

# CONGREGATION BAIS TORAH

March 26, 2010 · 89 West Carlton Rd · Suffern, NY 10901 · (845)352-1343 · [www.baistorah.org](http://www.baistorah.org) יא' ניסן ערב שבת פרשת צו

ערב שבת פרשת צו  
הדלקת נרות: 6:57 PM  
מנחה: 7:05 PM  
שקיעה: 7:15 PM

שבת פרשת צו  
דף היומי: 8:00 AM  
שחרית: 8:45 AM  
9:55 AM סוף זמן קריאת שמע  
Drasha שבת הגדול 5:45 PM  
Who is Herb, and Why is he Bitter?"  
מנחה: 6:45 PM  
שקיעה: 7:16 PM  
מעריב: 7:58 PM

שחרית Weekday  
Sunday 7:45 AM

מנחה-מעריב Weekday  
Sunday: 7:05 PM

**PESACH SCHEDULE  
ATTACHED**

## Shiurim

Women's תהלים group מנדל בת מנחם לז'נ פייגל שבת 45 minutes before מנחה.

Sundays at 8:30 AM – מסכת סנהדרין – Rabbi Yisroel Gottlieb  
Tuesdays at 8:15 PM – Partners in Torah  
Tuesdays at 8:15 PM – Ladies' Mishnayos Class - Rabbi Avromy Fein  
Wednesdays at 8:15 PM – מלכים ב' – Rabbi Yisroel Gottlieb.  
דף היומי I, Monday through Friday 5:25 AM and Sunday at 6:30 AM – Mordechai Rudman  
דף היומי II, Monday through Friday 7:00 AM – Rabbi Yisroel Gottlieb  
דף היומי III, Sunday through Thursday 9:45 AM – Rabbi Yosef Fischer  
Monday through Friday at 7 AM - ירושלמי - Mordechai Rudman  
Monday through Friday after the second שחרית - נבאים - Rabbi Yosef Fischer  
Monday through Thursday at 9:45 AM - גמרא שיעור - Rabbi Leibel Reznick

## Shul Announcements

There will be no kiddush this Shabbos. Friday night dinner - for those who made reservations: 8PM, Shabbos lunch - for those who made reservations: 11:45AM

Rabbi Gottlieb will be available for MECHIRAS CHOMETZ after Shacharis on SUNDAY MARCH 28. This is the latest time to sell your chometz with him..

**PLEASE CLEAN OUT YOUR CUBBIES AND BOXES FOR PESACH.** Please note that all clothing in the coatroom, and assorted odds and ends around the shul will be disposed of before Yom Tov.

Thank you to Sandy Lieder for organizing and polishing the brass in the shul I'kovod Yom Tov. Thanks to her helpers, Nechama Lieder, Rachel, Mindy and Akiva Gottlieb, and Kaycee, Ettie and Margalit Rosenberg

Thank you to Miriam Frankel for organizing the wine sale. Thank you to the Lieders for arranging the Matzoh baking..

Thank you to Avrumi and Renee Fine for the furniture in the Rabbi's office.

**KOSHER FOOD PANTRY DATE is April 14. Please make sure all fruit cans are kosher l'pesach**

Sunday, April 18th, Congregation Bais Torah will be co-sponsoring a Monsey community celebration of **Yom Ha'atzmaut** featuring festive tefilla, divrei Torah and a special presentation by Colonel Bentzi Gruber, vice-commander of an armored division in the IDF Reserves. His topic will be "**Ethics in the Field: An Inside Look at the Israeli Defense Forces.**" The celebration will be held at Community Synagogue, beginning with Mincha at 7:30 PM. Everyone is invited to attend.

