

CONGREGATION BAIS TORAH

July 11, 2009 · 89 West Carlton Rd · Suffern, NY 10901 · (845)352-1343 · www.baistorah.org ליט תמוז שבת פרשת פינחס

פינחס ערב שבת פרשת
מנחה 7:00 PM *
הדלקת נרות: 7:20 PM **
Regular Candle Lighting 8:12 PM
שקיעה 8:30 PM

פינחס שבת פרשת
דף היומי 8:00 AM
שחרית 8:45 AM
סוף זמן קריאת שמע 9:17 AM

פרקי אבות 6:25 PM
Contemporary Halachic Issues 7:15 PM
מנחה 8:00 PM
שקיעה 8:30 PM
סעודה שלישית
מעריב 9:12 PM

Shiurim

Sundays at 8:30 AM – סנהדרין – Rabbi Yisroel Gottlieb
Tuesdays at 8:15 PM – Partners in Torah
Tuesdays at 8:15 PM – Ladies Mishnayos Class- Rabbi Avromy Fein- **Will resume in the fall.**
Wednesdays at 8:30 PM – Rabbi Yisroel Gottlieb.- **Will resume in the fall.**
Friday at 6:25 PM - Rabbi Yosef Fischer - Parshas Hashavua.
דף היומי I, Monday through Friday 5:25 AM and Sunday at 6:30 AM – Mordechai Rudman
דף היומי II, Monday through Friday 7:00 AM – Rabbi Yisroel Gottlieb
דף היומי III, Sunday through Thursday 9:45 AM – Rabbi Yosef Fischer
Monday through Friday at 7 AM - ירושלמי - Mordechai Rudman
Monday through Friday after the second שחרית עם רשי - Rabbi Yosef Fischer
Monday through Thursday at 9:45 AM - גמרא שיעור - Rabbi Leibel Reznick
פרקי אבות 45 minutes before group תהלים meets on שבת

Shul Announcements

סעודה שלישית this week is co-sponsored by Shlomo Horowitz and Anonymous
Ladies: **Zumba** will be continuing for 5 Tuesday evenings in the Multi-Purpose Room starting June 23rd at 8:15 PM. Call 357-9571 or 369-1833 with any questions.
This Sunday, July 12th, join us at 6:50 PM in the Simcha Room for the first of our “Three for Three.” We’ll be showing “My Father, My Lord,” an award-winning film about a strict Orthodox rabbi who dotes on his inquisitive but slightly rebellious young son. Assi Dayan, a son of Israeli war hero Moshe Dayan plays the rabbi who is torn between faith and humanity. 73 minutes.
On Sunday morning, July 19th, the Holocaust Museum and Study Center in Spring Valley will be opening its doors just for friends and members of Bais Torah. There is no charge for the docent-led tour, but you must call either Malkie Zamore at 352-8238 or contact our shul office at 352-1343 asap to reserve space. We meet at the Holocaust Center behind Finkelstein Library at 11:00 AM.
There will be a special Yom Iyun and breakfast on Sunday morning, July 26th beginning at 9:30 a.m. Rabbi Gottlieb will introduce our very special guest speakers, Rabbi Reuven Taragin, Dean at Yeshivat Hakotel, who will speak on, “Yerushalayim: A City of Two Tales” and his wife, Shani Taragin, who is Rosh Beit Midrash of Midreshet Lindenbaum and will speak on, “Eicha: Sounds of Music.” The Yom Iyun is sponsored by Bracha and Moshe Ollech in memory of Marvin Hochbaum a”h, Natan Ollech a”h, and Ruth Tager a”h.
New date for **Kosher Food Pantry**: July 29th. Please bring your cans of fruit by that day and drop it into the bin in shul.
Each year, Bais Torah endeavors to make Tisha B’Av a more meaningful experience, and this year is no exception. Beginning at 8:40 a.m., Rabbi Gottlieb will explain Kinos and its history. After Chatzos, we will once again be screening a full schedule of video programs, including the Chofetz Chaim Heritage Foundation’s annual presentation. There will also be a brief introduction to one of the films by the coordinators of an interactive nationwide student project on the Holocaust. Further details will follow.
New **Kosher Discount Card** is now available. Cost is \$18.00. It benefits Bais Torah and Jewish Family Service. Contact Aviva at 352-1343 or Leslie at 352-3257.

