

CONGREGATION BAIS TORAH

March 12, 2010 · 89 West Carlton Rd · Suffern, NY 10901 · (845)352-1343 · www.baistorah.org כו' אדר ערב שבת פרשת ויקהל-פקודי

ערב שבת פרשת ויקהל-פקודי

הדלקת נרות 5:42 PM
מנחה 5:50 PM
שקיעה 6:00 PM

שבת פרשת ויקהל-פקודי

8:00 AM דף היומי
8:45 AM שחרית
9:08 AM סוף זמן קריאת שמע
פרשת החדש
מברכים החדש ניסן
4:45 PM גמרא Shiur
5:30 PM מנחה
6:01 PM שקיעה
6:43 PM מעריב

MOVE CLOCKS FORWARD ONE HOUR AT 2 AM

שחרית Weekday

Sunday 7:45 AM
Mon. and Thurs., 6:20 and 7:45
Tues., 6:10 and 7:35
Wed., and Fri.: 6:30 and 7:45 AM

מנחה-מעריב Weekday

Sunday thru Thurs.: 6:50 PM
THERE WILL NO LONGER BE AN 8 PM MAARIV

ערב שבת פרשת ויקהל

הדלקת נרות 6:49 PM
מנחה 6:55 PM
שקיעה 7:07 PM

Shiurim

Women's group meets on שבת 45 minutes before מנחה

Sundays at 8:30 AM – מסכת סנהדרין – Rabbi Yisroel Gottlieb
Tuesdays at 8:15 PM – Partners in Torah
Tuesdays at 8:15 PM – Ladies' Mishnayos Class - Rabbi Avromy Fein
Wednesdays at 8:15 PM – מלכים ב' - Rabbi Yisroel Gottlieb
I, Monday through Friday 5:25 AM and Sunday at 6:30 AM – Mordechai Rudman
II, Monday through Friday 7:00 AM – Rabbi Yisroel Gottlieb
III, Sunday through Thursday 9:45 AM – Rabbi Yosef Fischer
Monday through Friday at 7 AM - ירושלמי - Mordechai Rudman
Monday through Friday after the second שחרית - נבאים - Rabbi Yosef Fischer
Monday through Thursday at 9:45 AM - גמרא שיעור - Rabbi Leibel Reznick

Shul Announcements

MATZAH PICK-UP is Sunday 12PM –2:30 PM at the Lieder home 75 College Road, 352-0122. Please come to the front door. The Shul is selling **WINE FOR PESACH**, if you would like to order please contact Miriam Frankel at (845) 893-4983 or email: frankelm@yaho.com

RABBI GOTTLIEB'S SECOND PRE-PESACH SHIUR will be this Wednesday March 17- "Products and Shopping," at 8:15 PM
PLEASE CLEAN OUT YOUR CUBBIES AND BOXES FOR PESACH. Please note that all clothing in the coatroom, and assorted odds and ends around the shul will be disposed of before Yom Tov.

THE BAIS TORAH ANNUAL DINNER is April 25 at the Holidome in Suffern. Be sure to put an ad in the journal honoring -Guests of honor -Moe and Bayla Tilson, Keser Shem Tov Award- Ben and Hilde Zauderer and the Aishes Chayil Award – Hinda Kimmel. Dinner Journal Ad Blanks are available on the shul website, www.baistorah.org

New collection date for **KOSHER FOOD PANTRY** is March 17, Please bring Kosher L'Pesach fruit cans.

Mazal Tov

Mel And Betty Sinowitz on the birth of a granddaughter, Hadassah, born to Uri and Jenny Sinowitz of Yerushalayim.
Bob and Rita Landa on the birth of a grandson, born to Avi and Ruchama Landa of Baltimore
Manny and Chana Mayerfeld on the birth of a great-granddaughter, born to C.D. and Meira Bauminger of Jerusalem. The grandparents are Tzvi and Dena Mayerfeld of Passaic

Refuah Shelaimah

Carl Markowitz's mother- רבקה בת הינה
Katie Tannenbaum's
Grandson-טובה- משה בן דבורה
Henry Shapiro- חיים מאיר יחיאל בן מלכה לאה
Manny London- מנחם מונש בן חנה פרידא
Esther Lutwak - אסתר מלכה בת קילה
Bob Schore - חיים ראובן בן הענדל יהודית
Suzie Kirshenbaum's father- יוסף בן שרה
Eddie Tager – צחק אייזק שמחה בן פייגא בילא
Ben Zauderer - בנימין בן בילה

Chana Mayerfeld- חנה פרומא בת יהודית גיטל
Max Frommer- מרדכי יהושע בן פרדל
Joel Rosenwasser's mother -
פשע לאה בת שפרינצא
Larry Seligson - אריה לייב בן רבקה
Leni Loebenstein - הילני בת רחל
Irwin Citron - יצחק מרדכי בן בלימה
Bella Helprin's mother- פיגע בת חיה רבקה

How to Reach Us

Rabbi Yisroel Gottlieb 357-3913, rabbigottlieb@gmail.com – Daytime emergency 362-8362