**THE BAIS TORAH ANNUAL DINNER** is April 25 at the Holidome in Suffern. Be sure to put an ad in the journal honoring -Guests of honor –Moe and Bayla Tilson, Keser Shem Tov Award- Ben and Hilde Zauderer and the Aishes Chayil Award – Hinda Kimmel. Dinner Journal Ad Blanks are available on the shul website, [www.baistorah.org](http://www.baistorah.org)

## Mazal Tov

Saul and Phyllis Siegel on the bas mitzvah of their granddaughter, Ayelet Lynn Berger, daughter of David and Sharon Berger of Teaneck

Yosef and Barbara Fischer on the engagement of their granddaughter, Yehudit Fischer, daughter of Ariel and Brachi Fischer, to Ben Kandel of St. Louis.

Marvin and Sally Borgen on the bar mitzvah of their grandson, Jeremy, son of Dov and Jaqueline Borgen

Philip and Marcia Holzer on the birth of a granddaughter, born to Avraham and Shulamit Holzer

## Hamakom Yenachem

Ronnie Herrmann on the p'tira of his father, Lou Herrmann

## Refuah Shelaimah

Carl Markowitz's mother- רבקה בת הינה

Katie Tannenbaum's

Grandson משה בן דבורה טובה-

Henry Shapiro- חיים מאיר יחיאל בן מלכה לאה

Manny London- מנחם מונש בן חנה פרידא

Esther Lutwak - אסתר מלכה בת קילה

Bob Schore - חיים ראובן בן הענדל יהודית

Suzie Kirshenbaum's father- יוסף בן שרה

Eddie Tager – יצחק אייזק שמחה בן פייגא בילא

Ben Zauderer - בנימין בן בילה

חיה עטיל בת שלימה-

חנה פרומא בת יהודית גיטל- Chana Mayerfeld

מרדכי יהושע בן פרדל- Max Frommer

Joel Rosenwasser's mother -

פשע לאה בת שפרינצא

Larry Seligson - אריה לייב בן רבקה

Leni Loebenstein - הילני בת רחל

Irwin Citron - יצחק מרדכי בן בלימה

Bella Helprin's mother- פיגע בת חיה רבקה

## How to Reach Us

**Rabbi** Yisroel Gottlieb 357-3913, rabbigottlieb@gmail.com – Daytime emergency 362-8362

**President** Allen Nussbaum president@baistorah.org

**Treasurer** Barry Lifschitz, 352-0226, Fax 352-0841 or barry@lifschitz.net

**Maintenance** Yis Helprin 494-7446

**Shul Secretary** Aviva Schmutter 352-1343 aviva@baistorah.org M-TH 9:00-3:00, To receive e-mail updates, write to baistorah@gmail.com

**Simcha Room Reservations/Kiddushim** Jack Gross, 357-4121

**Bikur Cholim** Eveline Kranzler, 352-8410 and

Chosh Levy, 425-6827

**Eiruv** 362-4302

**Mikvah** 425-6101

**Chesed Committee** Charlie Grandovsky, 425-4683

**Sisterhood Liaison** Betty Schloss, 369 – 1833

**Lost and Found** Michael Loebenstein, 425-8895

**Chevra Kadisha** Steve Fessel, 425-1713, Ephraim Pessin, 914-420-6714 or Gloria Gordon, 425-1276

**Sisterhood Tribute Cards**, Mona Selzer 356-0129

**Bais Torah Bulletin** Email baistorahbulletin@gmail.com, or call (845) 371-5337. All submissions are subject to review and must be submitted by 9pm Wednesday evening.. This bulletin is downloadable from the web at [www.baistorah.org](http://www.baistorah.org).

## In Case of Emergency

The **red Hatzolah phone** is in the hallway on the wall between the rear washing station and the Simcha Room.

The **defibrillator** is in a cubby in the coat room opposite the Hatzolah phone.

## TZAV 5770

Shabbos HaGadol- Redemption through “Teshuvah” or Even Without?

Pesach was the first Redemption of the Children of Israel. One Midrash gives credit for their Redemption to our enslaved ancestors, for resisting the pressure of assimilation, and not changing three aspects of their behavior: their language, their names and their clothing. Another Midrash focuses on the verse which says, *“Then I passed over you, and saw you wallowing in your blood, and I said to you, ‘In your blood, you shall live;’ I said to you, ‘In your blood, you shall live.’”* (Yechezkel 16:6) In this verse, the two bloods alluded to are the blood of the “Bris Milah” and the “Korban Pesach.” Thus it was HaShem, by virtue of His Commands, and not the People on their own, Who made it possible for the People to accrue the merit they needed to qualify for Redemption.