Mazel Tov

Peter and Felise Katz on the marriage of their children, Elana and Eli Katz.
Marty and Carol Ginsberg on the Aliyah of their children, Hindy and Tully Bryks and family, and Hudi and Adam Kenigsberg and family.
Bryan and Debbie Fox on the marriage of their children, Elianna and Ezra Markovic.
Manny and Marcia Frankel on the marriage of their grandchildren, Elianna and Ezra Markovic, children of Bryan and Debbie Fox.
Shlomo and Shifra Horowitz on the engagement of their son, Yossi, to Nechama Eichorn.

Hamakom Yenachem

Rena Wilen on the p'tira of her sister, Betty Solodar.

Refuah Shelaimah

Henry Shapiro- מלאכה לאה
Manny London מנוש בן חנה פרידא
Tova Eizik's grandson בן חנה רייזל- יעקב יונתן
Esther Lutwak- אסתר מלכה בת קילה
Bob Schore- חיים ראובן בן הענדל יהודית
Suzie Kirshenbaum's father- יוסף בן שרה
Bella Helprin's mother- פיגע בת חיה רבקה

Sunday שחרית 7:45 AM
Weekday שחרית
Mon. and Thurs.: 6:20 and 7:45 AM
Tues., Wed. and Fri.: 6:30 and 7:45 AM

Weekday מעריב
Sun. thru Thurs.: 8:15 PM

ערב שבת פרשת מטות-מסעי
מנחה: 7:00 PM *
הדלקת נרות: 7:20 PM **
Regular Candle Lighting 8:08 PM
שקיעה 8:26 PM

* Early Mincha for summer
** Shul Accepts Shabbos

Ben Zauderer- בנימין בן בילה-
Joel Rosenwasser's mother -
פשע לאה בת שפרינצא
Larry Seligson- אריה לייב בן רבקה
Leni Loebenstein- הילני בת רחל
Eileen Frommer's father- חיים יונה בן חנה
Irwin Citron- יצחק מרדכי בן בלימה

How to Reach Us

Rabbi Yisroel Gottlieb 357-3913, rabbigottlieb@gmail.com – Daytime emergency 362-8362

President Allen Nussbaum president@baistorah.org

Treasurer Barry Lifschitz, 352-0226, Fax 352-0841 or barry@lifschitz.net

Maintenance Yis Helprin 494-7446

Shul Secretary Aviva Schmutter 352-1343 aviva@baistorah.org M-TH 9:00-3:00

Simcha Room Reservations/Kiddushim Jack Gross, 357-4121

Bikur Cholim Eveline Kranzler, 352-8410 and

Eiruv 362-4302

Chosh Levy, 425-6827

Mikvah 425-6101

Chesed Committee Charlie Grandovsky, 425-4683

Youth Michael Kronenberg 368-1064

Sisterhood Liaison Betty Schloss, 369 – 1833

Hachnosas Orchim Facility for homeless, Shea Jacobs 425-9617

Lost and Found Michael Loebenstein, 425-8895

Chevra Kadisha Steve Fessel, 425-1713, Ephraim Pessin, 914-420-6714 or Gloria Gordon, 425-1276

Sisterhood Tribute Cards, Mona Selzer 356-0129

Bais Torah Bulletins Email baistorah@taxprof.net, Fax (845) 368-4172, or call (845) 368-2222. To receive e-mail updates, write to baistorah@gmail.com. This bulletin is downloadable from the web at www.baistorah.org.