President Allen Nussbaum president@baistorah.org

Treasurer Barry Lifschitz, 352-0226, Fax 352-0841 or barry@lifschitz.net

Maintenance Yis Helprin 494-7446

Shul Secretary Aviva Schmutter 352-1343 aviva@baistorah.org M-TH 9:00-3:00, To receive e-mail updates, write to baistorah@gmail.com

Simcha Room Reservations/Kiddushim Jack Gross, 357-4121

Bikur Cholim Eveline Kranzler, 352-8410 and
Chosh Levy, 425-6827

Eiruv 362-4302

Mikvah 425-6101

Chesed Committee Charlie Grandovsky, 425-4683

Youth Michael Kronenberg 368-1064

Sisterhood Liaison Betty Schloss, 369 – 1833

Hachnosas Orchim Facility for homeless, Shea Jacobs 425-9617

Lost and Found Michael Loebenstein, 425-8895

Chevra Kadisha Steve Fessel, 425-1713, Ephraim Pessin, 914-420-6714 or Gloria Gordon, 425-1276

Sisterhood Tribute Cards, Mona Selzer 356-0129

Bais Torah Bulletin Email baistorahbulletin@gmail.com, or call (845) 371-5337. All submissions are subject to review and must be submitted by 9pm Wednesday evening.. This bulletin is downloadable from the web at www.baistorah.org.

In Case of Emergency

The **red Hatzolah phone** is in the hallway on the wall between the rear washing station and the Simcha Room.

The **defibrillator** is in a cubby in the coat room opposite the Hatzolah phone.

Vayakhel-Pikudei 5770

“Who was that Masked Man?”

For those who used to watch or, earlier, used to hear on radio, the “Lone Ranger,” the question that serves as the title of this essay will probably sound familiar. It was asked about a masked hero who used to travel the Wild West, riding on a white stallion called “Silver,” in the company of an Indian named Tonto, defending the virtuous and their virtues, with a trademark of a silver bullet.

As Parshas Ki-Sisa begins to recede into the past, we recall the end of last week’s Parashah, where Moshe came down from Har Sinai, where he had spent forty days and forty nights without food or drink, but imbibing instead from the Torah of G-d and internalizing it to such an extent that it came to be known as well as “Toras Moshe,” the Torah of Moshe. Moshe came down, bearing the second set of Luchos, that he had inscribed himself. And as a reward for his super-human effort, he had come down with the face of a “Malach,” an Angel, resplendent and dazzling, frightening even his brother, Aharon, who had become used to his greatness. To make others more comfortable in his presence, **he had donned a mask, to partially conceal the light.**

There is a principle that “A righteous person decrees and the Holy One, Blessed is He, fulfills the decree.” Sometimes the righteous person doesn’t have in mind all that his words be fulfilled in this manner. As cited above, Moshe had said, in defense of the Children of Israel, *“and if not (that is, if you will not forgive them), erase me now from Your Book that You have written.”* (Shemos 32:32) Perhaps it was in fulfillment of that decree that he had to be erased from the end of the Torah, before the Children of Israel entered the Promised Land, because **in truth**, HaShem has never **completely forgiven** the Jewish People for their great Sin of the Golden Calf.

Another instance where Moshe’s name is removed is Parashas Tetzaveh, where a diligent search of the Torah will come up only with Moshe addressed by HaShem as *“VeAtah...” – “And you...”* Perhaps we can understand this as Moshe’s punishment for his stubbornness in refusing to accept the great mission that HaShem offered him at the Burning Bush in Parashas Shemos. For indeed, the subject of Parashas Tetzaveh is the “Kohanim.” And Moshe was the intended of HaShem to be the “Kohen Gadol,” the High Priest, and Aharon was originally intended to be only the “Levi.”

Another considerably less severe fulfillment of that decree of Moshe, the righteous individual, is the fact that he is nearly totally erased from the Haggadah, the text of the Exodus, that we read at the Pesach Seder, which is most surprising, for who else if not Moshe deserves honorable mention in a narrative of the Exodus? It was suggested in an earlier essay that Moshe served as a “double-symbol” for the Jewish People, a “Prince” and a “Pauper,” coming to their rescue from the palace of the Pharaoh, and who empathized with their degradation as slaves. Many long years ago, I heard my cousin-by-marriage, Rav Yaakov Blidstein, who was then engaged to my cousin, Batya, daughter of Rabbi Moshe Max, Z”L, founding rabbi of the Queens Jewish Center, describe the “Matzah,” unleavened bread, a highlight of the Seder, also as a double-symbol: of freedom and as “poor-man’s bread.” Perhaps Moshe in his humility was replaced at the Seder by the Matzah. To accomplish this substitution, the Ba’al HaHaggadah, the great scholar and poet who composed the Haggadah, took the middle-letter of Moshe’s name, “Shin,” and replaced it with the middle-letter of Matzah, “Tzadi” (which, incidentally, means “righteous”). Taken together, these two letters form the abbreviation of the term “Shaliach-Tzibbur,” “Messenger for the Prayers of the Community;” for Moshe was called a faithful “Messenger of HaShem,” and a Faithful Shepherd of His Chosen People, the People of Israel.

L’Illuy Nismas beni, Aharon Baruch Mordechai ben Pinchas Menachem