In the last chapter of Maseches Sanhedrin, Perek **Chelek**, where the word “Chelek” is used in the opening statement, “All of Israel has a portion (or a ‘chelek’) in the “World-to-Come.” The chapter discusses the background of that assertion, plus a multitude of related issues. One of these is a dispute between Rabbi Eliezer and Rabbi Yehoshua, discussed on pages 97b-98a:

“Rabbi Eliezer says, ‘If the Jewish People repent, they will be redeemed.’ Rabbi Yehoshua said to him, ‘If they don’t repent, they will not be redeemed, but the Holy One, Blessed is He, will appoint a ruler whose decrees regarding them will be as harsh as were those of Haman, and that will force them to repent.’ Another version of the dispute is as follows: ‘Rabbi Eliezer says, ‘If Israel repents, they will be redeemed, as it says, *“Return, O wayward sons, and I will heal your waywardness...”* (Yirmiyahu 3:22) But Rabbi Yehoshua replied, ‘But has it not also been said, *‘...For naught were you sold, and without money you will be redeemed’* (Yeshayahu 52:3),” where spiritually, sin is foolishness and “money” is “teshuvah,” repentance. Both opinions are consistent; Rabbi Eliezer requires repentance, generated by an “arousal from below” – the initiative must come from Israel. Rabbi Yehoshua also requires repentance, but not of the type where the stimulus is created by the human being. For Rabbi Yehoshua, it is sufficient if the arousal for repentance comes “from above.” “Without money” means without the usual kind of repentance, that generated “from below.” Rather, repentance will be drawn forth “from above” either by a harsh decree, such as the genocidal decree of Haman, as was the case on Purim, or by the Commands of HaShem, as was the case, regarding “Bris Milah” and “Korban Pesach,” in the case of the first Pesach.

Rabbi Eliezer and Rabbi Yehoshua go back and forth about ten times until Rabbi Yehoshua cites the verse, *“I heard the man clothed in linen, who was above the waters of the river, as he lifted his right hand and his left hand, and swore by the Life Source of the world that after a period, periods and a half, upon the completion of the fragmenting of the hand of the holy people, all these would be finished.”* (Daniel 12:7). Upon hearing this, the Talmud records that Rabbi Eliezer fell silent. Apparently, the meaning of this somewhat obscure reference is that at a certain time, a test will be made. If the People of Israel has repented on its own, then well and good. But if not, HaShem will arrange events such that repentance will be drawn from the People of Israel, either harshly or with a gentle hand.

The Gemara proceeds to characterize the generation that will witness the arrival of the Mashiach:

“Rabbi Alexandri said, ‘Rabbi Yehoshua ben Levi asks, ‘It is written that HaShem will deliver the Redemption with deliberate speed, and yet it is also written that HaShem will hasten the Redemption!?’ The resolution is that if the People of Israel has merit, then the Redemption will be hastened. If they do not, then HaShem will still bring the Redemption, but then it will be brought at a slower, more painful pace.’” In a similar vein, “Rabbi Alexandri said, ‘Rabbi Yehoshua ben Levi noted the contradiction between *‘The Son of Man will arrive on Clouds of Heaven’* and the source that he will arrive as *‘an impoverished Jew, riding on a donkey.’* The resolution is ‘we get what we deserve.’ If the people has merit (and has returned to HaShem of its own free will), then the Redeemer will arrive on ‘Clouds of Heaven.’ But if they lack merit (and are forced back to HaShem), then the Redeemer will still come, but his entrance onto the stage of history will be much more modest, as it were, as an ‘impoverished Jew riding on a donkey.’”

May we merit the arrival of our Redeemer in glory!