In Case of Emergency

The **red Hatzolah phone** is in the hallway on the wall between the rear washing station and the Simcha Room.

The **defibrillator** is in a cubby in the coat room opposite the Hatzolah phone.

Parshas Pinchas - 5769 The Sacrifices of Sukkos, and Jewish Gratitude

In Parshas Pinchas, the Temple sacrifices associated with the various Jewish Holidays are detailed - BaMidbar (28:1-30:1). For each Holiday, there is a particular “zechirah,” commemoration, involved. For Pesach, we remember and commemorate the Exodus, our delivery from the “House of Bondage” in Egypt. On Shavuot, we commemorate the awesome day on which we were given the Torah, the Holy Text of the “Great Expectations” that HaShem has for us and for all of humanity, beginning with our delivery from Spiritual Slavery to Spiritual Freedom. And on Sukkos, we commemorate our Protection by HaShem by His Clouds of Glory, or, by the booths in which we sit today.

In particular, we find in BaMidbar (29:12-30:1), a description of the sacrifices for the Holidays of Sukkos and of Shemini Atzeres. On the first day of Sukkos, we find that in the required Burnt Offering, bulls, rams, sheep and a goat were sacrificed, in addition to a Grain Offering and the Daily Burnt Offering. The numbers of all the components remained constant throughout the Holiday, except for the number of bulls. With regard to the bulls, we find an interesting phenomenon; namely, on the first day, the number required was thirteen, on the next day, twelve, and so on, decreasing by one each day of the Holiday till on the last day, the seventh, only seven bulls were included. One can formulate a simple algorithm, or simply add up the daily number, to determine that the total number of bulls was seventy. Chaza”l say that these were offered for the sake of the seventy nations of the world; for their atonement, for their prosperity, peace and welfare. We also find regarding this matter, “Rabbi Yehoshua ben Levi said, ‘If the nations of the world only knew how much benefit they derive from the Beis HaMikdash, they would have appointed armed guards around it to protect it...’” (BaMidbar Rabbah 1)

It is only on Shemini Atzeres that we find that the Burnt Offering included only one bull, symbolizing the private feast that the King, HaShem, enjoys with His most beloved nation, Israel.

But perhaps there is another element operating here. We know from the Laws of making blessings after deriving benefit from the Creation, and from Laws regarding inter-personal relations and other aspects of the Torah that *gratitude* is an underpinning of Judaism. During the Holocaust, that terrible period of *Hester Panim*, when G-d looked away, so to speak, from Jewish suffering, a number of gentiles rose to our aid. These individuals were recognized (and doubtless others did their holy deeds without any earthly recognition whatsoever), by the People of Israel with the title of “*Chassidei Umos HaOlam*,” Righteous Gentiles, for their mitigation, even if only a little bit, of the gigantic tragedy. The Jewish People expressed their gratitude towards these good and moral people, on a permanent basis at the *Yad VaShem* Memorial in Jerusalem and elsewhere, in commemorations, in many Jewish communities.

“**Change**” was the theme of the campaign of the candidacy of one of the contestants for the office of President last November, which electrified the country. We welcome his positive reaction to *Yad VaShem*. One unwelcome change of the victorious candidate, Barak Hussein Obama, is his seeming inability, despite his tremendous intellectual gifts, to have insight into the nature of the Jewish People. Although he surrounds himself with Jewish advisors, he cannot penetrate the heart and soul of his Jewish countrymen nor is he able to understand the right of the People of Israel, going far beyond the Holocaust, to live in peace in its homeland. May HaShem remove the clouds from his eyes!

The nations of the world have a role to play in the Messianic Period, as we find in *Yeshayahu 56:7* with regard to the “Righteous Gentiles,” “*Even them will I bring to My Holy Mountain, and make them joyful in My House of Prayer; their Burnt Offerings and their Sacrifices shall be accepted on My Altar; for My House will be called a House of Prayer for all the nations.*”

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