

CONGREGATION BAIS TORAH

June 14, 2008 · 89 West Carlton Rd · Suffern, NY 10901 · (845)352-1343 · www.baistorah.org י"א סיון שבת פרשת בהעלותך

ערב שבת פרשת בהעלותך

מנחה 7:00 PM *
הדלקת נרות 7:20 PM **
Regular Candle Lighting 8:12 PM
שקיעה 8:30 PM

שבת פרשת בהעלותך

היוםי 8:00 AM - Rabbi Gottlieb
שחרית 8:45 AM
סוף זמן קריאת שמע 9:10 AM

פרקי אבות 6:25 PM
גמרא שיעור 7:15 PM
מנחה 8:00 PM
שקיעה 8:30 PM
סעודה שלישית
מעריב 9:12 PM

Sunday שחרית 7:45 AM

Weekday שחרית
Mon. and Thurs: 6:20 and 7:45 AM
Tues., Wed. and Fri.: 6:30 and 7:45 AM

Weekday מנחה-מעריב

Sun. through Thurs.: 8:20 PM

ערב שבת פרשת שלח

מנחה: 7:00 PM *
הדלקת נרות 7:20 PM
Regular Candle Lighting 8:14 PM
שקיעה 8:32 PM

* Early Mincha for the Summer

** Shul Accepts Shabbos

Shiurim

Sundays at 8:30 AM – סנהדרין – Rabbi Yisroel Gottlieb
Tuesdays at 8:15 PM – Partners in Torah
Wednesdays at 8:15 PM – מלכים א – Rabbi Yisroel Gottlieb
היוםי I, Monday through Friday 5:25 AM and Sunday at 6:30 AM – Mordechai Rudman
היוםי II, Monday through Friday 7:00 AM – Rabbi Yisroel Gottlieb
היוםי III, Sunday through Thursday 9:45 AM – Rabbi Yosef Fischer
Monday through Friday at 7 AM - גמרא מסכת ברכות - ירושלמי - Mordechai Rudman
Monday through Friday after the second שחרית עם רשי - פרשת השבוע עם רשי - Rabbi Yosef Fischer
Monday through Thursday at 9:45 AM - גמרא שיעור - Rabbi Leibel Reznick
Women's תהלים group meets on שבת 45 minutes before מנחה.

Shul Announcements

סעודה שלישית is being co-sponsored by Bruno, Manny and Abe Frankel and Alan Zamore.

Order your tickets now for Shakespeare's hilarious comedy, "Twelfth Night," to be performed at the Hudson Valley Shakespeare Festival at Boscobel Mansion on Sunday evening, August 31st. Bais Torah has purchased a limited number of discount tickets for what is certain to be another sold out performance. If you're interested in attending, contact Marilyn Sapir asap at 369-3631 or email her at mshs1@aol.com.

Bais Torah annual **Mazel Tov Kiddush** to 2008 Graduates – this shabbos - contact Miriam Rosenberg 371-5337 with your graduates - \$60 per family sponsorship.

This Shabbos at 4:00 PM, all women are invited to join our annual **Simcha Tea** to honor our Kallos, and Banos Mitzvah girls.

A **Yachad** group will be joining us the weekend of June 21st.

The **summer newsletter** deadline is June 23rd. If you would like to submit an ad, article or letter for publication, send an email by that date to Ruth Lehmann at baiberuthfive@aol.com.

The new **Ultimate Kosher Discount Card** is here and ready for you. There are wonderful discounts for Ruthie's Unique Boutique, Dunkin' Donuts, The Purple Pear, Wesley Kosher, and much more! They are available with Aviva in our shul office (352-1343) or Leslie Goldress (352-3257). Each card is \$18 (made payable to Jewish Family Service--Bais Torah makes \$5/card). The card is good for one year.

Bais Torah has been able to obtain additional **burial plots** in Eretz Hachaim in Beit Shemesh, Israel. If you are interested, contact Ronnie Herrmann at 356-9583 or email him at rherrm@aol.com.

The shul has acquired **new seforim** that are available for sponsorship. See our web site, www.baistorah.org and click on resources and then seforim for the list or contact Jack Gross.

Mazel Tov

To all the graduates.

Refuah Shelaimah

Henry Shapiro - חיים מאיר יחיאל בן מלכה לאה
Manny London - מנחם מונש בן חנה פרידא
Ken and Judy Gribetz's grandson, Eitan Witkin - איתן אפרים בן נחמה יטה
Tova Eizik's grandson - יעקב יונתן בן חנה רייזל
Joel Rosenwasser's father, Seymour Rosenwasser - שמעון בן בלומא רבקה

Lenny Wulwick - לייב יוסף בן חיה
Ben Zauderer - בנימין בן בילה
Esther Lutwak - אסתר מלכה בת קילה
Larry Seligson - אריה לייב בן רבקה
Bob Schore - חיים ראובן בן הענדל יהודית

How to Reach Us

Rabbi Yisroel Gottlieb 357-3913, rabbigottlieb@gmail.com – Daytime emergency 362-8362