L'Illuy Nishmas beni, Aharon Baruch Mordechai ben Pinchas

# Bais Torah Bulletin

## Schedule for Pesach – 2010 (5770)

### **Monday 3/29/10 Erev Pesach**

|                             |          |
|-----------------------------|----------|
| Shacharis I and Siyum       | 6:20 AM  |
| Shacharis II and Siyum      | 7:45 AM  |
| Latest Time Eating Chometz  | 10:32 AM |
| Latest Time Burning Chometz | 11:46 AM |
| Candle Lighting             | 7:00 PM  |
| Mincha                      | 7:05 PM  |

### **Tuesday 3/30/10 First Day of Yom Tov**

|                            |         |
|----------------------------|---------|
| Shacharis                  | 8:45 AM |
| Sof Z'man Krias Shema      | 9:52 AM |
| Tefilas Tal                |         |
| Daf Yomi                   | 6:15 PM |
| Mincha                     | 7:05 PM |
| Rabbi Gottlieb's Shiur     |         |
| Candle Lighting Not Before | 8:02 PM |
| Maariv                     | 8:00 PM |

### **Wednesday 3/31/10 Second Day of Yom Tov**

(1<sup>st</sup> Day of Omer)

|                             |         |
|-----------------------------|---------|
| Shacharis                   | 8:45 AM |
| Sof Z'man Krias Shema       | 9:51 AM |
| Daf Yomi                    | 6:20 PM |
| Mincha                      | 7:10 PM |
| Maariv                      | 8:03 PM |
| Begin Saying V'Sain Beracha |         |

### **Thursday 4/1/10 First Day of Chol Hamoed**

(2<sup>nd</sup> Day of Omer)

|                 |         |
|-----------------|---------|
| Shacharis I     | 6:00 AM |
| Shacharis II    | 7:45 AM |
| Mincha & Maariv | 7:10 PM |

### **Friday 4/2/10 Second Day of Chol Hamoed**

(3<sup>rd</sup> Day of Omer)

|                           |         |
|---------------------------|---------|
| Shacharis I               | 6:00 AM |
| Shacharis II              | 7:45 AM |
| Candle lighting           | 7:04 PM |
| Mincha & Kabbolas Shabbos | 7:10 PM |

### **Shabbos 4/3/10 Third Day of Chol Hamoed**

(4<sup>th</sup> Day of Omer)

|                              |         |
|------------------------------|---------|
| Daf Yomi                     | 7:45 AM |
| Shacharis with Shir HaShirim | 8:30 AM |
| Sof Z'man Krias Shema        | 9:48 AM |
| Shir HaShirim Shiur          | 6:10 PM |
| Mincha                       | 6:55 PM |
| Shalosh Seudos               |         |
| Maariv                       | 8:06 PM |

### **4/4/10 Fourth Day of Chol HaMoed and Erev Yom Tov**

(5<sup>th</sup> Day of Omer)

|                 |         |
|-----------------|---------|
| Shacharis       | 7:45 AM |
| Candle Lighting | 7:06 PM |
| Mincha          | 7:15 PM |

### **Monday 4/5/10 Seventh Day of Yom Tov**

(6<sup>th</sup> Day of Omer)

|                            |         |
|----------------------------|---------|
| Daf Yomi                   | 7:45 AM |
| Shacharis                  | 8:30 AM |
| Sof Z'Man Krias Shema      | 9:46 AM |
| Mincha                     | 7:15 PM |
| Candle Lighting Not Before | 8:08 PM |
| Maariv                     | 8:05 PM |

### **Tuesday 4/6/10 Acharon Shel Pesach**

(7<sup>th</sup> Day of Omer)

|                       |          |
|-----------------------|----------|
| Daf Yomi              | 7:45 AM  |
| Shacharis             | 8:30 AM  |
| Sof Z'Man Krias Shema | 9:45 AM  |
| Yizkor Not Before     | 10:15 AM |
| Mincha                | 7:15 PM  |
| Neilas HaChag         |          |
| Maariv                | 8:09 PM  |

**Do not use Chametz sold by Rabbi  
Gottlieb before 9:30 PM**