection to HaShem of all Jews (he is the only one who was permitted to enter the “Holy of Holies” section of the Temple on Yom Kippur to secure Atonement for his fellow Jews) wore eight special garments. One of these was the “Tzitz,” the head-plate of two finger widths breadth, on which were inscribed “Kodesh LaHaShem,” “Holy to G-d.” It is reasonable to connect the “Tzitz” with the “Tzitzis,” especially since there was a connection to “techeiles” in the “Tzitz” as well; that is, that it was secured to the High Priest’s forehead by means of two cords of “techeiles” that were tied at the back of his head.

L’Illuy Nishmas beni, Aharon Baruch Mordechai ben Pinchas Menachem