President Allen Nussbaum president@baistorah.org

Treasurer Barry Lifschitz, 352-0226, Fax 352-0841 or barry@lifschitz.net

Maintenance Yis Helprin 494-7446

Shul Secretary Aviva Schmitter 352-1343 aviva@baistorah.org M-TH 9:00-3:00

Simcha Room Reservations/Kiddushim Jack Gross, 357-4121

Bikur Cholim Eveline Kranzler, 352-8410 and

Eiruv 362-4302

Chosh Levy, 425-6827

Mikvah 425-6101

Chesed Committee Charlie Grandovsky, 425-4683

Youth Michael Kronenberg 368-1064

Sisterhood Liaison Betty Schloss, 369 – 1833

Hachnosas Orchim Facility for homeless, Shea Jacobs 425-9617

Lost and Found Michael Loebenstein, 425-8895

Chevra Kadisha Steve Fessel, 425-1713, Ephraim Pessin, 914-420-6714 or Gloria Gordon, 425-1276

Sisterhood Tribute Cards, Mona Selzer 356-0129

Bais Torah Bulletins Email baistorah@taxprof.net, Fax (845) 368-4172, or call (845) 368-2222. To receive e-mail updates, write to baistorah@gmail.com. This bulletin is downloadable from the web at www.baistorah.org.

In Case of Emergency

The **red Hatzolah phone** is in the hallway on the wall between the rear washing station and the Simcha Room.

The **defibrillator** is in a cubby in the coat room opposite the Hatzolah phone.

Megilas Ruth – 5768 - The Role of the Grandmother Today - June, 1976 - by Jessie Max

Just as the Immortal Story of Ruth and Naomi gives the lie to the idea that a mother-in-law and her daughter-in-law must irrevocably be enemies, so does it give the lie to the irrelevance of grandparents. So argued successfully my fondly remembered Aunt Jessie, "Aleha HaShalom," who was the "Rebbetzin" of Rabbi Moshe Max, "Alav HaShalom," Founding Rabbi of the Queens Jewish Center, and an eloquent teacher of Jewish ideas in her own right, as even this fragmentary version of her essay hopefully shows:

"...I wanted to talk about grandmothers - and conditioned by forty years in the atmosphere and procedures of the rabbinate, I sought some text related to Shavuot. "Then the lovely ending of the Book of Ruth came to mind. It was after Ruth, the self-less devoted daughter-in-law, bore a son, that the women said to Naomi: 'And he shall be unto thee a restorer of life and a nourisher of thine old age; for thy daughter-in-law who loveth thee, who is better to thee than seven sons, hath borne him. And Naomi took the child and laid it in her bosom, and became nurse unto it.' "

"Here was my text ready-made. It is this last sentence, concise as it is, that gives us the clue to Naomi's relationship with her grandchild. What kind of grandmother was Naomi? Undoubtedly, she showered him with affection - told him marvelous tales of his People, crooned lullabies as he went off to sleep, and found countless ways to ease his little pains and sorrows."

"Ruth was no doubt a good mother, but it was Naomi who held the child to her bosom and gave him that warmth and love that are so essential in molding a child's life and character..."

"...Grandparents are not a new phenomenon, for they have always been with us. In fact, until modern times they had an important role to play in the family. They provided the sense of continuity of the generations that lent stability and security to the household. It is only in the last century that we have become ambivalent about the grandparents' role... Even well-meaning and well-motivated mothers find little leisure in a busy household for that extra attention. Besides, parents must wield the discipline and bear the ultimate responsibility which grandparents cannot and should not assume. This is where grandmothers especially can step in to satisfy the emotional needs of the child. At the same time, they can forget their aches and pains and their petty grievances in establishing warm relationships with their grandchildren."

"But just as even good teachers need to know techniques to dramatize and concretize their teaching goals and must also do some elementary planning, so grandmothers must draw on techniques to come closer to the child. Every grandmother must examine her own skills, her own talents and experience, to find some means to capture the child's interest. Some are particularly adept at sewing or handiwork. Drawing and painting may serve others as a vehicle of communication. Some may excel in story-telling. The ideas are endless for grandmothers with the will and imagination. My own approach has been through song, since I have always felt that music is a wonderful emotional approach to the soul of a child. I have fortunately been able to draw on a storehouse of melodies from my extended teaching experience and our own grandchildren, G-d bless them, from 3 to 21 (all considerably older now, with their own children and, in some cases, grandchildren, all having made Aliyah - PF), loved and relished them and still remember them fondly."

"But almost everyone remembers songs from childhood days - and there are vast collections of songs for children of every age, both in Hebrew and in English, that can be used for this purpose. A cultivated voice is not at all necessary - just a sense of tone and rhythm and a love of song. In fact, the softer and less flamboyant voices are much more appealing to the child. Soft haunting melodies have a particular appeal and have a subtle beneficial effect on the child's taste. They serve to develop his sensitivity for the quiet and beautiful as opposed to the harsh and raucous. We have only to think of the time-honored 'Rosinckes mit Mandlen' that all of us remember so fondly from our own childhood days. There are any number of songs of modern Israel that bear that same feeling of warm nostalgia and quiet tenderness."

"These suggestions remain lifeless when described in mere words. It is the lilt of the melody, the beat of the rhythm, the warmth of the personality that give them life and spirit. Try it sometimes. But above all, take the child's hand, give him the warmth of a smile that speaks of love, the pat on the shoulders that conveys care and approval. These are far more effective than prosaic words of advice and admonition which can and should be the province of parents. I think this is the kind of approach that Naomi must have had, for, as it is written in the Book of Ruth: 'her grandson was Obed, the father of Jesse who was the father of David.' " PF